

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) CHRIS PATRICCA  
 Name

(2) 11433 PEMBROOK RUN  
 Address (number and street)

ESTERO, FL 33928  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1201937]

Submitted on:  
 3/10/2020 13:53:37 (eastern)

Check here if address has changed

(3) ID Number: 1547

(4) Check appropriate box(es):

- Candidate Office Sought: SCHOOL BOARD-3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: 20M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 300 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 300 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 13 , 595 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 1 , 712 . 69

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name CHRIS PATRICCA (2) I.D. Number 1547  
 (3) Cover Period 2/1/2020 through 2/29/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
2/2/2020 / /	Newsham, Paul 6 Cutler Rd Paxton, MA 01612	I sales representative	CA			\$50.00
1						
2/2/2020 / /	Newsham, Sarah 6 Cutler Rd Paxton, MA 01612	I rn	CA			\$50.00
2						
2/2/2020 / /	Newsham, Jacob 6 Cutler Rd Paxton, MA 01612	I student	CA			\$50.00
3						
2/2/2020 / /	George, Morgan 6 Cutler Rd Paxton, MA 01612	I student	CA			\$50.00
4						
2/19/2020 / /	Alexander, Nicholas 10451 McGregor Blvd Ft. Myers, FL 33919	I consultant	CH			\$100.00
5						
/ /						
/ /						
/ /						
/ /						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name CHRIS PATRICCA

(2) I.D. Number 1547

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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