

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) MATT MILLER
 Name

(2) PO BOX 818
 Address (number and street)

ALVA, FL 33920
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1239842]

Submitted on:
 11/19/2020 13:56:04 (eastern)

Check here if address has changed

(3) ID Number: 1655

(4) Check appropriate box(es):

- Candidate Office Sought: PROPERTY APPRAISER
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 14 / 2020 To 11 / 16 / 2020 Report Type: TRP

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 322 . 15

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 322 . 15

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 20 , 000 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 20 , 000 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name MATT MILLER (2) I.D. Number 1655

8/14/2020 11/16/2020

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name MATT MILLER

(2) I.D. Number 1655

(3) Cover Period 8/14/2020 through 11/16/2020

(4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 8/17/2020 // | WEBELECT, 10150 HIGHLAND MANOR DR 200 TAMPA, FL 33610 | data | MO | | \$59.44 |
| 1 | | | | | |
| 8/17/2020 // | CONSULTING , AMERICAN TECH 297WESTWOOD DR SUITE 107 WEST DEPTFORD , NJ 08096 | campaign marketing | MO | | \$533.70 |
| 2 | | | | | |
| 8/18/2020 // | POLITICAL , MW 114 KARLAND DR ATLANTA , GA 30305 | campaign ads | MO | | \$400.02 |
| 3 | | | | | |
| 8/20/2020 // | BANK, SUNTRUST 14490 PALM BEACH BLVD FT MYERS, FL 33905 | acct anyl fee | MO | | \$24.00 |
| 4 | | | | | |
| 8/31/2020 // | BANK, SUNTRUST 14490 PALM BEACH BLVD FT MYERS, FL 33905 | paper stmt fee | MO | | \$3.00 |
| 5 | | | | | |
| 9/30/2020 // | ADVERTISING, FACEBOOK 1 HACKER WAY MENLO PARK, CA 94025 | campaign ads | MO | | \$64.03 |
| 6 | | | | | |
| 10/19/2020 // | ARDIENTE, TACO 1219 HOMESTEAD RD LEHIGH, FL 33970 | lunch meeting | MO | | \$20.75 |
| 7 | | | | | |
| 10/30/2020 // | BANK, SUNTRUST 14490 PALM BEACH BLVD FT MYERS, FL 33905 | paper stmt fee | MO | | \$3.00 |
| 8 | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name MATT MILLER

(2) I.D. Number 1655

(3) Cover Period 8/14/2020 through 11/16/2020

(4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------------|--|--|----------------------------|-------------------|----------------|
| 11/16/2020 / / | MILLER, MATT 4204 E 23RD ALVA , FL 33920 | repayment of loan | MO | | \$214.21 |
| 9 | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |