

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) MINNIE HENRY JACKSON  
Name

(2) 2604 SAINT CHARLES ST  
Address (number and street)

FORT MYERS, FL 33916  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1106062]

Submitted on:  
6/2/2016 10:27:30 (eastern)

Check here if address has changed

(3) ID Number: 1212

(4) Check appropriate box(es):

- Candidate Office Sought: LEE MEMORIAL HEALTH SYSTEM-5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2016 To 5 / 31 / 2016 Report Type: M5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 300 . 00

Loans \$        ,        , 500 . 00

Total Monetary \$        ,        , 800 . 00

In-Kind \$        ,        , 118 . 50

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 22 . 29

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 22 . 29

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 800 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 22 . 29

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name MINNIE HENRY JACKSON (2) I.D. Number 1212  
 5/1/2016 through 5/31/2016  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    |                   | Amount         |
| 5/4/2016<br>/ /           | JACKSON, MINNIE<br>HENRY<br>P O BOX 9228<br>FORT MYERS, FL 33902                               | S                                     | retired    | LO                          |                                |                   | \$500.00       |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 5/19/2016<br>/ /          | ANTHONY, GAILE H<br>11990 ADONCIA WAY #1202<br>FORT MYERS, FL 33912                            | I                                     |            | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 5/24/2016<br>/ /          | MORGAN, MELVIN<br>2196 PAULDON ST<br>FORT MYERS, FL 33916                                      | I                                     |            | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 5/24/2016<br>/ /          | MIDDLEBROOKS, JAMES<br>A<br>1540 RALEIGH ST<br>FORT MYERS, FL 33916                            | I                                     |            | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |            |                             |                                |                   |                |
| 5/28/2016<br>/ /          | JACKSON, MINNIE<br>HENRY<br>P O BOX 9228<br>FORT MYERS, FL 33902                               | S                                     | retired    | IK                          | business<br>cards              |                   | \$63.60        |
| 5                         |  |                                       |            |                             |                                |                   |                |
| 5/27/2016<br>/ /          | JACKSON, MINNIE<br>HENRY<br>P O BOX 9228<br>FORT MYERS, FL 33902                               | S                                     | retired    | IK                          | postage                        |                   | \$54.90        |
| 6                         |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name MINNIE HENRY JACKSON

(2) I.D. Number 1212

(3) Cover Period 5/1/2016 through 5/31/2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 5/18/2016<br>/ /          | BANK OF AMERICA,<br>4055 CORPORATE DR, STE 100<br>GRAPEVINE, TX 76051                          | checks   | MO                         |                   | \$22.29        |
| 1                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |