

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) FRANK MANN  
 Name

(2) 17281 BRENFIELD LANE  
 Address (number and street)

ALVA, FL 33920  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1218811]

Submitted on:  
 7/22/2020 14:10:48 (eastern)

Check here if address has changed

(3) ID Number: 1590

(4) Check appropriate box(es):

- Candidate Office Sought: COUNTY COMMISSIONER-5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 11 / 2020 To 7 / 17 / 2020 Report Type: 20P4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 750 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 750 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 10 , 025 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 10 , 025 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 63 , 565 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 56 , 392 . 68

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name FRANK MANN (2) I.D. Number 1590  
 (3) Cover Period 7/11/2020 through 7/17/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
7/14/2020 / /	Ebert, Gwynne M. 1999 Buford Street Alva, FL 33920	I investment s	CH			\$200.00
1						
7/15/2020 / /	Truax, Kathleen 6528 Daniel Court Fort Myers, FL 33908	I	CH			\$50.00
2						
7/15/2020 / /	Knauss, Winston Lee 1830 Werner Drive Alva, FL 33920	I yacht charters	CH			\$500.00
3						
/ /						
/ /						
/ /						
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/ /						
/ /						
/ /						

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name FRANK MANN

(2) I.D. Number 1590

(3) Cover Period 7/11/2020 through 7/17/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/16/2020 / /	Public Concepts, LLC, 5155 Corporate Way D2 Jupiter, FL 33920	mailings	MO		\$10,000.00
1					
7/16/2020 / /	Edison National Bank, 2105 First Street Fort Myers, FL 33901	bank fee	MO		\$25.00
2					
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