

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) WILLIAM PATRICK BURKE  
 Name

(2) 1576 PALM AVE  
 Address (number and street)

FORT MYERS, FL 33916  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1206156]

Submitted on:  
 5/7/2020 13:06:49 (eastern)

Check here if address has changed

(3) ID Number: 1586

(4) Check appropriate box(es):

- Candidate Office Sought: LEE COUNTY MOSQUITO CONTROL-5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2020 To 4 / 30 / 2020 Report Type: 20M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 60 . 00

Total Monetary \$        ,        , 60 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 12 . 30

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 12 . 30

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 60 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 12 . 30

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name WILLIAM PATRICK BURKE (2) I.D. Number 1586  
 (3) Cover Period 4/1/2020 through 4/30/2020 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 4/22/2020<br>/ / | Burke, William P<br>1576 Palm Avenue<br>Fort Myers, FL 33916                                   | S                                     |  | LO                          |                                |                   | \$60.00        |
| 1                |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
| / /              |  |                                       |  |                             |                                |                   |                |
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| / /              |  |                                       |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name WILLIAM PATRICK BURKE

(2) I.D. Number 1586

(3) Cover Period 4/1/2020 through 4/30/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code          | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|---|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   |  |                            |                   |                |
| 4/29/2020<br>//           | United States Postal<br>Service,<br>8300 NE Underground Drive Pillar 210<br>Kansas City , MO 64144-0001 | postage  | MO                         |                   | \$12.30        |
| 1                         |   |  |                            |                   |                |
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