|   | CAMPAIGN TREASURE   | R'S REPORT SUMMARY  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| (1)   | DONNA CLARKE  | OFFICE USE ONLY   |  |  |  |  |  |  |
|   | Name  | ONLINE SUBMISSION   |  |  |  |  |  |  |
| (2)   | PO BOX 542  | Submitted on:   |  |  |  |  |  |  |
|   | Address (number and street) FORT MYERS, FL 33902  | 8/10/2018 10:19:45 (eastern)  |  |  |  |  |  |  |
|   | City, State, Zip Code   | <del></del>   |  |  |  |  |  |  |
|   | ☐ Check here if address has changed   | (3) ID Number: 1373   |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  | (-)   |  |  |  |  |  |  |
| ( - /   | ☐ Candidate Office Sought: LEE MEMORIAL   | HEALTH SYSTEM-2   |  |  |  |  |  |  |
|   | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | ☐ Check here if PC or ECO has disbanded                             |  |  |  |  |  |  |
|   | Party Executive Committee (PTY)   | ☐ Check here if PTY has disbanded                                   |  |  |  |  |  |  |
|   |   | ☐ Check here if no other IE or EC reports will be filed             |  |  |  |  |  |  |
|   | individual making electioneering communications)  |   |  |  |  |  |  |  |
|   | (5) Report  | Identifiers   |  |  |  |  |  |  |
| Cove  | er Period: From $\frac{7}{2}$ / $\frac{28}{2018}$ To  | 8 / 3 / 2018 Report Type: _ P5                                      |  |  |  |  |  |  |
|   | riginal 🖾 Amendment 🗌 Spe   | ecial Election Report   |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report  |  |  |  |  |  |  |
| Casl  | h & Checks \$ , , 0 . 00  | Monetary  |  |  |  |  |  |  |
| Loar  | s , , , 0 . <u>00</u>   | Transfers to Office Account \$ , , 0 . 00                           |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00  | Total Monetary \$ , , 104 . 94                                      |  |  |  |  |  |  |
| In-Ki   | ind \$,,,000  |   |  |  |  |  |  |  |
|   |   | (8) Other Distributions \$ , , 000                                  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                            |  |  |  |  |  |  |
|   | \$,, <u>760</u> 00  | \$,, <u>263</u> . <u>94</u>   |  |  |  |  |  |  |
|   | (11) Cert<br>It is a first degree misdemeanor for any pers                                      | l<br>tification<br>on to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |   |  |  |  |  |  |  |
| (T  | ype name)   | (Type name)   |  |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)                     |  |  |  |  |  |  |
| Х   |   | ×   |  |  |  |  |  |  |
|   | gnature   | Signature   |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name DONNA CLARKE (2) I.D. Number 1373 |                               |      |            |              |                                   |                                       |                 |  |  |
|--|-------------------------------|------|------------|--------------|-----------------------------------|---------------------------------------|-----------------|--|--|
|  | 7/28/2018                     |      | 8          | /3/2018      |                                   |                                       |                 |  |  |
| (3) Cover Perio                            | od / /                        | thro | ugh        | 11_          | (4) Pag                           | e 1                                   | of <sup>0</sup> |  |  |
|  |                               |      | 1401       |              |                                   | ,,, , , , , , , , , , , , , , , , , , |                 |  |  |
| (5)  | (7)                           |      | (8)        | (9)          | (10)                              | (11)                                  | (12)            |  |  |
| Date                                       | Full Name                     |      |            |              | 20 <b>-</b> 0-35-1003 <b>-</b> 05 | 100000                                |                 |  |  |
| (6)  | (Last, Suffix, First, Middle) |      |            |              |                                   |                                       |                 |  |  |
| Sequence                                   | Street Address &              | Co   | ntributor  | Contribution | In-kind                           |                                       |                 |  |  |
| Number                                     | City, State, Zip Code         | Туре | Occupation | Туре         | Description                       | Amendment                             | Amount          |  |  |
|  | Harry VA                      |      |            | M-01 (2      |                                   |                                       |                 |  |  |
| 1  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
| 1 1  |                               |      |            |              |                                   |                                       |                 |  |  |
| T t  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
| 1 1  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      | =          |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
| 1 1  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
| 1  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
| J I  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
| 1 1  |                               |      |            |              |                                   |                                       |                 |  |  |
| **   |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
| 1 1  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |
|  |                               |      |            |              |                                   |                                       |                 |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name    | OONNA | CLARKE | 1   |   |         |       |     | <br>(2) | I.D. Num | nber | 1  | .373 |  |
|-------------|-------|--------|-----|---|---------|-------|-----|---------|----------|------|----|------|--|
|             |       | 7/28/  | 201 | 8 |         | 8/3/2 | 018 |         |          |      |    |      |  |
| (3) Cover P | eriod | I      |     | / | through | 1     | 1   | (4)     | Page     | 1    | of | 1    |  |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)     |
|--------------------------|---|---|---------------------|-----------|----------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 8/2/2018                 | Arthur Printing,<br>1518 SE 46 Lane<br>Cape Coral, FL 33904                             | business cards  | МО                  | Add       | \$104.94 |
| 1                        |   |   |                     | 5         |          |
| _//                      |   |   |                     |           |          |
|                          |   |   |                     |           |          |
| _/_/                     |   |   |                     |           |          |
|                          |   |   |                     |           |          |
| //                       |   |   |                     |           |          |
|                          |   |   |                     |           |          |
| //                       |   |   |                     |           |          |
| , ,                      |   |   |                     |           |          |
|                          |   |   |                     |           |          |
| //                       |   |   |                     |           |          |
|                          |   |   |                     |           |          |
| //                       |   |   |                     |           |          |
| DS-DE 14 (Rev.           |   |   |                     |           |          |