|       | CAMPAIGN TREASURE  | R'S REPORT SUMMARY   |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
| (1)   | Josh Johnson   | OFFICE USE ONLY  |  |  |  |  |  |
| ` '   | Name   | ONLINE SUBMISSION  |  |  |  |  |  |
| (2)   | 1406 Hays St Unit 3  | Submitted on:  |  |  |  |  |  |
|       | Address (number and street)  | 8/12/2022 20:49:33 (eastern)   |  |  |  |  |  |
|       | Tallahassee, FL 32301  |  |  |  |  |  |  |
|       | City, State, Zip Code  |  |  |  |  |  |  |
|       | Check here if address has changed  | (3) ID Number:656  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |  |  |  |  |  |  |
|       |  | ommission - At Large, Group 2  |  |  |  |  |  |
|       | Political Committee (PC)   | Charlebone is DO as ECO has disbonded  |  |  |  |  |  |
|       | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ | ☐ Check here if PC or ECO has disbanded<br>☐ Check here if PTY has disbanded |  |  |  |  |  |
|       | ☐ Independent Expenditure (IE) (also covers an                                 | ☐ Check here if no other IE or EC reports will be filed                      |  |  |  |  |  |
|       | individual making electioneering communications)                               |  |  |  |  |  |  |
|       | (5) Report   | dentifiers   |  |  |  |  |  |
| Cove  |  | 8 / 5 / 2022 Report Type: 22P6   |  |  |  |  |  |
|       |  | ecial Election Report  |  |  |  |  |  |
|       |  | <u> </u>   |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |
| Cash  | h & Checks \$ , , <u>455</u> . <u>00</u>                                       | Monetary   |  |  |  |  |  |
| Loar  | ns \$,, <u>0</u> .00   | Transfers to Office Account \$ , , 0 . 00                                    |  |  |  |  |  |
| Tota  | Il Monetary \$ , , <u>455</u> . <u>00</u>                                      | Total Monetary \$ , , 192 . 36   |  |  |  |  |  |
| In-Ki | ind \$ , , 0.00  |  |  |  |  |  |  |
|       |  | (8) Other Distributions  |  |  |  |  |  |
|       |  | \$,,000  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                     |  |  |  |  |  |
|       | \$, <u>28</u> , <u>899</u> . <u>00</u>   | \$, <u>22</u> , <u>265</u> . <u>04</u>                                       |  |  |  |  |  |
|       |  |  |  |  |  |  |  |
|       | (11) Cert<br>It is a first degree misdemeanor for any perso                    |  |  |  |  |  |  |
| Ιc    | certify that I have examined this report and it is true, corre                 |  |  |  |  |  |  |
| (Ty   | ype name)  | (Type name)  |  |  |  |  |  |
|       | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)                              |  |  |  |  |  |
| Х     |  | ×  |  |  |  |  |  |
|       | gnature  | Signature  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | sh Johnsor | 1  |         |       | (2   |          | 656 |                 |   |
|------------------|------------|----|---------|-------|------|----------|-----|-----------------|---|
|                  | 7/30/20    | 22 |         | 8/5/2 | 2022 |          |     |                 |   |
| (3) Cover Period | 1          | 1  | through | 1     | 1    | (4) Page | 1   | of <sup>1</sup> | Ĺ |

| (5)                | (7)   |           | (8)                | (9)          | (10)                   | (11)      | (12)           |
|--------------------|---|-----------|--------------------|--------------|------------------------|-----------|----------------|
| Date               | Full Name   |           |                    |              |                        |           |                |
| (6)                | (Last, Suffix, First, Middle)                                     |           | s a ratio a reason | O-maile aire | Insul Estimate         |           |                |
| Sequence<br>Number | Street Address &  | 5.500     | ontributor         | Contribution | In-kind<br>Description | Amendment | A see a const  |
| Number             | City, State, Zip Code Mott, Ian                                   | Type<br>I | Occupation         | Type<br>CH   | Description            | Amendment | Amount \$100.0 |
| 7/30/2022          | 2218 Yaupon Dr. Tallahassee, Fl 32303                             |           |                    | Ch           |                        |           | \$100.0        |
| 1                  |   |           |                    |              |                        |           |                |
| 8/1/2022<br>/ /    | Davis, William<br>2100 East Dellview Dr.<br>Tallahassee, Fl 32303 | I         | retired            | СН           |                        |           | \$200.0        |
| 2                  |   |           |                    |              |                        |           |                |
| 8/1/2022           | Lama, Joe<br>4425 Meandering Way #308<br>Tallahassee, F1 32308    | I         |                    | СН           |                        |           | \$50.0         |
| 3                  |   |           |                    |              |                        |           |                |
| 8/3/2022           | Bryant, Westa<br>6529 Pisgah Church Rd.<br>Tallahassee, Fl 32309  | I         |                    | СН           |                        |           | \$20.0         |
| 4                  |   |           |                    |              |                        |           |                |
| 8/5/2022<br>/ /    | Capitol City Pedicabs, 113 S. Monroe Street Tallahassee, Fl 32301 | В         |                    | CA           |                        |           | \$10.0         |
| 8/5/2022<br>/ /    | Brown, Geoffrey ***Protected Voter***                             | I         |                    | CA           |                        |           | \$40.0         |
| 6                  |   |           |                    |              |                        |           |                |
| 8/5/2022<br>/ /    | Vigo, Gabriela<br>2020 Atapha NENE<br>Tallahassee, Fl 32301       | I         |                    | CA           |                        |           | \$35.0         |
| 7                  |   |           |                    |              |                        |           |                |
| 1 1                |   |           |                    |              |                        |           |                |
|                    |   |           |                    |              |                        |           |                |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | osh  | Johnso | n  | 1,00 |         |        |    | <br>(2) I.D. Nur | nber | (  | 656 |  |
|--------------|------|--------|----|------|---------|--------|----|------------------|------|----|-----|--|
|              |      | 7/30/  | 20 | 22   |         | 8/5/20 | 22 | **               |      |    |     |  |
| (3) Cover Pe | riod | 1      |    | 1    | through | 1      | 1  | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 7/31/2022                 | Dye, Joe<br>2915 W. Tennessee St.<br>Tallahassee, Fl 32304                              | canvass<br>coordinator  | МО                  |           | \$70.00 |
| 8/1/2022                  | Facebook,  1 Hacker Way Menio Park, Ca 94025  | ad sponsor  | МО                  |           | \$10.00 |
| 8/5/2022                  | Campaign Verify,<br>1215 31st street<br>Washington , D. 20007                           | campaign<br>verifacation<br>for<br>communications                   | МО                  |           | \$95.00 |
| 8/5/2022                  | ActBlue,<br>366 Summer Street<br>Somerville, MA 02144                                   | ecommerce fee   | МО                  |           | \$17.36 |
| //                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
| / /                       |   |   |                     |           |         |