| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|
| (1) | TODD JAMES TRUAX | OFFICE USE ONLY | | | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | | | |
| (2) | P O BOX 367193 | [1234903] | | | | | | | | | |
| | Address (number and street) | Submitted on: 10/16/2020 17:25:46 (eastern) | | | | | | | | | |
| | BONITA SPRINGS, FL 34136 | 10/10/2020 17:25:40 (eastern) | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:1551 | | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | | |
| | ☐ Candidate Office Sought: COUNTY COMMISSIONER-3 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | | |
| Cove | er Period: From 10 / 3 / 2020 To | 10 / 9 / 2020 Report Type: 20G5 | | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Cash | n & Checks \$, , <u>250</u> . <u>00</u> | Monetary | | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | | |
| Tota | I Monetary \$, , <u>250</u> . <u>00</u> | Total Monetary \$, , 710 . 86 | | | | | | | | | |
| In-Ki | nd \$,,,000 | | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | | |
| | \$, <u>47</u> , <u>275</u> . <u>00</u> | \$, <u>39</u> , <u>136</u> . <u>22</u> | | | | | | | | | |
| _(T) | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) | | | | | | | | | | |
| or | electioneering comm.) | | | | | | | | | | |
| X | | X | | | | | | | | | |
| Sie | gnature | Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | TODD JAMES TRUAX | | | | 2) I.D. Numbe | er <u>1</u> | 551 |
|----------------|--|------|------------|--------------|---------------|--------------------|--|
| | 10/3/2020 | | 1 | 0/9/2020 | | | |
| (3) Cover Peri | od / / | thro | ough | 11 | (4) Pag | je ¹ | of ¹ |
| | · | _ | 1000 | | _ | 102 10 | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | . , | | | | ************************************** |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 10/6/0000 | Holden, David | Ĩ | retired | СН | \$1 | | \$250.0 |
| 10/6/2020 | 5901 Jordan Ave. | | | | | | |
| | El Cerrito, CA 94530 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _1 | CODD | JAMES | TRU | AX | | | | | (2) 1.0 | D. Num | ber | | 1551 | L |
|--------------|-------|-------|------|----|---------|----|-------|----|-------------|--------|-----|----|------|---|
| | | 10/3 | /202 | 20 | | 10 | /9/20 | 20 | | | - | | | |
| (3) Cover Po | eriod | 1 | | 1 | through | | 1 | 1 | (4) Pa | age | 1 | of | 2 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10/8/2020 | BUPAC, 13800 Lillypad Circle Fort Myers, FL 33907 | advertising | МО | | \$415.35 |
| 1 | | | | | |
| 10/8/2020 | Adventure SWFL, 24850 Old 41 Road Ste. 24 Bonita Springs, FL 34135 | advertising | МО | | \$150.00 |
| 10/3/2020 | El Patio Restaurant, 4444 Cleveland Ave. Fort Myers, FL 33901 | volunteer recognition | МО | | \$37.23 |
| 10/3/2020 | Publix, 4600 Summerlin Road Fort Myers, FL 33919 | office supplies | МО | | \$7.88 |
| 10/9/2020 | Costco, 10088 Gulf Center Drive Ft. Myers, FL 33913 | transportation - gas | MO | | \$29.06 |
| 10/9/2020 | Dollar Tree, 120 Homestead Rd. S. Lehigh Acres, FL 33936 | advertising supplies | МО | | \$11.33 |
| 10/3/2020 | Costco, 10088 Gulf Center Drive Ft. Myers, FL 33913 | transportation - gas | МО | | \$18.03 |
| 10/6/2020 | The Perfect Cup, 4548 Pine Island Road Matlacha, FL 33993 | volunteer recognition - food | МО | | \$12.78 |
| DS-DE 14 (Rev. | 11/12 \ | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name TOD | D JAMES | TR | UAX | | | | (2) I.D. Nun | nber | - | 1551 | |
|-----------------|---------|------|-----|---------|---------|-----|------------------|------|----|------|--|
| | 10/ | 3/20 | 20 | | 10/9/20 | 020 | ~ ~ | | | | |
| (3) Cover Perio | d | / | 1 | through | 1 | 1 | (4) Page | 2 | of | 2 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10/6/2020 | Costco, 7171 Cypress Lake Dr. Ft. Myers, FL 33907 | transportation - gas | МО | | \$29.20 |
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