|   | CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|
| (1)   | CIA GOMEZ-SHERMAN   | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |
| ` '   | Name  | ONLINE SUBMISSION [1183987]                           |  |  |  |  |  |  |  |
| (2)   | 3910 21ST ST SW   | Submitted on:   |  |  |  |  |  |  |  |
|   | Address (number and street)   | 2/4/2019 21:32:27 (eastern)                           |  |  |  |  |  |  |  |
|   | LEHIGH ACRES, FL 33976  City, State, Zip Code   |   |  |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number: 1527                                   |  |  |  |  |  |  |  |
| (4)   | _   | (3) ID Number: 1527                                   |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  | erne E  |  |  |  |  |  |  |  |
|   | <ul><li>☐ Candidate Office Sought: LEHIGH ACRES</li><li>☐ Political Committee (PC)</li></ul>    | FIRE-5  |  |  |  |  |  |  |  |
|   | ☐ Electioneering Communications Org. (ECO)  | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |  |  |
|   | Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |
|   | marriada making dissasirissining seminanisations/   |   |  |  |  |  |  |  |  |
|   | (5) Report  | Identifiers   |  |  |  |  |  |  |  |
| Cove  | er Period: From $11 / 2 / 2018$ To  | 2 / 4 / 2019 Report Type: TRG                         |  |  |  |  |  |  |  |
| X o   | riginal Amendment Spe   | ecial Election Report                                 |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |  |
|   |   | Monetary  |  |  |  |  |  |  |  |
| Cash  | n & Checks \$,,,000   | Expenditures \$ , , <u>62</u> . <u>04</u>             |  |  |  |  |  |  |  |
| T   | s \$ , , 0.00   |   |  |  |  |  |  |  |  |
| Loar  | s \$,, <u>0</u> . <u>00</u>   | Transfers to Office Account \$                        |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00  | Office Account \$ , , , 0 . 00                        |  |  |  |  |  |  |  |
| Tota  | ,,,,,,  | Total Monetary \$ , 62 . 04                           |  |  |  |  |  |  |  |
| In-Ki   | nd \$ , , 0.00  | ,,  |  |  |  |  |  |  |  |
|   |   | (8) Other Distributions                               |  |  |  |  |  |  |  |
|   |   | \$,, <u>0</u> . <u>00</u>                             |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |  |
| (3)   | \$, 4 , 500 . 00  | \$ , 4 , 409 . 59                                     |  |  |  |  |  |  |  |
|   | · · · · · · · · · · · · · · · · · · ·   | , <u> </u>  |  |  |  |  |  |  |  |
|   | (11) Cert   |   |  |  |  |  |  |  |  |
|   | It is a first degree misdemeanor for any pers   | , , ,   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |   |  |  |  |  |  |  |  |
| _(T   | ype name)   | (Type name)   |  |  |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |
| Х   |   | X   |  |  |  |  |  |  |  |
|   | gnature   | Signature   |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | CIA GOMEZ-SHERMAN                         |      |                                |              | 2) I.D. Numbe          | er <u>1</u> | 527    |
|--------------------|---|------|--------------------------------|--------------|------------------------|-------------|--------|
|                    | 11/2/2018                                 |      | 2                              | /4/2019      |                        |             |        |
| (3) Cover Perio    | od//                                      | thro | ough                           | <i>I I</i>   | (4) Pag                | e           | of     |
|                    |   | r    |                                | r            |                        | 1           |        |
| (5)                | (7)                                       |      | (8)                            | (9)          | (10)                   | (11)        | (12)   |
| Date               | Full Name                                 |      |                                |              |                        |             |        |
| (6)                | (Last, Suffix, First, Middle)             | _    | SELECT DESCRIPTION DESCRIPTION |              | Date: Investoria       |             |        |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code |      | ontributor<br>Occupation       | Contribution | In-kind<br>Description | Amendment   | Amount |
| Number             | City, State, Zip Code                     | Туре | Occupation                     | Туре         | Description            | Amendment   | Amount |
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _   | CIA  | GOMEZ-SHER | MAN |         |         |    | (2) I. | D. Numl | oer | 1  | .527 | - |
|--------------|------|------------|-----|---------|---------|----|--------|---------|-----|----|------|---|
|              |      | 11/2/201   | .8  |         | 2/4/201 | .9 |        |         |     |    |      |   |
| (3) Cover Po | erio | d /        | 1   | through | 1       | 1  | (4) P  | age     | 1   | of | 1    |   |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)    |
|--------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 11/6/2018                | Facebook, Facebook<br>1 Hacker Way<br>Menlo Park, CA 94025                              | ads   | MO                  |           | \$60.00 |
| 1                        |   |   |                     | 5         |         |
| 11/30/2018               | Facebook, Facebook 1 Hacker Way   | ads   | MO                  |           | \$2.04  |
| 2                        | Menlo Park, CA 94025  |   |                     |           |         |
| //                       |   |   |                     |           |         |
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| DS-DE 14 (Rev.           |   |   |                     |           |         |