

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JOHN E MANNING  
 Name

(2) 1200 SW 52ND TER  
 Address (number and street)

CAPE CORAL, FL 33914  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1094355]

Submitted on:  
 12/3/2015 13:32:02 (eastern)

Check here if address has changed

(3) ID Number: 1143

(4) Check appropriate box(es):

- Candidate Office Sought: COUNTY COMMISSIONER-1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 1 / 2015 To 11 / 30 / 2015 Report Type: M11

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 565 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 565 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 28 , 500 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 664 . 84

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JOHN E MANNING (2) I.D. Number 1143  
 11/1/2015 through 11/30/2015  
 (3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name JOHN E MANNING

(2) I.D. Number 1143

(3) Cover Period 11/1/2015 through 11/30/2015

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11/18/2015 //	Path to Peace Foundation, 8359 Beacon Blvd, Suite 320 Fort Myers, FL 33907	annual gala dinner 12/5/15	MO		\$350.00
1					
11/18/2015 //	Cape Coral Construction Indust, 611 SE 11th St, Ste A Cape Coral, FL 33990	annual awards dinner 12/11/15	MO		\$75.00
2					
11/30/2015 //	Lisa Maynard Photography, 438 E Wesleyan Dr Tempe, AZ 85282	campaign pictures	MO		\$140.00
3					
//					
//					
//					
//					