| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | |
|--|--|--|--|--|--|--|--|
| (1) ARVELLA MCCALL CLARE Name (2) 1832 HANCOCK BRIDGE PKY, CAPE CORAL, FL | OFFICE USE ONLY 731 | | | | | | |
| Address (number and street) | | | | | | | |
| City, State, Zip Code | | | | | | | |
| ☐ CHECK IF ADDRESS HAS CHANGED | (3) ID Number: | | | | | | |
| (4) Check appropriate box(es): X Candidate (office sought): SCHOOL BOARD-4 Political Committee | | | | | | | |
| 7/1/2013 | 9/30/2013 / Report Type 93 | | | | | | |
| Cover Period: From / / / To | Topoli Type | | | | | | |
| ☑ Original ☐ Amendment ☐ Special Election | <u> </u> | | | | | | |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT Monetary | | | | | | |
| Cash & Checks \$45.00 | Expenditures \$ 17.00 | | | | | | |
| Loans \$ | Transfers to Office Account \$ 0.00 | | | | | | |
| Total Monetary \$ | Total Monetary \$ 17.00 | | | | | | |
| In-Kind \$ | 11100 | | | | | | |
| | (8) Other Distributions \$ 0.00 | | | | | | |
| (9) TOTAL Monetary Contributions To Date \$335.00_ | (10) TOTAL Monetary Expenditures To Date \$ | | | | | | |
| (11) CERTIFICATION It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete. I certify that I have examined this report and it is true, correct, and complete. (Type name) (Type name) | | | | | | | |
| Individual (only for election eering commun.) | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) | | | | | | |
| Signature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | ARVELLA MCCALL CLAR | E | | | 2) I.D. Numbe | er | 31 |
|-----------------|---|------|------------|--------------|---------------|-----------|-----------------|
| | 7/1/2013 | | 9 | /30/2013 | | | |
| (3) Cover Perio | od// | thr | ough | 11_ | (4) Pag | je1 | of $\frac{1}{}$ |
| | | v- | 1000 | | | 27. | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 8/28/2013 | Dempsey, Edward C | I | retired | СН | | | \$25.00 |
| 1 1 | 811 CALVERT AVE LEHIGH ACRES, FL 33971 | | | | | | |
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| 1 | | | | | | | |
| | | | | | | | |
| 8/16/2013 | O' DONNELL, SHIRLEY | łΙ | retired | CA | | | \$20.00 |
| 1 1 | 1500 SW 50TH STREET | | | | | | |
| | APT. 304 | | | | | | |
| 2 | CAPE CORAL, FL 33914 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | ARVELLA | A MCCAL | L CLAI | RE | | 700 VIII 1000 | (2) I.D. Num | ber | - | 731 | and a |
|-------------|---------|---------|--------|----------|---------|---------------|------------------|-----|----|-----|-------|
| | | 7/1/203 | 13 | | 9/30/20 | 013 | | · | | | |
| (3) Cover P | eriod | | | through_ | | | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 9/1/2013 | BANK OF AMERICA, PO BOX 15284 WILLMINGTON, DE 19850 | service fees | MO | | \$17.00 |
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