

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) FRANK MANN
 Name

(2) 17281 BRENFIELD LN
 Address (number and street)

ALVA, FL 33920
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1124902]

Submitted on:
 9/9/2016 12:43:55 (eastern)

Check here if address has changed

(3) ID Number: 1218

(4) Check appropriate box(es):

- Candidate Office Sought: COUNTY COMMISSIONER-5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 26 / 2016 To 9 / 2 / 2016 Report Type: G1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 50 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 50 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 93 , 300 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 78 , 873 . 75

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name FRANK MANN (2) I.D. Number 1218
 (3) Cover Period 8/26/2016 through 9/2/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
8/31/2016 / /	Hawkins, Judith L. 17640 Taylor Road Alva, FL 33920	I		CH			\$50.00
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name FRANK MANN

(2) I.D. Number 1218

(3) Cover Period 8/26/2016 through 9/2/2016

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					