

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alva Striplin  
 Name  
 (2) 2640a Mitcham Dr  
 Address (number and street)  
Tallahassee, fl 32308  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1176795]

Submitted on:  
 10/19/2018 12:15:32 (eastern)

Check here if address has changed (3) ID Number: 494

(4) Check appropriate box(es):

Candidate Office Sought: Leon County School Board - District 1

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 10 / 6 / 2018 To 10 / 12 / 2018 Report Type: G5

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 350 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 350 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 59 , 615 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 44 , 583 . 25

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alva Striplin (2) I.D. Number 494  
 10/6/2018 through 10/12/2018  
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
10/12/2018 / /	Johnson, Anne G. 3063 Waterford Dr Tallahassee, FL 323090000	I		CH			\$100.00
1							
10/12/2018 / /	Sessions Jr., Douglas 2110 Lee Ave Tallahassee, FL 323080000	I	non-profit org. president	CH			\$250.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alva Striplin

(2) I.D. Number 494

(3) Cover Period 10/6/2018 through 10/12/2018

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					