	CAMPAIGN TREASURE	R'S REPORT SUMMARY						
(1)	JON LARSEN SHUDLICK	OFFICE USE ONLY						
(.,	Name	ONLINE SUBMISSION						
(2)	5558 PALM BEACH BLVD; LOT 108	[1160826]						
	Address (number and street)	Submitted on: 7/12/2018 09:00:38 (eastern)						
	FORT MYERS, FL 33905							
	City, State, Zip Code							
	Check here if address has changed	(3) ID Number:1387						
(4)	Check appropriate box(es):							
	☐ Candidate Office Sought: SCHOOL BOARD-	5						
	Political Committee (PC)	Charlebon # DO on FOO bon disharded						
	<ul><li>☐ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul>	<ul><li>☐ Check here if PC or ECO has disbanded</li><li>☐ Check here if PTY has disbanded</li></ul>						
	☐ Independent Expenditure (IE) (also covers an	☐ Check here if no other IE or EC reports will be filed						
	individual making electioneering communications)							
	(5) Report	Identifiers						
Cove		7 / 6 / 2018 Report Type: P2						
<u> </u>	riginal Amendment Spe	ecial Election Report						
(6)	Contributions This Report	(7) Expenditures This Report						
Cash	n & Checks \$ , , 0 . <u>00</u>	Monetary						
Loar	s , , , 000	Transfers to Office Account \$ , , 0 . 00						
Tota	I Monetary \$ , , 000	Total Monetary \$ , , 141 . 20						
In-Ki	nd \$ , , 0.00	,, ,, ,						
	,, ,, ,,	(8) Other Distributions						
		\$ , , 000_						
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
	\$	\$ , , <u>735</u> . <u>33</u>						
	(11) Cert It is a first degree misdemeanor for any pers	tification on to falsify a public record (ss. 839.13. F.S.)						
I certify that I have examined this report and it is true, correct, and complete:								
	ype name) Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.)	(Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY)						
х		X						
-	gnature	Signature						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JON_LARSEN_SHUDLICK								
	6/23/2018		7	/6/2018				
(3) Cover Perio	od / /	thro	ough	<i>I I</i>	(4) Pag	e	of	
				1	Г	T		
(5)	(7)		(8)	(9)	(10)	(11)	(12)	
Date	Full Name							
(6)	(Last, Suffix, First, Middle)	_	SECOND DESCRIPTION OF STREET		Date: Printered D			
Sequence Number	Street Address & City, State, Zip Code		ontributor Occupation	Contribution	In-kind Description	Amendment	Amount	
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount	
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1 1								

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name _	JON	LARSEN	SHU	DLICK					_ (	2) I.D. Nur	nber	1	L387	
		6/23	/201	.8		7/6/	2018			. ~				
(3) Cover P	erio	d /		1	through	1		1	(	4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
6/25/2018	Arthur Printing, 1518 S.E. 46th Lane Cape Coral, FL 33904	purchase of campaign supplies	MO		\$31.80
6/30/2018	Office Depot, 5043 South Cleveland Ave Unit 14 Fort Myers, FL 33907	copying of printed material and purchase of campaign supplies.	МО		\$37.40
7/5/2018	Lee Republican Women's Club, P.O. Box 61151 Unit 14 Fort Myers, FL 33906	debate luncheon including campaign worker and guest.	МО		\$72.00
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