

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Dianne Williams-Cox  
 Name

(2) 1563 Capital Cir SE 157  
 Address (number and street)

Tallahassee, FL 32301  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1259130]

Submitted on:  
 4/11/2022 11:36:30 (eastern)

Check here if address has changed

(3) ID Number: 632

(4) Check appropriate box(es):

- Candidate Office Sought: Tallahassee City Commission - Seat 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2022 To 3 / 31 / 2022 Report Type: 22M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   7   , 350 . 00

Loans \$        ,        ,   0 . 00

Total Monetary \$        ,   7   , 350 . 00

In-Kind \$        ,        ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        ,  29 . 31

Transfers to Office Account \$        ,        ,   0 . 00

Total Monetary \$        ,        ,  29 . 31

### (8) Other Distributions

\$        ,        ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,  53 , 975 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,  20 , 282 . 66

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Dianne Williams-Cox (2) I.D. Number 632  
 3/1/2022 3/31/2022  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                   | Type                        | Description                    | Amendment         | Amount         |
| 3/8/2022<br>/ /           | MATHEWS, JAMES<br>988 VIREOS CIR<br>TALLAHASSEE, FL 32312                                      | I                                     | retired                      | CH                          |                                |                   | \$200.00       |
| 1                         |  |                                       |                              |                             |                                |                   |                |
| 3/8/2022<br>/ /           | TAYLOR, CURTIS<br>2214 HIGH RD.<br>TALLAHASSEE, FL 32303                                       | I                                     | executive<br>non profit      | CH                          |                                |                   | \$250.00       |
| 2                         |  |                                       |                              |                             |                                |                   |                |
| 3/16/2022<br>/ /          | COLLINS, PETER<br>2501 S MACDILL AVE<br>TAMPA, FL 33629  | I                                     | commercial<br>real<br>estate | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |                              |                             |                                |                   |                |
| 3/16/2022<br>/ /          | COBURN, MARY<br>PO BOX 3003<br>TALLAHASSEE, FL 32315   | I                                     | retired                      | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |                              |                             |                                |                   |                |
| 3/16/2022<br>/ /          | COBURN, DAVID I<br>PO BOX 3003<br>TALLAHASSEE, FL 32315  | I                                     | college<br>administra<br>tor | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                              |                             |                                |                   |                |
| 3/16/2022<br>/ /          | THRASHER, JOHN<br>3513 ESPLANADE WAY<br>TALLAHASSEE, FL 32311                                  | I                                     | retired                      | CH                          |                                |                   | \$500.00       |
| 6                         |  |                                       |                              |                             |                                |                   |                |
| 3/16/2022<br>/ /          | COBURN, KATHRINE I<br>4801 COLISEUM ST<br>NEW ORLEANS, LA 70115                                | I                                     | real<br>estate               | CH                          |                                |                   | \$1,000.00     |
| 7                         |  |                                       |                              |                             |                                |                   |                |
| 3/16/2022<br>/ /          | CARTER, MATTHEW<br>1904 MICCOSUKEE RD<br>UNIT 6<br>TALLAHASSEE, FL 32308                       | I                                     |                              | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                              |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Dianne Williams-Cox (2) I.D. Number 632  
 3/1/2022 3/31/2022  
 (3) Cover Period      /      /      through      /      /      (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation           | Type                        | Description                    | Amendment         | Amount         |
| 3/16/2022<br>/ /          | WHITEHEAD, ERIC<br>PO BOX 10611<br>TALLAHASSEE, FL 32302                                       | I                                     |                      | CH                          |                                |                   | \$100.00       |
| 9                         |  |                                       |                      |                             |                                |                   |                |
| 3/30/2022<br>/ /          | JOHNSON, AUSLEY<br>2860 FITZPATRICK DR<br>TALLAHASSEE, FL 32309                                | I                                     | retired              | CH                          |                                |                   | \$200.00       |
| 10                        |  |                                       |                      |                             |                                |                   |                |
| 3/30/2022<br>/ /          | JOHNSON, CLEO<br>2860 FITZPATRICK DR<br>TALLAHASSEE, FL 32309                                  | I                                     |                      | CH                          |                                |                   | \$100.00       |
| 11                        |  |                                       |                      |                             |                                |                   |                |
| 3/30/2022<br>/ /          | PIPE DREAMS OF<br>TALLAHASSEE,<br>PO BOX 4008<br>TALLAHASSEE, FL 32312                         | B                                     | real<br>estate       | CH                          |                                |                   | \$500.00       |
| 12                        |  |                                       |                      |                             |                                |                   |                |
| 3/16/2022<br>/ /          | COLLINS, JENIFER<br>200 MERCHANT ROW BLVD<br>TALLAHASSEE, FL 32311                             | I                                     | attorney             | CH                          |                                |                   | \$250.00       |
| 13                        |  |                                       |                      |                             |                                |                   |                |
| 3/20/2022<br>/ /          | HILL, ROSE<br>715 SPRINGSAX DR<br>TALLAHASSEE, FL 32305  | I                                     | retired              | CH                          |                                |                   | \$750.00       |
| 14                        |  |                                       |                      |                             |                                |                   |                |
| 3/31/2022<br>/ /          | A BARNES AND<br>ASSOC.,<br>2619 SUMMERWOOD AVE<br>TALLAHASSEE, FL 32303                        | B                                     | financial<br>advisor | CH                          |                                |                   | \$200.00       |
| 15                        |  |                                       |                      |                             |                                |                   |                |
| 3/31/2022<br>/ /          | COX, THOMAS SR<br>2312 MAVIS CIRCLE<br>TALLAHASSEE, FL 32301                                   | I                                     | retired              | CH                          |                                |                   | \$200.00       |
| 16                        |  |                                       |                      |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Dianne Williams-Cox

(2) I.D. Number 632

(3) Cover Period 3/1/2022 through 3/31/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/31/2022<br>//           | PAYPAL,<br>2211 N FIRST ST<br>SAN JOSE, CA 95121   | trans fee  | MO                         |                   | \$29.31        |
| 1                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |