

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alva Striplin
 Name
 (2) 2640a Mitcham Dr
 Address (number and street)
Tallahassee, fl 32308
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1177818]
 Submitted on:
 10/26/2018 12:32:24 (eastern)

Check here if address has changed (3) ID Number: 494

(4) Check appropriate box(es):
 Candidate Office Sought: Leon County School Board - District 1
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 13 / 2018 To 10 / 19 / 2018 Report Type: G6
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 300 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, , 300 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, , 0 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 59 , 915 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 44 , 583 . 25

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alva Striplin (2) I.D. Number 494
 10/13/2018 through 10/19/2018
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | | |
| 10/16/2018 / / | Swafford, David 1204 Sarasota Dr Tallahassee, FL 323010000 | I | retired | CH | | | \$200.00 |
| 1 | | | | | | | |
| 10/16/2018 / / | Ketcham, Brett 706 Middlebrooks Circle Tallahassee, FL 323120000 | I | real estate sales | CH | | | \$100.00 |
| 2 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alva Striplin

(2) I.D. Number 494

(3) Cover Period 10/13/2018 through 10/19/2018

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
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