| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| (1) BRANDON C MORRIS | OFFICE USE ONLY 645 | | | | | | | |
| Name | | | | | | | | |
| (2) 343 PARRISH AVE, LEHIGH ACRES, FL 33974 | | | | | | | | |
| Address (number and street) | | | | | | | | |
| City, State, Zip Code | | | | | | | | |
| ☐ CHECK IF ADDRESS HAS CHANGED | (3) ID Number: | | | | | | | |
| (4) Check appropriate box(es): X Candidate (office sought): LEHIGH ACRES F | IRE-4 | | | | | | | |
| ☐ Political Committee [| CHECK IF PC HAS DISBANDED | | | | | | | |
| ☐ Committee of Continuous Existence | CHECK IF CCE HAS DISBANDED | | | | | | | |
| ☐ Party Executive Committee | | | | | | | | |
| ☐ Electioneering Communication | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED | | | | | | | |
| (5) REPORT | IDENTIFIERS | | | | | | | |
| Cover Period: From 8/10/2012 To | 9/14/2012 / Report Type G1 | | | | | | | |
| ☑ Original ☐ Amendment ☐ Special Election | Report Independent Expenditure Report | | | | | | | |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT | | | | | | | |
| Cash & Checks \$535.00 | Monetary Expenditures \$ 0.00 | | | | | | | |
| Loans \$ | Transfers to Office Account \$ 0.00 | | | | | | | |
| Total Monetary \$ 535.00 | Total Monetary \$ 0.00 | | | | | | | |
| In-Kind \$ | | | | | | | | |
| | (8) Other Distributions \$0.00 | | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| \$ 2,115.00 | \$35.00_ | | | | | | | |
| (11) CERTIFICATION | | | | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete. I certify that I have examined this report and it is true, correct, and complete. | | | | | | | | |
| (Type name) | (Type name) | | | | | | | |
| Individual (only for electioneering commun.) | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) | | | | | | | |
| X | X | | | | | | | |
| Signature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name BRANDON C MORRIS | | | | (2) I.D. Number645 | | | | | | |
|---------------------------|-------|------|---------|--------------------|--------|----------|---|----|---|--|
| | 8/10/ | 2012 | | 9/1 | 4/2012 | | | | | |
| (3) Cover Perio | od / | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|----------|--|------|---|--------------|-------------|-----------|---------|
| Date | Full Name | (8) | | (9) | (10) | (1) | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 9/5/2012 | York, Dean 5016 sw 8th place Cape coral, fl 33914 | I | | СН | | | \$5.0 |
| 1 | | | | | | | |
| 9/5/2012 | Professional, Firefighters 2030 West 1st st | | professio nal firefight ers <b< td=""><td>СН</td><td></td><td></td><td>\$500.0</td></b<> | СН | | | \$500.0 |
| 2 | ste c. Fort Myers, fl 33901 | | | | | | |
| 9/5/2012 | Korte, Jason 5634 gabo rd North Port, Fl 34287 | I | | СН | | | \$5.0 |
| 3 | | | | | | | |
| 9/5/2012 | Palmer, Jeffery 8014 canary island Way Boynton Beach, Fl 33436 | I | | СН | | | \$20.0 |
| 4 | | | | | | | |
| 9/5/2012 | Hanna, Robert Louis 1021 NW 5th st Cape coral, Fl 33993 | šI | | СН | | | \$5.0 |
| 5 | | | | | | | |
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| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name BRANDON C MORRIS (2) I.D. Number 645 | | | | | | | |
|--|--|--|---------------------|-----------|--------|--|--|
| (3) Cover Period | 8/10/2012 9 /through | //14/2012 ///(| 4) Page1 | of _ | 0 | | |
| (5) Date | (7) Full Name | (8) Purpose | (9) | (10) | (11) | | |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | | |
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