| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|
| Name 3109 Addre Talla City, S Cr Chec S Ca Po Ele Pa Ind | Proctor e Wahnish Way ess (number and street) ahassee, FL 32305 State, Zip Code heck here if address has changed k appropriate box(es): andidate Office Sought: Leon County Counting Committee (PC) ectioneering Communications Org. (ECO) arty Executive Committee (PTY) dependent Expenditure (IE) (also covers an indual making electioneering communications) | OFFICE USE ONLY ONLINE SUBMISSION [1160686] Submitted on: 7/11/2018 15:21:59 (eastern) (3) ID Number: 543 Ommission - District 1 Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | |
| Cover Perio | od: From 6 / 1 / 2018 To | Identifiers 6 / 22 / 2018 Report Type: P1 ecial Election Report | | | | | | | |
| (6) Contr | ributions This Report | (7) Expenditures This Report | | | | | | | |
| Cash & Che Loans Total Mone | \$ | Monetary Expenditures \$,3,033 . 16 Transfers to Office Account \$,,,0 . 00 | | | | | | | |
| In-Kind | \$, , 0.00 | Total Monetary \$, 3 , 033 . 16 | | | | | | | |
| TTTTTT | ,, | (8) Other Distributions \$, , 000 | | | | | | | |
| (9) TOTA \$_ | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | Bill Proctor | | | (2) I.D. Numb | er | 543 |
|--------------------|---|---------------------------------|----------------------|------------------------|-------------|---------|
| (3) Cover Peri | od/// | | 5/22/2018 // | (4) Pa | ge <u>1</u> | of |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | (8) | (9) | (10) | (11) | (12) |
| Sequence Number | Street Address & City, State, Zip Code | Contributor Type Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 6/1/2018 | Kerney, Richard 1700 Summit Dr. Tallahassee, FL 32317 | B retired/ philanthr pist | СН | Description | Delete | \$250.0 |
| 6/1/2018 | Kerney, Richard 1700 Summit Dr. Tallahassee, FL 32317 | I retired/ philanthr pist | СН | | Add | \$250.0 |
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| 1 | Tallahassee, FL 32317 | | philanthro | D | | | |
|---------------------|---|-------|--------------------------------|-------------|----------------|-----|---------|
| 6/1/2018 | Kerney, Richard 1700 Summit Dr. Tallahassee, FL 32317 | I | retired/ philanthro pist | CH | | Add | \$250.0 |
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| DS-DE 13 (Rev. 11/1 | 3) | SEE R | EVERSE FOR I | NSTRUCTIONS | S AND CODE VAL | UES | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Bi | .11 | Proct | or | | | | 111-0711 | | | (2) I.D. Nur | nber | ļ | 543 | |
|---------------|-----|-------|-----|----|---|---------|----------|-------|----|------------------|------|----|-----|--|
| | | 6/1 | /20 | 18 | | | 6/2 | 22/20 | 18 | | | | | |
| (3) Cover Per | iod | | 1 | 1 | * | through | | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|--|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/18/2018 | Leon County Supervisor of Elec, 2990-1 Apalachee Parkway Tallahassee, FL 32301 | this is the qualification. this expense is required to run for leon county commission seat | МО | Add | \$3,033.16 |
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| DS-DE 14 (Rev | | 1 | ! | J. | |