| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|--|
| (1) | MATT MILLER | OFFICE USE ONLY | | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | PO BOX 818 | [1210994] | | | | | | | | |
| | Address (number and street) | Submitted on: 6/16/2020 21:36:57 (eastern) | | | | | | | | |
| | ALVA, FL 33920 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 1655 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: PROPERTY APPRAISER ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From $\underline{6}$ / $\underline{1}$ / $\underline{2020}$ To | 6 / 12 / 2020 Report Type: 20P1 | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casł | n & Checks \$, , 0 . 00 | Monetary Expenditures \$,9 , 419 . 94 | | | | | | | | |
| Loar | s \$, <u>10</u> , <u>000</u> . <u>00</u> | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | Monetary \$, <u>10</u> , <u>000</u> . <u>00</u> | Total Monetary \$, 9 ,419 . 94 | | | | | | | | |
| In-Ki | nd \$, , <u>200</u> . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>10</u> , <u>000</u> . <u>00</u> | \$, <u>9</u> , <u>419</u> . <u>94</u> | | | | | | | | |
| <u>(T</u> | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| X | | _X | | | | | | | | |
| Sie | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | MATT MILLER | (2) I.D. Number | | | | | | | |
|--------------------------------|---|-----------------|------------------|---------------------|-----------------|-----------|------------|--|--|
| 6/1/2020 | | | 6/12/2020 | | | | | | |
| (3) Cover Perio | od// | thr | ough | 11_ | (4) Pag | e 1 | of | | |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8) | | (9) Contribution | (10) In-kind | (11) | (12) | | |
| Number | City, State, Zip Code | 1 2 2 | Occupation | Туре | Description | Amendment | Amount | | |
| 1 | NEWSPAPER, THE LANTERN 20630 charles st ALVA, FL 33920 | В | press | IK | advertisin g | | \$200.0 | | |
| 6/8/2020 | MILLER, MATT S 4204 E 23RD ST ALVA, FL 33920 | S | self employed | LO | | | \$10,000.0 | | |
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| | | | 3. | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | TTAN | MILLER | | | | | 100 | (2) I.D. Nun | nber | - | 1655 | |
|--------------|-------|--------|-----|---|---------|---------|-----|------------------|------|----|------|--|
| | | 6/1/2 | 020 | | | 6/12/20 | 020 | | - | | | |
| (3) Cover Pe | eriod | | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) Date | (7) | (8) | (9) | (10) | (11) | |
|---------------------------|---|---|---------------------|-----------|------------|--|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | |
| 6/10/2020 | ELECTIONS, SUPERVISOR OF | qualifying fees | MO | | \$9,419.94 | |
| 1 | 2480 THOMPSON ST FT MYERS , FL 33901 | | | 5 | | |
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