

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bill Ribble  
 Name  
 (2) 23650 Via Veneto Blvd; #2001  
 Address (number and street)  
Estero, FL 34134  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1297769]  
 Submitted on:  
 7/2/2023 08:02:29 (eastern)

Check here if address has changed (3) ID Number: 1966

(4) Check appropriate box(es):  
 Candidate Office Sought: SCHOOL BOARD-3  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2023 To 6 / 30 / 2023 Report Type: M6  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      , 5 , 050 . 00  
 Loans \$      ,      , 0 . 00  
 Total Monetary \$      , 5 , 050 . 00  
 In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 77 . 50  
 Transfers to Office Account \$      ,      , 0 . 00  
 Total Monetary \$      ,      , 77 . 50

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 7 , 900 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,      , 152 . 40

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bill Ribble (2) I.D. Number 1966  
 (3) Cover Period 6/1/2023 through 6/30/2023 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                  | Type                        | Description                    | Amendment         | Amount         |
| 6/6/2023<br>/ /           | Lopez, Rafael<br>11402 Stratham Loop<br>Estero, FL 3392  | I                                     | retired                     | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                             |                             |                                |                   |                |
| 6/11/2023<br>/ /          | Cortese, Doris<br>1314 SW 35th ST<br>Cape Coral, FL 33914                                      | I                                     | retired                     | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                             |                             |                                |                   |                |
| 6/11/2023<br>/ /          | Maughan, Jason<br>***Protected Voter***  | I                                     | attorney                    | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |                             |                             |                                |                   |                |
| 6/14/2023<br>/ /          | Friends of Carmine<br>Marceno,<br>133 Harbor Dr. S<br>Venice , FL 34285                        | C                                     | pac                         | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |                             |                             |                                |                   |                |
| 6/15/2023<br>/ /          | Wright, Brian<br>2104 W First St<br>Apt. 1403<br>Fort Myers, FL 33901                          | I                                     | consultatn<br>t             | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                             |                             |                                |                   |                |
| 6/27/2023<br>/ /          | Errington, Kathryn<br>19880 Breckenridge Dr.<br>#307<br>Estero, FL 33928                       | I                                     | chamber of<br>commerce      | CH                          |                                |                   | \$200.00       |
| 6                         |  |                                       |                             |                             |                                |                   |                |
| 6/28/2023<br>/ /          | Lastra, Missi<br>519 SE 26th Terrace<br>Cape Coral, FL 33904                                   | I                                     | outreach<br>coordinato<br>r | CH                          |                                |                   | \$200.00       |
| 7                         |  |                                       |                             |                             |                                |                   |                |
| 6/29/2023<br>/ /          | Persons, Judith<br>10240 Deal rd<br>North Fort Myers, FL 33917                                 | I                                     | retired                     | CH                          |                                |                   | \$500.00       |
| 8                         |  |                                       |                             |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bill Ribble (2) I.D. Number 1966  
 (3) Cover Period 6/1/2023 through 6/30/2023 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation |                             |                                |                   |                |
| 6/30/2023<br>/ /          | Lee Republican<br>Women Federated,<br>P.O. box 61964<br>Fort Myers, FL 33906                   | C                                     | committee  | CH                          |                                |                   | \$100.00       |
| 9                         |  |                                       |            |                             |                                |                   |                |
| 6/30/2023<br>/ /          | Forobes, Fred<br>28200 Alfred Moore Ct<br>Bonita Springs, FL 34135                             | I                                     | retired    | CH                          |                                |                   | \$250.00       |
| 10                        |  |                                       |            |                             |                                |                   |                |
| 6/30/2023<br>/ /          | Mendolera, James<br>21003 Torre Del Lago St<br>Estero, FL 33928                                | I                                     | retired    | CH                          |                                |                   | \$250.00       |
| 11                        |  |                                       |            |                             |                                |                   |                |
| 6/30/2023<br>/ /          | McLain, Jon<br>19359 La Serena<br>Estero, FL 33967   | I                                     | retired    | CH                          |                                |                   | \$200.00       |
| 12                        |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
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| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Bill Ribble

(2) I.D. Number 1966

(3) Cover Period 6/1/2023 through 6/30/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/30/2023<br>/ /          | Anadot,<br>20130 Lakeview Center Plz<br>Ashburn, VA 20147                                      | anadot charge  | MO                         |                   | \$77.50        |
| 1                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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