|  | CAMPAIGN TREASURER'S REPORT SUMMARY                                     |   |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|
| (1)  | Kyle Frost  | OFFICE USE ONLY   |  |  |  |  |  |  |  |
|  | Name  | ONLINE SUBMISSION [1158513]                                 |  |  |  |  |  |  |  |
| (2)  | 3138 Huttersfield Cir   | Submitted on:   |  |  |  |  |  |  |  |
|  | Address (number and street)   | 6/28/2018 11:46:22 (eastern)                                |  |  |  |  |  |  |  |
|  | Tallahassee, FL 32303   |   |  |  |  |  |  |  |  |
|  | City, State, Zip Code   |   |  |  |  |  |  |  |  |
|  | Check here if address has changed                                       | (3) ID Number:541   |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):  |   |  |  |  |  |  |  |  |
|  | Candidate Office Sought: Leon County Co                                 | ommission - District 3                                      |  |  |  |  |  |  |  |
|  | ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ | Check here if PC or ECO has disbanded                       |  |  |  |  |  |  |  |
|  | Party Executive Committee (PTY)   | Check here if PTY has disbanded                             |  |  |  |  |  |  |  |
|  |   | Check here if no other IE or EC reports will be filed       |  |  |  |  |  |  |  |
|  | individual making electioneering communications)                        |   |  |  |  |  |  |  |  |
|  | (5) Report  | Identifiers   |  |  |  |  |  |  |  |
| Cove   | er Period: From $\frac{6}{1}$ / $\frac{1}{2018}$ To                     | 6 / 22 / 2018 Report Type: P1                               |  |  |  |  |  |  |  |
| X o  | riginal Amendment Spe   | cial Election Report  |  |  |  |  |  |  |  |
| (6)  | Contributions This Report   | (7) Expenditures This Report                                |  |  |  |  |  |  |  |
|  | \$ 2 200 00   | Monetary Expenditures \$ , 3,033.16                         |  |  |  |  |  |  |  |
| Cash   | n & Checks \$,3 , 300 . 00  | Expenditures \$ , 3 , <u>033</u> . <u>16</u>                |  |  |  |  |  |  |  |
| Loar   | ns \$ , , 0.00  | Transfers to  |  |  |  |  |  |  |  |
|  |   | Office Account \$ , , 0 . 00                                |  |  |  |  |  |  |  |
| Tota   | I Monetary \$ , 3,300.00  | <del></del>   |  |  |  |  |  |  |  |
|  |   | Total Monetary \$ , 3 ,033 . 16                             |  |  |  |  |  |  |  |
| In-Ki  | nd \$ , , 0 . <u>00</u>   |   |  |  |  |  |  |  |  |
|  |   | (8) Other Distributions                                     |  |  |  |  |  |  |  |
|  |   | \$, <u> </u>  |  |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date                                    | (10) TOTAL Monetary Expenditures To Date                    |  |  |  |  |  |  |  |
|  | \$, <u>5</u> , <u>050</u> . <u>00</u>                                   | \$, <u>3</u> , <u>085</u> . <u>89</u>                       |  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                |   |   |  |  |  |  |  |  |  |
|  |   | ,<br>   |  |  |  |  |  |  |  |
|  | ype name) Individual (only for IE                                       | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |
|  | electioneering comm.)   | G Sandidate Goldin person (unity for FO and FTT)            |  |  |  |  |  |  |  |
| X  |   | x   |  |  |  |  |  |  |  |
| Sig  | gnature   | Signature   |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | (2) I.D. Number 541 |   |         |       |      |          |   |    |   |
|------------------|---------------------|---|---------|-------|------|----------|---|----|---|
| 1                | 6/1/2018            | 8 |         | 6/22/ | 2018 |          |   |    |   |
| (3) Cover Period | 1                   | 1 | through | 1     | 1    | (4) Page | 1 | of | 1 |

| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle) Street Address &      | (8)  |                        | (9)                  | (10)                   | (11)      | (12)      |
|--------------------|---|------|------------------------|----------------------|------------------------|-----------|-----------|
| Sequence<br>Number | City, State, Zip Code   | Туре | Contributor Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount    |
| 6/20/2018          | Frost, Kyle 3138 Huttersfield Circle Tallahassee, FL 32303        | S    | edi<br>analyst         | СН                   |                        |           | \$3,000.0 |
| 6/20/2018          | Freesmeier, Richard<br>2605 Mayfield Ave<br>Tallahassee, FL 32303 | l I  | chiropract<br>or       | . CH                 |                        |           | \$250.0   |
| 6/22/2018          | Chapman, David<br>908 Washington St<br>Tallahassee, FL 32303      | I    | retired                | СН                   |                        |           | \$50.0    |
| I I                |   |      |                        |                      |                        |           |           |
| j j                |   |      |                        |                      |                        |           |           |
| , ,                |   |      |                        |                      |                        |           |           |
| I I                |   |      |                        |                      |                        |           |           |
| J I                |   |      |                        |                      |                        |           |           |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Kyle    | Frost  |    |         |        |     | (2) I.D. Number |    | 541 | 30 |
|------------------|--------|----|---------|--------|-----|-----------------|----|-----|----|
|                  | 6/1/20 | 18 |         | 6/22/2 | 018 |                 |    |     |    |
| (3) Cover Period | 1      | 1  | through | 1      | 1   | (4) Page 1      | of | 1   |    |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 6/21/2018                 | Supervisor of Elections,<br>2990-1 Apalachee Pkwy<br>Tallahassee, FL 32301              | qualifying<br>fee   | MO                  |           | \$3,033.16 |
| 1                         |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
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