

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JIM KNICKLE  
 Name  
 (2) 6895 ESTERO BLVD APT 533  
 Address (number and street)  
FORT MYERS BEACH, FL 33931  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1232584]  
 Submitted on:  
 9/30/2020 10:10:31 (eastern)

Check here if address has changed

(3) ID Number: 1648

(4) Check appropriate box(es):

- Candidate Office Sought: FORT MYERS BEACH FIRE-1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 12 / 2020 To 9 / 25 / 2020 Report Type: 20G3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 250 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 250 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 79 . 36

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 79 . 36

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 6 , 450 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 4 , 566 . 91

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JIM KNICKLE (2) I.D. Number 1648  
 (3) Cover Period 9/12/2020 through 9/25/2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 9/14/2020<br>/ /          | Cermak, Joseph P<br>3831 Cooper Road<br>Erie, PA 16510   | I                                     |            | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 9/14/2020<br>/ /          | Cermak, Sherrie L<br>3831 Cooper Road<br>Erie, PA 16510  | I                                     |            | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 9/18/2020<br>/ /          | Butkowski, Harry<br>6899 Estero Blvd.<br>Apt. 254<br>Fort Myers Beach, FL 33931                | I                                     |            | CH                          |                                |                   | \$50.00        |
| 3                         |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name JIM KNICKLE

(2) I.D. Number 1648

(3) Cover Period 9/12/2020 through 9/25/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/18/2020<br>/ /          | Panther Printing,<br>11580 Marshwood Lane<br>Fort Myers, FL 33908                              | purchase of 500<br>extra postcard<br>mailers                               | MO                         |                   | \$79.36        |
| 1                         |  |  |                            |                   |                |
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