

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) CHRIS PATRICCA
 Name

(2) 11433 PEMBROOK RUN
 Address (number and street)

ESTERO, FL 33928
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1093522]

Submitted on:
 11/9/2015 07:28:29 (eastern)

Check here if address has changed

(3) ID Number: 1135

(4) Check appropriate box(es):

- Candidate Office Sought: SCHOOL BOARD-3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2015 To 10 / 31 / 2015 Report Type: M10

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 600 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 600 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 14 . 95

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 14 . 95

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 6 , 950 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 2 , 773 . 63

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name CHRIS PATRICCA (2) I.D. Number 1135
 10/1/2015 through 10/31/2015
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 10/2/2015 / / | Tighe, Tina 20 Rankin Road Niskayuna, NY 12309 | I | vice president | CH | | | \$100.00 |
| 1 | | | | | | | |
| 10/5/2015 / / | 3S Enterprises Inc., 422 SW 2nd Terr. #107 Cape Coral, FL 33991 | B | constructi on | CH | | | \$200.00 |
| 2 | | | | | | | |
| 10/10/2015 / / | Zaborski, Ed 183 Cedar Ave East Greenwich, RI 02818 | I | small business owner | CA | | | \$50.00 |
| 3 | | | | | | | |
| 10/30/2015 / / | Volety, Aswani K 5413 Andrews Reach Loop Wilmington, NC 28409 | I | college dean | CH | | | \$100.00 |
| 4 | | | | | | | |
| 10/10/2015 / / | Russo, Alfred 7 Alvina St Johnston, RI 02919 | I | attorney | CH | | | \$100.00 |
| 5 | | | | | | | |
| 10/17/2015 / / | Patterson, Kevin 5490 South Miami Blvd. Durham, NC 27703 | I | police officer | CH | | | \$50.00 |
| 6 | | | | | | | |
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| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name CHRIS PATRICCA

(2) I.D. Number 1135

(3) Cover Period 10/1/2015 through 10/31/2015

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10/2/2015 // | Bank of America, 10840 Miromar Outlet Drive Estero, FL 33928 | bank fees | MO | | \$14.95 |
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