| CAMPAIGN TREASURER'S REPORT SUMMARY |   |  |  |  |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|--|--|--|
| (1)                                 | Mike Joyner   | OFFICE USE ONLY  |  |  |  |  |  |  |  |
| ` ' .                               | Name  | ONLINE SUBMISSION  |  |  |  |  |  |  |  |
| (2)                                 | P. O. Box 2   | [1230072]  |  |  |  |  |  |  |  |
|                                     | Address (number and street)   | Submitted on:<br>9/10/2020 10:09:34 (eastern)                                |  |  |  |  |  |  |  |
|                                     | Morriston, FL 32668   | (eastern)  |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code   |  |  |  |  |  |  |  |  |
|                                     | Check here if address has changed   | (3) ID Number:256  |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):  |  |  |  |  |  |  |  |  |
|                                     | ☐ Candidate Office Sought: County Commission                                      | sion Dist. 3   |  |  |  |  |  |  |  |
|                                     | Political Committee (PC)  |  |  |  |  |  |  |  |  |
|                                     | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐    | ☐ Check here if PC or ECO has disbanded<br>☐ Check here if PTY has disbanded |  |  |  |  |  |  |  |
|                                     |   | ☐ Check here if no other IE or EC reports will be filed                      |  |  |  |  |  |  |  |
|                                     | individual making electioneering communications)                                  |  |  |  |  |  |  |  |  |
|                                     | (5) Report  | Identifiers  |  |  |  |  |  |  |  |
| Cove                                |   | 3 / 31 / 2020 Report Type: M3  |  |  |  |  |  |  |  |
|                                     |   | ecial Election Report  |  |  |  |  |  |  |  |
|                                     |   | <u> </u>   |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report   | (7) Expenditures This Report   |  |  |  |  |  |  |  |
| <u> </u>                            | 0 00  | Monetary Expenditures \$ , , 30 . 30   |  |  |  |  |  |  |  |
| Casr                                | n & Checks \$ , , 0 . <u>00</u>   | Expenditures \$ , , <u>30</u> . <u>30</u>                                    |  |  |  |  |  |  |  |
| Loan                                | ns \$ , , 0.00  | Transfers to   |  |  |  |  |  |  |  |
| LUGII                               | ,,,   | Office Account \$ , , 0 . 00   |  |  |  |  |  |  |  |
| Total                               | l Monetary \$ , , 0 . 00  | · · · · · ·  |  |  |  |  |  |  |  |
| 1000.                               |   | Total Monetary \$ , , 30 . 30  |  |  |  |  |  |  |  |
| In-Kii                              | nd \$ , , 0.00  | ,                                      |  |  |  |  |  |  |  |
| 11111                               | ,, ,,   | (8) Other Distributions  |  |  |  |  |  |  |  |
|                                     |   | \$ , , 000_  |  |  |  |  |  |  |  |
|                                     |   | ·  |  |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                                     |  |  |  |  |  |  |  |
|                                     | \$  | \$ , , <u>853</u> . <u>94</u>  |  |  |  |  |  |  |  |
|                                     | (44) Cod  | L:st = _A:   |  |  |  |  |  |  |  |
|                                     | (11) Cert<br>It is a first degree misdemeanor for any perso                       |  |  |  |  |  |  |  |  |
| Lo                                  | I certify that I have examined this report and it is true, correct, and complete: |  |  |  |  |  |  |  |  |
|                                     |   |  |  |  |  |  |  |  |  |
|                                     | ype name)   | (Type name)  |  |  |  |  |  |  |  |
|                                     | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)                              |  |  |  |  |  |  |  |
| v                                   |   | V  |  |  |  |  |  |  |  |
| X<br>Sic                            | gnature   | X<br>Signature   |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name              | Mike Joyner  |      |            |                     | 2) I.D. Numbe | er <u>2</u> | 56     |
|-----------------------|--|------|------------|---------------------|---------------|-------------|--------|
|                       | 3/1/2020<br>od / /   |      | 3          | /31/2020<br>//      | (4) Pag       | e <u>1</u>  | of     |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & |      | (8)        | (9)<br>Contribution | (10)          | (11)        | (12)   |
| Number                | City, State, Zip Code  | Туре | Occupation | Туре                | Description   | Amendment   | Amount |
| 1 1                   |  |      |            |                     |               |             |        |
| 1 1                   |  |      |            |                     |               |             |        |
| j j                   |  |      |            |                     |               |             |        |
| J I                   |  |      |            |                     |               |             |        |
| 1 1                   |  |      |            |                     |               |             |        |
| 1 1                   |  |      |            |                     |               |             |        |
| J I                   |  |      |            |                     |               |             |        |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Mike   | Mike Joyner |       |    |         |        |      | <br>(2) I.D. Nun | nber | 256 |   |  |
|-----------------|-------------|-------|----|---------|--------|------|------------------|------|-----|---|--|
|                 | 3,          | /1/20 | 20 |         | 3/31/2 | 2020 |                  |      |     |   |  |
| (3) Cover Perio | d           | 1     | 1  | through | 1      | 1    | (4) Page         | 1    | of  | 1 |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 3/19/2020                 | Levy Supervisor of<br>Elections,<br>421 S Court Street<br>Bronson, Fl 32621             | fees  | МО                  | Add       | \$30.30 |
| //                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
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| DS-DE 14 (Rev.            | 4440 1  |   |                     |           |         |