|                             | CAMPAIGN TREASURE  | R'S REPORT SUMMARY   |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|
| (1)                         | NICOLE DECKER-MCHALE   | OFFICE USE ONLY  |  |  |  |  |  |
| ( · /                       | Name   | ONLINE SUBMISSION  |  |  |  |  |  |
| (2)                         | 1329 SEASPRAY LN   | [1114952]  |  |  |  |  |  |
|                             | Address (number and street)  | Submitted on:<br>7/28/2016 16:47:47 (eastern)                                |  |  |  |  |  |
|                             | SANIBEL, FL 33957  |  |  |  |  |  |  |
|                             | City, State, Zip Code  |  |  |  |  |  |  |
|                             | Check here if address has changed  | (3) ID Number:1318   |  |  |  |  |  |
| (4)                         | Check appropriate box(es):   |  |  |  |  |  |  |
|                             | Candidate Office Sought: SANIBEL PUBLI                                       | C LIBRARY-6  |  |  |  |  |  |
|                             | Political Committee (PC)   |  |  |  |  |  |  |
|                             | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded<br>☐ Check here if PTY has disbanded |  |  |  |  |  |
|                             | ☐ Independent Expenditure (IE) (also covers an                               | ☐ Check here if no other IE or EC reports will be filed                      |  |  |  |  |  |
|                             | individual making electioneering communications)                             |  |  |  |  |  |  |
|                             | (5) Report   | Identifiers  |  |  |  |  |  |
| Cove                        | er Period: From 7 / 9 / 2016 To  |  |  |  |  |  |  |
| X O                         |  | ecial Election Report  |  |  |  |  |  |
|                             |  | <u> </u>   |  |  |  |  |  |
| (6)                         | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |
| Casl                        | h & Checks \$,,,   | Monetary   |  |  |  |  |  |
| Loans \$,,,000              |  | Transfers to Office Account \$ , , 0 . 00                                    |  |  |  |  |  |
| Total Monetary \$ , , , 000 |  | Total Monetary \$ , , 0 . 00   |  |  |  |  |  |
| In-Ki                       | ind \$ , , 14 . 98   | ,,,  |  |  |  |  |  |
|                             |  | (8) Other Distributions  |  |  |  |  |  |
|                             |  | \$,, <u>0</u> . <u>00</u>  |  |  |  |  |  |
| (9)                         | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                     |  |  |  |  |  |
|                             | \$   | \$ , , <u>0</u> . <u>00</u>  |  |  |  |  |  |
|                             |  |  |  |  |  |  |  |
|                             |  | tification<br>on to falsify a public record (ss. 839.13, F.S.)               |  |  |  |  |  |
| Ιc                          | certify that I have examined this report and it is true, corr                | • • • • • • •  |  |  |  |  |  |
| (T <sup>,</sup>             | ype name)  | (Type name)  |  |  |  |  |  |
|                             | Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.)    | ☐ Candidate ☐ Chairperson (only for PC and PTY)                              |  |  |  |  |  |
| Х                           |  | ×  |  |  |  |  |  |
|                             | gnature  | Signature  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name            | NICOLE DECKER-MCHAL                         |        | (2) I.D. Number          |                      |                               |              |        |
|---------------------|---|--------|--------------------------|----------------------|-------------------------------|--------------|--------|
|                     | 7/9/2016                                    |        |                          | /22/2016             |                               |              |        |
| (3) Cover Perio     | od//  | thro   |                          |                      | (4) Page                      | 1            | of     |
| (5)<br>Date<br>(6)  | (7) Full Name (Last, Suffix, First, Middle) |        | (8)                      | (9)                  | (10)                          | (11)         | (12)   |
| Sequence<br>Number  | Street Address & City, State, Zip Code      |        | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description        | Amendment    | Amount |
| Number              | mchale, nicole                              |        | retired                  | IK                   | purchased                     | 7 arienament | \$14.9 |
| 7/15/2016           | 1329 seaspray lane<br>sanibel, fl 33957     |        | rccirca                  | IK                   | campaign<br>business<br>cards |              | Ų±1.3  |
| 1                   |   |        |                          |                      |                               |              |        |
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|                     |   |        |                          |                      |                               |              |        |
| DS-DE 13 (Rev. 11/1 | 3)  | SEE RE | VERSE FOR I              | NSTRUCTIONS          | S AND CODE VALU               | JES          |        |

| (1) Name NICOL                | CAMPAIGN TREASURER'S RE<br>E DECKER-MCHALE   | URES   |                            |      |                |
|-------------------------------|--|--|----------------------------|------|----------------|
|                               |  | 2/2016   | ,<br>1) Page <u>1</u>      |      | 0              |
| (5) Date  (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) | (11)<br>Amount |
| //                            |  |  |                            |      |                |
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