CAMPAIGN TREASURER'S REPORT SUMMARY						
(1) Brian Lee	OFFICE USE ONLY					
Name	ONLINE SUBMISSION [1161659]					
(2) 1203 Buckingham Dr	Submitted on:					
Address (number and street) Tallahassee, FL 32308	7/16/2018 11:20:47 (eastern)					
City, State, Zip Code						
Check here if address has changed	(3) ID Number: 534					
(4) Check appropriate box(es):						
Candidate Office Sought: <u>Leon Soil and</u> Political Committee (PC)	Water Conservation District 4					
Electioneering Communications Org. (ECO)	Check here if PC or ECO has disbanded					
Party Executive Committee (PTY)	Check here if PTY has disbanded					
Independent Expenditure (IE) (also covers an individual making electioneering communications)	Check here if no other IE or EC reports will be filed					
(5) Popor	t Identifiers					
Cover Period:From $6$ / $23$ / $2018$ To $\Box$ Original $\blacksquare$ Amendment $\Box$ Sp						
	ecial Election Report					
(6) Contributions This Report	(7) Expenditures This Report					
Cash & Checks \$ , , , 000	Monetary           Expenditures         \$					
Loans \$,, <u>0</u> .00	Transfers to Office Account \$,,0 . 00					
Total Monetary \$ , , 0 . 00	· · · · · · · · · · · · · · · · · · ·					
	Total Monetary \$ , , 0 . 00					
In-Kind \$,, <u>0</u> . <u>00</u>						
	(8) Other Distributions					
	\$,, <u>0</u> . <u>00</u>					
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date					
\$,, 00	\$,,000_					
(44) Con						
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)						
I certify that I have examined this report and it is true, correct, and complete:						
(Type name)	(Type name)					
☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)					
X	x					
Signature	Signature					

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name <u>Brian Lee</u> (2) I.D. Number <u>534</u>							34
	6/23/2018		7	7/6/2018			
(3) Cover Perio	od / /	thre	ough	11	(4) Pag	e	of
1				I			
(5)	(7)		(8)	(9)	(10)	(11)	(12)
Date	Full Name						
(6)	(Last, Suffix, First, Middle)						
Sequence	Street Address &		ontributor	Contribution	In-kind		
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
1 1	-						
<u> </u>	-						
2							
1 1	-						
			-				
1 1	-						
1 1	-						
1 1	-						
			-		-		
1 1	-						
1 1	-						

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name_Brian_Lee (2) I.D. Number534							
	6/23/2018 7, / <u>/ through</u>	/6/2018 / /	(4) Page <u>1</u>		0		
(5) Date	(7) Full Name (Least Suffix Sinst Middle)	(8) Purpose	(9)	(10)	(11)		
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(add office soug) contribution to candidate)	a Expenditure Type	Amendment	Amount		
_/ /							
_/ /							
_/_/							
_/ /							
11							
_/ /							

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