

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Cydnee Brown  
 Name  
 (2) P.O. Box 10835  
 Address (number and street)  
Tallahassee, FL 32302  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1146631]

Submitted on:  
 12/4/2017 15:02:27 (eastern)

Check here if address has changed

(3) ID Number: 504

(4) Check appropriate box(es):

- Candidate Office Sought: Leon County Judge - Seat 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 1 / 2017 To 11 / 30 / 2017 Report Type: M11

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 059 . 41

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 059 . 41

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 868 . 10

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 868 . 10

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   7   , 714 . 61

### (10) TOTAL Monetary Expenditures To Date

\$      ,   6   , 462 . 88

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Cydnee Brown (2) I.D. Number 504  
 11/1/2017 through 11/30/2017  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 11/3/2017<br>/ /          | Austin, Nevelda<br>7118 Ed Wilson Ln<br>Tallahassee, FL 32312                                  | I                                     |            | CH                          |                                |                   | \$25.00        |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 11/3/2017<br>/ /          | Roberts, Letheria<br>31807 Loch Aine Drive<br>Wesley Chapel, FL 33545                          | I                                     |            | CH                          |                                |                   | \$25.00        |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 11/15/2017<br>/ /         | English, Sylvester<br>48 Dublin Dr<br>Taunton, MA 02780  | I                                     | chef       | CH                          |                                |                   | \$900.00       |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 11/15/2017<br>/ /         | Forte, Maxine<br>4664 Brooktree Dr<br>Charlotte, NC 28208                                      | I                                     |            | CH                          |                                |                   | \$50.00        |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 11/15/2017<br>/ /         | Dickey, Meltonia<br>2648 Turkey Oak Ln<br>Tallahassee, FL 32305                                | I                                     |            | CH                          |                                |                   | \$25.00        |
| 5                         |  |                                       |            |                             |                                |                   |                |
| 11/15/2017<br>/ /         | Fudge, Frankie<br>1575 Paul Russell Rd<br>Tallahassee, FL 32301                                | I                                     |            | CH                          |                                |                   | \$25.00        |
| 6                         |  |                                       |            |                             |                                |                   |                |
| 11/15/2017<br>/ /         | Robinson, Taquilla<br>1311 Texas Ave.<br>Lynn Haven , FL 32333                                 | I                                     |            | CH                          |                                |                   | \$9.41         |
| 7                         |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
|                           |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Cydnee Brown

(2) I.D. Number 504

(3) Cover Period 11/1/2017 through 11/30/2017

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 11/1/2017<br>//  | Haynes & Associates,<br>LLC.,<br>Post Office Box 10835<br>Tallahassee, FL 32302                | consultant fee   | MO                         |                   | \$800.00       |
| 1                |  |  |                            |                   |                |
| 11/28/2017<br>// | Leon County Board of<br>County Co,<br>301 S. Monroe St.<br>Tallahassee, FL 32301               | petitions -<br>turn in   | MO                         |                   | \$38.10        |
| 2                |  |  |                            |                   |                |
| 11/8/2017<br>//  | Leon County Board of<br>County Co,<br>301 S. Monroe St<br>Tallahassee, FL 32301                | petition - turn<br>in  | MO                         |                   | \$30.00        |
| 3                |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |