|             | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                                  |  |  |  |  |  |  |  |  |
|-------------|---|---|--|--|--|--|--|--|--|--|
| (1)         | Augustus Aikens Jr  | OFFICE USE ONLY                                     |  |  |  |  |  |  |  |  |
| •           | Name  | ONLINE SUBMISSION                                   |  |  |  |  |  |  |  |  |
| (2)         | P.O. Box 14272  | Submitted on:                                       |  |  |  |  |  |  |  |  |
|             | Address (number and street) Tallahassee, FL 32317   | 8/10/2017 11:52:27 (eastern)                        |  |  |  |  |  |  |  |  |
|             | City, State, Zip Code   | <del></del>   |  |  |  |  |  |  |  |  |
|             | Check here if address has changed   | (3) ID Number: 506                                  |  |  |  |  |  |  |  |  |
| (4)         | Check appropriate box(es):  | (5)   |  |  |  |  |  |  |  |  |
| (-)         | Candidate Office Sought: Leon County Judge - Seat 4      Political Committee (PC)     Electioneering Communications Org. (ECO)     Party Executive Committee (PTY)     Independent Expenditure (IE) (also covers an individual making electioneering communications)      Check here if PC or ECO has disbanded     Check here if PTY has disbanded     Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |  |
|             | (5) Report  | Identifiers   |  |  |  |  |  |  |  |  |
| Cove        | er Period: From 7 / 1 / 2017 To   | 7 / 31 / 2017 Report Type: M7                       |  |  |  |  |  |  |  |  |
| □ O         |   | ecial Election Report                               |  |  |  |  |  |  |  |  |
|             | Contributions This Report   | (7) Expenditures This Report                        |  |  |  |  |  |  |  |  |
|             | h & Checks \$ , , <u>600</u> . <u>00</u>  | Monetary Expenditures \$ , , <u>505</u> . <u>00</u> |  |  |  |  |  |  |  |  |
| Loan        |   | Transfers to Office Account \$ , , , 0 . 00         |  |  |  |  |  |  |  |  |
| Total       | Il Monetary \$,, 600 . 00   | Total Monetary \$ , , <u>505</u> . <u>00</u>        |  |  |  |  |  |  |  |  |
| HEIM        | nu + , ,  | (8) Other Distributions \$ , , 000                  |  |  |  |  |  |  |  |  |
| (9)         | (9) TOTAL Monetary Contributions To Date \$ , , _60000  |   |  |  |  |  |  |  |  |  |
| (T <u>)</u> | (11) Cert It is a first degree misdemeanor for any person certify that I have examined this report and it is true, corre Type name) Individual (only for IE   | on to falsify a public record (ss. 839.13, F.S.)    |  |  |  |  |  |  |  |  |
|             | gnature   | Signature   |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name                       | Augustus Aikens Jr  |             |            |          | 2) I.D. Numb    | er          | 06      |
|--------------------------------|---|-------------|------------|----------|-----------------|-------------|---------|
|                                | 7/1/2017  |             |            | /31/2017 |                 |             |         |
| (3) Cover Peri                 | od///   | thr         |            |          | (4) Pa          | ge <u>1</u> | of      |
| (5)<br>Date<br>(6)<br>Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address &        | Contributor |            | (9)      | (10)<br>In-kind | (11)        | (12)    |
| Number                         | City, State, Zip Code   | 1 2 2       | Occupation | Туре     | Description     | Amendment   | Amount  |
| 7/19/2017<br>/ /               | Aikens, Augustus<br>Davis<br>P.O.Box 14272<br>Tallahassee, FL 32317 | S           | candidate  | СН       |                 | Add         | \$100.0 |
| 1                              |   |             |            |          |                 |             |         |
| 7/27/2017                      | Aikens, Augustus<br>Davis<br>P.O.Box 14272<br>Tallahassee, FL 32317 | S           | candidate  | СН       |                 | Add         | \$500.0 |
|                                |   |             |            |          |                 |             |         |
| J J                            |   |             |            |          |                 |             |         |
| 1 1                            |   |             |            |          |                 |             |         |
|                                |   |             |            |          |                 |             |         |
| <i>I I</i>                     |   |             |            |          |                 |             |         |
| 1 1                            |   |             |            |          |                 |             |         |
|                                |   | 4           |            |          |                 |             |         |
| 1 1                            |   |             |            |          |                 |             |         |
|                                |   |             |            |          |                 |             |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name <u>Au</u> | gustus | Aiker  | ıs Jr |         |         |     | <br>(2) I.D. Nur | nber | Į. | 506 |  |
|--------------------|--------|--------|-------|---------|---------|-----|------------------|------|----|-----|--|
|                    | 7/     | /1/201 | 7     |         | 7/31/20 | 017 |                  |      |    |     |  |
| (3) Cover Peri     | iod    | 1      | 1     | through | 1       | 1   | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |  |
|---------------------------|---|---|---------------------|-----------|----------|--|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |  |
| 7/28/2017                 | Beasley, Steve<br>2610 Pottsdamer St<br>Tallahassee, FL 32310                           | consulting  | МО                  | Add       | \$500.00 |  |
| 7/28/2017                 | Bank, Capital City P O Box 900 Tallahassee, FL 32302                                    | checks  | МО                  | Add       | \$5.00   |  |
| //                        |   |   |                     |           |          |  |
| //                        |   |   |                     |           |          |  |
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