

CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) JOHN 'JAY' F ANDERSON II

Name

(2) 10490 DEER RUN FARMS RD, FORT MYERS, FL 33966

Address (number and street)

City, State, Zip Code

Check here if address has changed

(3) ID Number: 839

(4) Check appropriate box(es):

Candidate Office Sought: SOUTH TRAIL FIRE-3

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10/11/2014 / / To 10/17/2014 / / Report Type: G6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 50.00

Loans \$, , 0.00

Total Monetary \$, , 50.00

In-Kind \$, , 0.00

(7) Expenditures This Report

Monetary Expenditures \$, , 0.00

Transfers to Office Account \$, , 0.00

Total Monetary \$, , 0.00

(8) Other Distributions 0.00
\$, , .

(9) TOTAL Monetary Contributions To Date

\$, , 650.00

(10) TOTAL Monetary Expenditures To Date

\$, , 394.70

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JOHN 'JAY' F ANDERSON II (2) I.D. Number 839

(3) Cover Period 10/11/2014 through 10/17/2014 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10/16/2014 / /	Lombardo, William BI 2116 SW 42nd St Cape Coral, FL 33914			CHE			\$50.00
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name JOHN 'JAY' F ANDERSON II

(2) I.D. Number 839

(3) Cover Period 10/11/2014 through 10/17/2014

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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