

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alan Williams  
 Name  
 (2) P. O. Box 10169  
 Address (number and street)  
Tallahassee, FL 32302  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1129403]

Submitted on:  
 10/7/2016 11:41:55 (eastern)

Check here if address has changed

(3) ID Number: 423

(4) Check appropriate box(es):

- Candidate Office Sought: Leon County Supervisor of Elections
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 17 / 2016 To 9 / 30 / 2016 Report Type: G3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 14 , 275 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 14 , 275 . 00

In-Kind \$      ,      , 250 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      , 4 , 370 . 14

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 4 , 370 . 14

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 137 , 838 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 125 , 016 . 73

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan Williams (2) I.D. Number 423  
 9/17/2016 9/30/2016  
 (3) Cover Period / / through / / (4) Page 1 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|--------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                           |                             |                                |                   |                |
| 9/17/2016<br>/ /          | Crooks, Enrique<br>723 Crandon Blvd<br>Apt 406<br>Key Biscayne, FL 33149                       | I                                     | civil<br>engineer                    | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                                      |                             |                                |                   |                |
| 9/18/2016<br>/ /          | Carlson, Russ<br>8758 Crestgate Circle<br>Orlando, FL 32819                                    | I                                     | business<br>consultant               | CH                          |                                |                   | \$250.00       |
| 2                         |  |                                       |                                      |                             |                                |                   |                |
| 9/20/2016<br>/ /          | Poole, David<br>1825 Country Club Drive<br>Tallahassee, FL 32301                               | I                                     |                                      | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                                      |                             |                                |                   |                |
| 9/20/2016<br>/ /          | Smith, Susan<br>16111 Vanderbilt Drive<br>Odessa, FL 33556                                     | I                                     |                                      | CH                          |                                |                   | \$50.00        |
| 4                         |  |                                       |                                      |                             |                                |                   |                |
| 9/20/2016<br>/ /          | Gaines, Roland<br>925 E. Magnolia Drive<br>Apt. M3<br>Tallahassee, FL 32301                    | I                                     |                                      | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                                      |                             |                                |                   |                |
| 9/20/2016<br>/ /          | Artis, Roslyn<br>17912 SW 33rd Street<br>Miramar, FL 33029                                     | I                                     |                                      | CH                          |                                |                   | \$50.00        |
| 6                         |  |                                       |                                      |                             |                                |                   |                |
| 9/21/2016<br>/ /          | Eldred, Chris<br>5006 Brill Point Road<br>Tallahassee, FL 32312                                | I                                     | electronic<br>S<br>manufactur<br>ing | CH                          |                                |                   | \$250.00       |
| 7                         |  |                                       |                                      |                             |                                |                   |                |
| 9/21/2016<br>/ /          | Brown, Tamera<br>3712 Hansberry Ct. NE<br>Washington, DC 20018                                 | I                                     |                                      | CH                          |                                |                   | \$25.00        |
| 8                         |  |                                       |                                      |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan Williams (2) I.D. Number 423  
 (3) Cover Period 9/17/2016 through 9/30/2016 (4) Page 2 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 9/21/2016<br>/ /          | Koonce, Dustin<br>12002 Green Court<br>Glenn Dale, MD 20769                                    | I                                     |            | CH                          |                                |                   | \$100.00       |
| 9                         |  |                                       |            |                             |                                |                   |                |
| 9/22/2016<br>/ /          | Thompson, Anita<br>7056 Standing Pines Lane<br>Tallahassee, FL 32312                           | I                                     |            | CH                          |                                |                   | \$100.00       |
| 10                        |  |                                       |            |                             |                                |                   |                |
| 9/22/2016<br>/ /          | Williams, Don<br>410 South Seventh Street<br>St Charles, IL 60174                              | I                                     |            | CH                          |                                |                   | \$100.00       |
| 11                        |  |                                       |            |                             |                                |                   |                |
| 9/22/2016<br>/ /          | Jones, RaShondra<br>6313 Taylor Ridge Road<br>Montgomery, AL 36116                             | I                                     |            | CH                          |                                |                   | \$25.00        |
| 12                        |  |                                       |            |                             |                                |                   |                |
| 9/22/2016<br>/ /          | Aaron, Shirley<br>101 Cherry Avenue<br>Havana, FL 32333  | I                                     |            | CH                          |                                |                   | \$50.00        |
| 13                        |  |                                       |            |                             |                                |                   |                |
| 9/22/2016<br>/ /          | Morris, Charles<br>1331 S. MLK Blvd<br>Tallahassee, FL 32301                                   | I                                     |            | CH                          |                                |                   | \$50.00        |
| 14                        |  |                                       |            |                             |                                |                   |                |
| 9/22/2016<br>/ /          | Richardson, Curtis<br>***Protected***  | I                                     |            | CH                          |                                |                   | \$100.00       |
| 15                        |  |                                       |            |                             |                                |                   |                |
| 9/22/2016<br>/ /          | Richardson, Curtis<br>***Protected***  | I                                     |            | CH                          |                                |                   | \$100.00       |
| 16                        |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan Williams (2) I.D. Number 423  
 (3) Cover Period 9/17/2016 / 9/30/2016 through 9/30/2016 / 9/30/2016 (4) Page 3 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            | Type                        | Description                    | Amendment         | Amount         |
| 9/22/2016<br>/ /          | Richardson, Curtis<br>***Protected***  | I                                     |                       | RE                          |                                |                   | \$-100.00      |
| 17                        |  |                                       |                       |                             |                                |                   |                |
| 9/22/2016<br>/ /          | Moore, Brandon<br>8301 Lakeview Parkway<br>Suite 111-134<br>Rowlett, TX 75088                  | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 18                        |  |                                       |                       |                             |                                |                   |                |
| 9/23/2016<br>/ /          | Stanley, Colleen<br>3802 Old Mill Run<br>Dothan, AL 36303                                      | I                                     |                       | CH                          |                                |                   | \$100.00       |
| 19                        |  |                                       |                       |                             |                                |                   |                |
| 9/23/2016<br>/ /          | Iarossi, Nicholas<br>4556 Grove Park Drive<br>Tallahassee, FL 32311                            | I                                     | government<br>affairs | CH                          |                                |                   | \$250.00       |
| 20                        |  |                                       |                       |                             |                                |                   |                |
| 9/24/2016<br>/ /          | Henderson, Adrienne<br>5776 Fox Bridge Way<br>Tallahassee, FL 32317                            | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 21                        |  |                                       |                       |                             |                                |                   |                |
| 9/24/2016<br>/ /          | Dorsey, Kecia<br>221 Lychee Road<br>Nokomis, FL 34275  | I                                     |                       | CH                          |                                |                   | \$50.00        |
| 22                        |  |                                       |                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Brennan, Kathleen<br>4778 Lancashure Lane<br>Tallahassee, FL 32309                             | I                                     | nonprofit<br>admin    | CH                          |                                |                   | \$250.00       |
| 23                        |  |                                       |                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Hendon, Claude<br>4778 Lancashure Lane<br>Tallahassee, FL 32309                                | I                                     | attorney              | CH                          |                                |                   | \$250.00       |
| 24                        |  |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan Williams (2) I.D. Number 423  
 9/17/2016 9/30/2016  
 (3) Cover Period / / through / / (4) Page 4 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Ammons, James<br>9196 Shoal Creek Drive<br>Tallahassee, FL 32312                               | I university<br>professor             | CH                          |                                |                   | \$250.00       |
| 25                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Jackson, Okanta<br>1714 Mahan Center Blvd<br>Tallahassee, FL 32308                             | I physician                           | CH                          |                                |                   | \$250.00       |
| 26                        |  |                                       |                             |                                |                   |                |
| 9/27/2016<br>/ /          | Meek, Kendrick<br>801 Brickell Bay Drive<br>Miami, FL 33131                                    | I disaster<br>recovery                | CH                          |                                |                   | \$250.00       |
| 27                        |  |                                       |                             |                                |                   |                |
| 9/27/2016<br>/ /          | Bensley, Tracy<br>3021 Eagle Point Way<br>Tallahassee, FL 32312                                | I                                     | CH                          |                                |                   | \$100.00       |
| 28                        |  |                                       |                             |                                |                   |                |
| 9/28/2016<br>/ /          | Siddiqui, Arshi<br>1515 15th St NW<br>Apt. 604<br>Washington, DC 20005                         | I attorney                            | CH                          |                                |                   | \$250.00       |
| 29                        |  |                                       |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Clark, Susan<br>2236 Ellicott Drive<br>Tallahassee, FL 32308                                   | I attorney                            | CH                          |                                |                   | \$150.00       |
| 30                        |  |                                       |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Whitis, Derek<br>3670 Mossy Creek Lane<br>Tallahassee, FL 32311                                | I government<br>affairs               | CH                          |                                |                   | \$250.00       |
| 31                        |  |                                       |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Whitis, Courtney<br>3670 Mossy Creek Lane<br>Tallahassee, FL 32311                             | I homemaker                           | CH                          |                                |                   | \$250.00       |
| 32                        |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan Williams (2) I.D. Number 423  
 9/17/2016 through 9/30/2016  
 (3) Cover Period / / through / / (4) Page 5 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            | Type                        | Description                    | Amendment         | Amount         |
| 9/30/2016<br>/ /          | Snowden, Meredith<br>2114 Jenette Street<br>Tallahassee, FL 32308                              | I                                     | government<br>affairs | CH                          |                                |                   | \$250.00       |
| 33                        |  |                                       |                       |                             |                                |                   |                |
| 9/30/2016<br>/ /          | Davis, Jimmie<br>4137 Faulkner Lane<br>Tallahassee, FL 32311                                   | I                                     |                       | CH                          |                                |                   | \$100.00       |
| 34                        |  |                                       |                       |                             |                                |                   |                |
| 9/30/2016<br>/ /          | Cole, Tasha<br>1133 East-West Highway<br>Apt. 1029 W<br>Silver Springs, MD 20910               | I                                     |                       | CH                          |                                |                   | \$100.00       |
| 35                        |  |                                       |                       |                             |                                |                   |                |
| 9/30/2016<br>/ /          | Mason, Marcus<br>412 Buchanan Street NW<br>Washington, DC 20001                                | I                                     | government<br>affairs | CH                          |                                |                   | \$250.00       |
| 36                        |  |                                       |                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Caswell, Gladys<br>1312 Maude Street<br>Tallahassee, FL 32310                                  | I                                     |                       | CH                          |                                |                   | \$25.00        |
| 37                        |  |                                       |                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Davis, Anita<br>708 Bragg Drive<br>Tallahassee, FL 32305                                       | I                                     |                       | CH                          |                                |                   | \$25.00        |
| 38                        |  |                                       |                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Marie A. Mattox,<br>P.A.,<br>310 East Bradford Road<br>Tallahassee, FL 32303                   | B                                     | law firm              | CH                          |                                |                   | \$250.00       |
| 39                        |  |                                       |                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Ausley, Dubose<br>PO Box 391<br>Tallahassee, FL 32302  | I                                     | attorney              | CH                          |                                |                   | \$250.00       |
| 40                        |  |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan Williams (2) I.D. Number 423  
 9/17/2016 9/30/2016  
 (3) Cover Period / / through / / (4) Page 6 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code      | (8)<br>Contributor<br>Type Occupation |                              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|---|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   | Type                                  | Occupation                   | Type                        | Description                    | Amendment         | Amount         |
| 9/26/2016<br>/ /          | Capital Eurocars,<br>Inc.,<br>3963 W. Tennessee Street<br>Tallahassee, FL 32304                     | B                                     | car sales                    | CH                          |                                |                   | \$250.00       |
| 41                        |   |                                       |                              |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Capital Periodontal<br>Assoc., PA,<br>2621 Mitcham Drive<br>Suite 101<br>Tallahassee, FL 32308      | B                                     | periodontist                 | CH                          |                                |                   | \$250.00       |
| 42                        |   |                                       |                              |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Campaign Office of<br>, Sen. Rodney Ellis<br>440 Louisiana Street<br>Suite 575<br>Houston, TX 77002 | O                                     | texas<br>state<br>senator    | CH                          |                                |                   | \$250.00       |
| 43                        |   |                                       |                              |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Peebles, William J<br>PO Box 10930<br>Tallahassee, FL 32302   | I                                     | government<br>affairs        | CH                          |                                |                   | \$250.00       |
| 44                        |   |                                       |                              |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Sernick, Keith<br>66 Park Avenue<br>Old Greenwich, CT 06870   | I                                     | government<br>affairs        | CH                          |                                |                   | \$250.00       |
| 45                        |   |                                       |                              |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Evans, Steven<br>3920 Bobbin Brook Circle<br>Tallahassee, FL 32312                                  | I                                     | management<br>consulting     | CH                          |                                |                   | \$250.00       |
| 46                        |   |                                       |                              |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Thompson, Larry<br>Allen<br>7056 Standing Pines Lane<br>Tallahassee, FL 32312                       | I                                     | certified<br>public<br>acct. | CH                          |                                |                   | \$250.00       |
| 47                        |   |                                       |                              |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Bradshaw, Sally S.<br>1345 Dupont Road<br>Havana, FL 32333  | I                                     | political<br>consultant      | CH                          |                                |                   | \$250.00       |
| 48                        |   |                                       |                              |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan Williams (2) I.D. Number 423  
 9/17/2016 through 9/30/2016  
 (3) Cover Period / / through / / (4) Page 7 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Bradshaw, Paul R.<br>1345 Dupont Road<br>Havana, FL 32333                                      | I government<br>affairs               | CH                          |                                |                   | \$250.00       |
| 49                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Walton III, James F<br>7019 McBride Road<br>Tallahassee, FL 32312                              | I dentist                             | CH                          |                                |                   | \$250.00       |
| 50                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Walker, Karen D<br>***Protected***   | I attorney                            | CH                          |                                |                   | \$250.00       |
| 51                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Spees, Jr., Richard<br>L.<br>8003 Lewinsville Road<br>Mc Lean, VA 22102                        | I government<br>affairs               | CH                          |                                |                   | \$250.00       |
| 52                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Sargent, Jane G<br>1705 Oakcrest Drive<br>Alexandria, VA 22302                                 | I government<br>affairs               | CH                          |                                |                   | \$250.00       |
| 53                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Delegal, Mark<br>3952 W. Millers Bridge Road<br>Tallahassee, FL 32312                          | I attorney                            | CH                          |                                |                   | \$250.00       |
| 54                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Delegal, Virginia<br>3952 W. Millers Bridge Road<br>Tallahassee, FL 32312                      | I attorney                            | CH                          |                                |                   | \$250.00       |
| 55                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Smith, John W<br>1534 Belleau Wood Drive<br>Tallahassee, FL 32308                              | I government<br>affairs               | CH                          |                                |                   | \$250.00       |
| 56                        |  |                                       |                             |                                |                   |                |



## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan Williams (2) I.D. Number 423  
 (3) Cover Period 9/17/2016 through 9/30/2016 (4) Page 8 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Lee, Jr., Larry<br>7936 Saddlebrook Drive<br>Port Saint Lucie, FL 34986                        | I state<br>representative             | CH                          |                                |                   | \$250.00       |
| 57                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | PJM Strategies,<br>LLC,<br>3551 Blairstone Road<br>Suite 105<br>Tallahassee, FL 32301          | B                                     | CH                          |                                |                   | \$100.00       |
| 58                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Hart, Joe Anne<br>5469 Caddo Drive<br>Tallahassee, FL 32311                                    | I                                     | CH                          |                                |                   | \$100.00       |
| 59                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Croteau, James<br>4021 Brandon Hill Drive<br>Tallahassee, FL 32309                             | I                                     | CH                          |                                |                   | \$100.00       |
| 60                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Willis III,<br>Franklin<br>1609 Centerville Road<br>Tallahassee, FL 32308                      | I                                     | CH                          |                                |                   | \$100.00       |
| 61                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Stephens, James A<br>1404 Rachel Lane<br>Tallahassee, FL 32308                                 | I                                     | CH                          |                                |                   | \$100.00       |
| 62                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Harding, Major B<br>***Protected***  | I                                     | CH                          |                                |                   | \$50.00        |
| 63                        |  |                                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Johnson, Cleo<br>2860 Fitzpatrick Drive<br>Tallahassee, FL 32309                               | I                                     | CH                          |                                |                   | \$50.00        |
| 64                        |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan Williams (2) I.D. Number 423  
 (3) Cover Period 9/17/2016 / 9/30/2016 through 9/30/2016 / 9/30/2016 (4) Page 9 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            | Type                        | Description                    | Amendment         | Amount         |
| 9/26/2016<br>/ /          | Collins, Carolyn<br>4002 W. La Salle Street<br>Tampa, FL 33607                                 | I                                     |                       | CH                          |                                |                   | \$25.00        |
| 65                        |  |                                       |                       |                             |                                |                   |                |
| 9/26/2016<br>/ /          | Neimeiser, Mark<br>3518 Lands End Lane<br>Tallahassee, FL 32317                                | I                                     |                       | CH                          |                                |                   | \$25.00        |
| 66                        |  |                                       |                       |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Meenan P.A.,<br>PO Box 11247<br>Tallahassee, FL 32302  | B                                     | law firm              | CH                          |                                |                   | \$250.00       |
| 67                        |  |                                       |                       |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Jaber, Lila<br>1371 Constitution Circle<br>Tallahassee, FL 32308                               | I                                     | attorney              | CH                          |                                |                   | \$250.00       |
| 68                        |  |                                       |                       |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Sachs Media Group,<br>Inc.,<br>114 South Duval Street<br>Tallahassee, FL 32301                 | B                                     | media<br>relations    | CH                          |                                |                   | \$250.00       |
| 69                        |  |                                       |                       |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Sachs, Ron<br>303 Rose Hill Drive E<br>Tallahassee, FL 32312                                   | I                                     | media<br>relations    | CH                          |                                |                   | \$250.00       |
| 70                        |  |                                       |                       |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Hawken Jr., Robert<br>E.<br>150 S. Monroe Street<br>Suite 300<br>Tallahassee, FL 32301         | I                                     | government<br>affairs | CH                          |                                |                   | \$250.00       |
| 71                        |  |                                       |                       |                             |                                |                   |                |
| 9/29/2016<br>/ /          | JRA Architects,<br>Inc.,<br>2211 Thomas Drive<br>Suite 100<br>Panama City Beach, FL 32408      | B                                     | architects            | CH                          |                                |                   | \$250.00       |
| 72                        |  |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan Williams (2) I.D. Number 423  
 9/17/2016 9/30/2016  
 (3) Cover Period / / through / / (4) Page 10 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code   | (8)<br>Contributor<br>Type Occupation |                              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                   | Type                        | Description                    | Amendment         | Amount         |
| 9/29/2016<br>/ /          | Smith Jr., William<br>G.<br>PO Box 900<br>Tallahassee, FL 32302                                  | I                                     | bank exec.                   | CH                          |                                |                   | \$250.00       |
| 73                        |  |                                       |                              |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Kirk, Erik<br>PO Box 403<br>Tallahassee, FL 32302  | I                                     | government<br>affairs        | CH                          |                                |                   | \$250.00       |
| 74                        |  |                                       |                              |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Bonfanti, Joanna<br>7339 Ox Bow Circle<br>Tallahassee, FL 32312                                  | I                                     | government<br>affairs        | CH                          |                                |                   | \$250.00       |
| 75                        |  |                                       |                              |                             |                                |                   |                |
| 9/29/2016<br>/ /          | The Michael H.<br>Sheridan , Rev.<br>Living Trust<br>535 Woodfern Court<br>Tallahassee, FL 32312 | O                                     | living<br>trust              | CH                          |                                |                   | \$250.00       |
| 76                        |  |                                       |                              |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Crawford, Darryl<br>738 Mt. Pleasant Drive<br>Ocoee, FL 34761                                    | I                                     | highway<br>patrolman         | CH                          |                                |                   | \$250.00       |
| 77                        |  |                                       |                              |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Busch Transou,<br>Susan<br>7193 Ox Bow Circle<br>Tallahassee, FL 32312                           | I                                     | retail &<br>bev.<br>industry | CH                          |                                |                   | \$250.00       |
| 78                        |  |                                       |                              |                             |                                |                   |                |
| 9/29/2016<br>/ /          | Transou III, Hal<br>7193 Ox Bow Circle<br>Tallahassee, FL 32312                                  | I                                     | bev.<br>industry             | CH                          |                                |                   | \$250.00       |
| 79                        |  |                                       |                              |                             |                                |                   |                |
| 9/29/2016<br>/ /          | R.W. Wilson and<br>Assoc. LLC,<br>113 E. College Avenue<br>Suite 200<br>Tallahassee, FL 32301    | B                                     | government<br>affairs        | CH                          |                                |                   | \$200.00       |
| 80                        |  |                                       |                              |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan Williams (2) I.D. Number 423  
 9/17/2016 9/30/2016  
 (3) Cover Period / / through / / (4) Page 11 of 11

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                  | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------------|-----------------------------|---|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                 | Type                        | Description                                     | Amendment         | Amount         |
| 9/29/2016<br>/ /          | Crawford, Jean<br>849 Patriots Point Drive<br>Ocoee, FL 34761                                  | I                                     | retired<br>educator        | CH                          |   |                   | \$200.00       |
| 81                        |  |                                       |                            |                             |   |                   |                |
| 9/29/2016<br>/ /          | Harris, Bessie Mae<br>1627 Aaron Avenue<br>Orlando, FL 32811                                   | I                                     | retired                    | CH                          |   |                   | \$150.00       |
| 82                        |  |                                       |                            |                             |   |                   |                |
| 9/29/2016<br>/ /          | Drumming Jr.,<br>George<br>2623 Bantry Bay Drive<br>Tallahassee, FL 32309                      | I                                     |                            | CH                          |   |                   | \$100.00       |
| 83                        |  |                                       |                            |                             |   |                   |                |
| 9/29/2016<br>/ /          | Seamon, Fred<br>1122 Seminole Drive<br>Tallahassee, FL 32301                                   | I                                     |                            | CH                          |   |                   | \$50.00        |
| 84                        |  |                                       |                            |                             |   |                   |                |
| 9/29/2016<br>/ /          | Pollock, Daniel<br>215 W. College Avenue<br>Suite 410<br>Tallahassee, FL 32301                 | I                                     |                            | CH                          |   |                   | \$50.00        |
| 85                        |  |                                       |                            |                             |   |                   |                |
| 9/29/2016<br>/ /          | Joe, Sr., Ronald M<br>5105 Red Fox Run<br>Tallahassee, FL 32303                                | I                                     |                            | CH                          |   |                   | \$25.00        |
| 86                        |  |                                       |                            |                             |   |                   |                |
| 9/28/2016<br>/ /          | Sernick, Keith<br>66 Park Avenue<br>Old Greenwich, CT 06870                                    | I                                     | government<br>affairs      | RE                          |   |                   | \$-250.00      |
| 87                        |  |                                       |                            |                             |   |                   |                |
| 9/26/2016<br>/ /          | Full Press Apparel,<br>3445 Garber Drive<br>Tallahassee, FL 32303                              | B                                     | custom<br>t-shirt<br>sales | IK                          | t-shirt<br>printing &<br>embroidery<br>services |                   | \$250.00       |
| 88                        |  |                                       |                            |                             |   |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan Williams

(2) I.D. Number 423

(3) Cover Period 9/17/2016 through 9/30/2016

(4) Page 1 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code                          | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|---|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   |  |                            |                   |                |
| 9/17/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 1                         |   |  |                            |                   |                |
| 9/18/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 2                         |   |  |                            |                   |                |
| 9/20/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$5.10         |
| 3                         |   |  |                            |                   |                |
| 9/20/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$2.60         |
| 4                         |   |  |                            |                   |                |
| 9/20/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$5.10         |
| 5                         |   |  |                            |                   |                |
| 9/20/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$2.60         |
| 6                         |   |  |                            |                   |                |
| 9/21/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 7                         |   |  |                            |                   |                |
| 9/21/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$1.35         |
| 8                         |   |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan Williams

(2) I.D. Number 423

(3) Cover Period 9/17/2016 through 9/30/2016

(4) Page 2 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code                          | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|---|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   |  |                            |                   |                |
| 9/21/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$5.10         |
| 9                         |   |  |                            |                   |                |
| 9/22/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$5.10         |
| 10                        |   |  |                            |                   |                |
| 9/22/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$5.10         |
| 11                        |   |  |                            |                   |                |
| 9/22/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$1.35         |
| 12                        |   |  |                            |                   |                |
| 9/22/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$2.60         |
| 13                        |   |  |                            |                   |                |
| 9/22/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$2.60         |
| 14                        |   |  |                            |                   |                |
| 9/22/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$5.10         |
| 15                        |   |  |                            |                   |                |
| 9/22/2016<br>//           | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$5.10         |
| 16                        |   |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan Williams

(2) I.D. Number 423

(3) Cover Period 9/17/2016 through 9/30/2016

(4) Page 3 of 6

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code                          | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|---|--|----------------------------|-------------------|----------------|
| 9/22/2016<br>// | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$2.60         |
| 17              |   |  |                            |                   |                |
| 9/23/2016<br>// | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$5.10         |
| 18              |   |  |                            |                   |                |
| 9/23/2016<br>// | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 19              |   |  |                            |                   |                |
| 9/24/2016<br>// | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$2.60         |
| 20              |   |  |                            |                   |                |
| 9/24/2016<br>// | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$2.60         |
| 21              |   |  |                            |                   |                |
| 9/26/2016<br>// | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 22              |   |  |                            |                   |                |
| 9/26/2016<br>// | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 23              |   |  |                            |                   |                |
| 9/26/2016<br>// | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 24              |   |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan Williams

(2) I.D. Number 423

(3) Cover Period 9/17/2016 through 9/30/2016

(4) Page 4 of 6

| (5)<br>Date           | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code                          | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------------|---|--|----------------------------|-------------------|----------------|
| 9/26/2016<br>//<br>25 | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 9/27/2016<br>//<br>26 | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 9/27/2016<br>//<br>27 | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$5.10         |
| 9/28/2016<br>//<br>28 | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 9/29/2016<br>//<br>29 | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$7.60         |
| 9/29/2016<br>//<br>30 | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 9/29/2016<br>//<br>31 | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 9/30/2016<br>//<br>32 | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |



## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan Williams

(2) I.D. Number 423

(3) Cover Period 9/17/2016 through 9/30/2016

(4) Page 5 of 6

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code                          | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|---|--|----------------------------|-------------------|----------------|
| 9/30/2016<br>// | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$5.10         |
| 33              |   |  |                            |                   |                |
| 9/30/2016<br>// | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$5.10         |
| 34              |   |  |                            |                   |                |
| 9/30/2016<br>// | Election Campaign<br>Management, Solutions,<br>LLC<br>1779 N. University Drive<br>Suite 102<br>Pembroke Pines, FL 33024 | credit card<br>processing fee  | MO                         |                   | \$12.60        |
| 35              |   |  |                            |                   |                |
| 9/23/2016<br>// | Target Print & Mail,<br>2843 Industrial Plaza Drive<br>Tallahassee, FL 32301  | mailer print   | MO                         |                   | \$37.88        |
| 36              |   |  |                            |                   |                |
| 9/23/2016<br>// | Fresh Little Garden,<br>PO Box 1211<br>Tallahassee, FL 32302  | event<br>refreshments  | MO                         |                   | \$250.00       |
| 37              |   |  |                            |                   |                |
| 9/26/2016<br>// | Capital Tiger Bay Club,<br>Inc.,<br>PO Box 1173<br>Tallahassee, FL 32302  | membership dues  | MO                         |                   | \$120.00       |
| 38              |   |  |                            |                   |                |
| 9/26/2016<br>// | Full Press Apparel,<br>3445 Garber Drive<br>Tallahassee, FL 32303   | t-shirt<br>printing &<br>embroidery  | MO                         |                   | \$265.42       |
| 39              |   |  |                            |                   |                |
| 9/26/2016<br>// | ESP Media Corp.,<br>1028 E. Park Avenue<br>Tallahassee, FL 32301  | campaign<br>outreach & mail  | MO                         |                   | \$3,000.00     |
| 40              |   |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Alan Williams

(2) I.D. Number 423

(3) Cover Period 9/17/2016 through 9/30/2016

(4) Page 6 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/29/2016<br>//           | Gandy Printers,<br>1800 S. Monroe Street<br>Tallahassee, FL 32301                              | palm card<br>printing  | MO                         |                   | \$256.67       |
| 41                        |  |  |                            |                   |                |
| 9/29/2016<br>//           | Williams, Alan<br>PO Box 10169<br>Tallahassee, FL 32302  | campaign<br>meeting food   | RM                         |                   | \$22.92        |
| 42                        |  |  |                            |                   |                |
| 9/29/2016<br>//           | Miller, Jessica<br>1474 Auburn Court<br>Tallahassee, FL 32305                                  | clerical<br>services   | MO                         |                   | \$100.00       |
| 43                        |  |  |                            |                   |                |
| 9/30/2016<br>//           | Full Press Apparel,<br>3445 Garber Drive<br>Tallahassee, FL 32303                              | t-shirt<br>printing  | MO                         |                   | \$47.25        |
| 44                        |  |  |                            |                   |                |
| 9/28/2016<br>//           | Capital City Bank,<br>217 North Monroe Street<br>Tallahassee, FL 32301                         | bank fee   | MO                         |                   | \$9.00         |
| 45                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |

### CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name Alan Williams (2) I.D. Number 423  
 (3) Cover Period 9/17/2016 through 9/30/2016 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Related<br>Expenditures | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                                |                   |                |
| 9/13/2016                 | Donut Kingdom,<br>685 W. Tennessee Street<br>Tallahassee, FL 32304                             | food<br>campaign<br>meeting  | 2016-G3-42                     |                   | \$22.92        |
| 1                         |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |
|                           |  |  |                                |                   |                |