

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bill Schack  
 Name

(2) 3109 Tipperary Dr  
 Address (number and street)

Tallahassee, FL 32309  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1204137]

Submitted on:  
 4/9/2020 15:18:07 (eastern)

Check here if address has changed

(3) ID Number: 595

(4) Check appropriate box(es):

- Candidate Office Sought: Tallahassee City Commission - Seat 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2020 To 3 / 31 / 2020 Report Type: 20M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 220 . 20

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 220 . 20

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 614 . 44

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 614 . 44

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 2 , 869 . 77

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 1 , 171 . 59

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bill Schack (2) I.D. Number 595  
 3/1/2020 through 3/31/2020  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 3/3/2020<br>/ /           | Schack, Sue<br>21 Ranshire Lane<br>Palm Coast, FL 32164  | I                                     | nurse      | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 3/3/2020<br>/ /           | Carroll, John<br>6269 India Drive<br>Spring Hill, FL 34608                                     | I                                     |            | CH                          |                                |                   | \$20.20        |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 3/2/2020<br>/ /           | Johnson, Jeff<br>1578 Harbor Club Drive<br>Tallahassee, FL 32308                               | I                                     | sales      | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
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| / /                       |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Bill Schack

(2) I.D. Number 595

(3) Cover Period 3/1/2020 through 3/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/4/2020<br>/ /           | Full Press Apparel,<br>3445 Garber Drive<br>Tallahassee, Fl 32303                              | marketing<br>material  | MO                         |                   | \$604.15       |
| 1                         |  |  |                            |                   |                |
| 3/1/2020<br>/ /           | Facebook,<br>1 facebook way<br>Menio Park, Ca 94025  | advertising  | MO                         |                   | \$5.00         |
| 2                         |  |  |                            |                   |                |
| 3/30/2020<br>/ /          | anedot,<br>450 Laurel Street<br>suite 2105<br>Baton Rouge, LA 70801                            | bank fees  | MO                         |                   | \$5.29         |
| 3                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |