| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| (1) Scott Matteo Name   | OFFICE USE ONLY 101  |  |  |  |  |  |  |  |  |
| (2) 3974 Calle de Santos, Tallahassee, FL 32  | 2311   |  |  |  |  |  |  |  |  |
| Address (number and street)   |  |  |  |  |  |  |  |  |  |
| City, State, Zip Code   |  |  |  |  |  |  |  |  |  |
| ☐ CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:   |  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  ☐ Candidate (office sought): Ochlockonee R. ☐ Political Committee ☐ Committee of Continuous Existence   | S. & W. Conservation District 2  CHECK IF PC HAS DISBANDED  CHECK IF CCE HAS DISBANDED |  |  |  |  |  |  |  |  |
| ☐ Party Executive Committee ☐ Electioneering Communication  | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED                   |  |  |  |  |  |  |  |  |
| (5) REPORT  | IDENTIFIERS  |  |  |  |  |  |  |  |  |
| Cover Period: From / / To   | 9/29/2006 / Report Type 06-G2  |  |  |  |  |  |  |  |  |
| ☑ Original ☐ Amendment ☐ Special Election   | Report Independent Expenditure Report  |  |  |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |  |  |  |
| Cash & Checks \$360.00  | Monetary Expenditures \$ 913.75  |  |  |  |  |  |  |  |  |
| Loans \$  | Transfers to Office Account \$ 0.00  |  |  |  |  |  |  |  |  |
| Total Monetary \$   | Total Monetary \$ 913.75   |  |  |  |  |  |  |  |  |
| In-Kind \$  |  |  |  |  |  |  |  |  |  |
|   | (8) Other Distributions \$ 0.00  |  |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$   |  |  |  |  |  |  |  |  |  |
| (11) CERTIFICATION  |  |  |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true,  I certify that I have examined this report and it is true, |  |  |  |  |  |  |  |  |  |
| correct, and complete. correct, and complete.   |  |  |  |  |  |  |  |  |  |
| (Type name)   | (Type name)  |  |  |  |  |  |  |  |  |
| Individual (only for Treasurer Deputy Treasurer electioneering commun.)   | Candidate Chairperson (only for PC, PTY & electioneering commun. organization)         |  |  |  |  |  |  |  |  |
| X   | X  |  |  |  |  |  |  |  |  |
| Signature   | Signature  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | ott Matteo | )  |         |       | (    | 2) I.D. Number _ |   | 101 |   |  |
|------------------|------------|----|---------|-------|------|------------------|---|-----|---|--|
|                  | 9/16/20    | 06 |         | 9/29/ | 2006 |                  |   |     |   |  |
| (3) Cover Period | 1          | 1  | through | 1     | 1    | (4) Page         | 1 | of  | 1 |  |

| (5)<br>Date               | (7)<br>Full Name   |           | (8)                      | (9)                  | (10)                   | (11)      | (12)     |
|---------------------------|--|-----------|--------------------------|----------------------|------------------------|-----------|----------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | C<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount   |
| 9/18/2006                 | Sisk, Joseph 6496 Justin Grant Trail Tallahassee, FL 32309                 | I         |                          | СН                   |                        |           | \$30.00  |
| 9/20/2006                 | Carlton Fields,<br>215 S. Monroe St<br>Suite 500<br>Tallahassee, FL 32302  | С         | attorney                 | СН                   |                        |           | \$200.00 |
| 9/22/2006                 | Hart, Alan 5361 Paddington Drive Tallahassee, FL 32309                     | I         |                          | CA                   |                        |           | \$30.00  |
| 9/23/2006                 | Rentz, Francis<br>2941 Brandmere Dr<br>Tallahassee, FL 32312               | I         |                          | СН                   |                        |           | \$50.00  |
| 9/25/2006<br>/ /          | Snyder, David F.<br>2823 Fitzpatrick Dr.<br>Tallahassee, FL 32309          | I         |                          | СН                   |                        |           | \$50.00  |
| 1 1                       |  |           |                          |                      |                        |           |          |
| 1 1                       |  |           |                          |                      |                        |           |          |
| I I                       |  |           |                          |                      |                        |           |          |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _S  | Scott | Matteo |     |          |         |     | <br>(2) I.D. Num | nber | -  | L01 | av. |
|--------------|-------|--------|-----|----------|---------|-----|------------------|------|----|-----|-----|
|              |       | 9/16/2 | 006 |          | 9/29/20 | 006 | . ,              |      |    |     |     |
| (3) Cover Pe | eriod | 1      | 1   | through_ | 1       | 1   | (4) Page         | 1    | of | 1   |     |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 9/17/2006                 | The Sign Shop,<br>654-A Capital Circle NE<br>Tallahassee, FL 32301                      | signs   | MO                  |           | \$913.75 |
| //                        |   |   |                     |           |          |
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| DS-DE 14 (Rev.            | 00(02)  |   |                     |           |          |