

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) CHRIS PATRICCA  
 Name

(2) 11433 PEMBROOK RUN  
 Address (number and street)

ESTERO, FL 33928  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1096334]

Submitted on:  
 1/11/2016 10:36:27 (eastern)

Check here if address has changed

(3) ID Number: 1135

(4) Check appropriate box(es):

- Candidate Office Sought: SCHOOL BOARD-3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2015 To 12 / 31 / 2015 Report Type: M12

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 100 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 100 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 147 . 34

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 147 . 34

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 7 , 150 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 3 , 001 . 04

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name CHRIS PATRICCA (2) I.D. Number 1135  
 (3) Cover Period 12/1/2015 through 12/31/2015 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
12/26/2015 / /	Schettino, Cassie 11 Mast Road Scarborough, ME 04070	I	army reservist	CH			\$50.00
1							
12/21/2015 / /	Mackin, Ann 1535 Smith St., #6 N. Providence, RI 02919	I	clerk	CH			\$50.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name CHRIS PATRICCA

(2) I.D. Number 1135

(3) Cover Period 12/1/2015 through 12/31/2015

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
12/14/2015 //	NPR Graphics, 109 Texas Road Lehigh Acres, FL 33936	campaign signage	MO		\$147.34
1					
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