

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) BRANDON C MORRIS

**Name**

(2) 343 PARRISH AVE, LEHIGH ACRES, FL 33974

**Address (number and street)**

**City, State, Zip Code**

**CHECK IF ADDRESS HAS CHANGED**

(3) ID Number: \_\_\_\_\_

(4) **Check appropriate box(es):**

Candidate (office sought): LEHIGH ACRES FIRE-4

Political Committee

**CHECK IF PC HAS DISBANDED**

Committee of Continuous Existence

**CHECK IF CCE HAS DISBANDED**

Party Executive Committee

Electioneering Communication

**CHECK IF NO OTHER ELECTIONEERING  
COMMUNICATION REPORTS WILL BE FILED**

**(5) REPORT IDENTIFIERS**

Cover Period: From 7/21/2012 To 8/9/2012 / Report Type F3

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 915.00

Loans \$ 0.00

Total Monetary \$ 915.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 15.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 15.00

(8) Other Distributions \$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 1,580.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 35.00

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

(Type name)

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X**

**X**

Signature

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name BRANDON C MORRIS (2) I.D. Number 645  
 7/21/2012 8/9/2012  
 (3) Cover Period       /      /       through       /      /       (4) Page 1 of 4

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 8/8/2012<br>/ / | labar, Bradley J<br>301 SE 15th Terr<br>Cape Coral, FL 33990                                   | I                                     |  | CH                          |                                |                   | \$100.00       |
| 1               |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Martinez , Joseph RI<br>6115 SW Bald Eagle Dr<br>Palm City, FL 34990                           |                                       |  | CH                          |                                |                   | \$5.00         |
| 2               |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Rocco, Anthony L<br>645 Grandview Dr<br>Lehigh Acres, FL 33936                                 | I                                     |  | CH                          |                                |                   | \$10.00        |
| 3               |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Dossi, David G<br>1212 NW 13th Pl<br>Cape Coral, FL 33993                                      | I                                     |  | CH                          |                                |                   | \$5.00         |
| 4               |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Naranjo, Jr.,<br>Rodolfo<br>120 Airview Ave<br>Lehigh Acres, FL 33936                          | I                                     |  | CH                          |                                |                   | \$20.00        |
| 5               |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Ricciardi, Brooke AI<br>1007 Adeline Ave<br>Lehigh Acres, FL 33971                             |                                       |  | CH                          |                                |                   | \$10.00        |
| 6               |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Pitter, Robert B<br>5001 sw 201st Terr<br>Southwest Ranches, fl 33332                          | I                                     |  | CH                          |                                |                   | \$15.00        |
| 7               |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Conklin, Clifton<br>3717 Andalusia Blvd<br>Cape Coral, FL 33909                                | I                                     |  | CH                          |                                |                   | \$10.00        |
| 8               |  |                                       |  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name BRANDON C MORRIS (2) I.D. Number \_\_\_\_\_

7/21/2012 8/9/2012

(3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 2 of 4

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 8/8/2012<br>/ / | A better Post Inc.,<br>1216 Hopedale Dr<br>Fort Myers, FL 33919                                | B                                     |  | CH                          |                                |                   | \$10.00        |
| 9               |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Lovasco, Amanda C<br>450 Purdy St<br>Englewood , Fl 34223                                      | I                                     |  | CH                          |                                |                   | \$5.00         |
| 10              |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Stumpys Lawn Care,<br>12596 Shannondale Dr<br>Fort Myers, Fl 33913                             | B                                     |  | CH                          |                                |                   | \$30.00        |
| 11              |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Diaz, Justin<br>591 22nd St SE<br>Naples , Fl 34117  | I                                     |  | CH                          |                                |                   | \$20.00        |
| 12              |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Imsdahl, Crystal D<br>PO Box 1642<br>Labell , Fl 33975   | I                                     |  | CH                          |                                |                   | \$10.00        |
| 13              |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Gonzalez, Rodrigo J<br>7210 NW 179th St<br>Apt 204<br>Miami , Fl 33015                         | I                                     |  | CH                          |                                |                   | \$10.00        |
| 14              |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | dilallo, Robert A<br>916 S.E. 24th St.<br>Cape Coral, Fl 33999                                 | I                                     |  | CH                          |                                |                   | \$50.00        |
| 15              |  |                                       |  |                             |                                |                   |                |
| 8/8/2012<br>/ / | Schaefer ,<br>Christopher R<br>540 Whispering Wind Bend<br>Lehigh Acres, FL 33974              | I                                     |  | CH                          |                                |                   | \$5.00         |
| 16              |  |                                       |  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name BRANDON C MORRIS (2) I.D. Number \_\_\_\_\_

7/21/2012 8/9/2012

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 3 of 4

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|--------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 8/8/2012<br>/ / | Surgent, Ahren<br>561 stingfellow Rd<br>St. James City, Fl 33956                               | I                                     |                                | CH                          |                                |                   | \$25.00        |
| 17              |  |                                       |                                |                             |                                |                   |                |
| 8/8/2012<br>/ / | Nevling, Brandon E.<br>4969 Hurley Ave.<br>North Port, Fl 34288                                | I                                     |                                | CH                          |                                |                   | \$5.00         |
| 18              |  |                                       |                                |                             |                                |                   |                |
| 8/8/2012<br>/ / | Langarica, Victor<br>3111 Peachtree Circle<br>Davie, Fl 33328                                  | I                                     |                                | CH                          |                                |                   | \$30.00        |
| 19              |  |                                       |                                |                             |                                |                   |                |
| 8/8/2012<br>/ / | Gibson, Garrett R<br>1360 9th st. SW<br>Naples, Fl 34117                                       | I                                     |                                | CH                          |                                |                   | \$5.00         |
| 20              |  |                                       |                                |                             |                                |                   |                |
| 8/8/2012<br>/ / | Martinez , Karen A<br>6115 SW Bald Eagle Dr<br>Palm City, Fl 34990                             | I                                     |                                | CH                          |                                |                   | \$20.00        |
| 21              |  |                                       |                                |                             |                                |                   |                |
| 8/8/2012<br>/ / | Pride, Richard J<br>1943 Bahama Ave<br>Fort Myers, Fl 3395                                     | I                                     |                                | CH                          |                                |                   | \$10.00        |
| 22              |  |                                       |                                |                             |                                |                   |                |
| 8/8/2012<br>/ / | Professional Fire<br>Fighters, Cape<br>Coral<br>407 SW 2nd Terrace<br>Cape Coral, Fl 33991     | O                                     | cape coral<br>profession<br>al | CH                          |                                |                   | \$250.00       |
| 23              |  |                                       |                                |                             |                                |                   |                |
| 8/8/2012<br>/ / | Florida Fire Pac,<br>345 W Madison St.<br>Tallahassee, Fl 32301                                | C                                     | florida<br>fire pac            | CH                          |                                |                   | \$250.00       |
| 24              |  |                                       |                                |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name BRANDON C MORRIS (2) I.D. Number \_\_\_\_\_

(3) Cover Period 7/21/2012 through 8/9/2012 (4) Page 4 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|---------------------|-----------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation | Type                | Description     |                   |                |
| 8/8/2012<br>/ /           | Schaefer ,<br>Christopher<br>540 Whispering Wind Bend<br>Lehigh Acres, Fl 33974                | I                  |            | CH                  |                 |                   | \$5.00         |
| 25                        |  |                    |            |                     |                 |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name BRANDON C MORRIS

(2) I.D. Number 645

(3) Cover Period 7/21/2012 through 8/9/2012

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/8/2012<br>/ /           | Shell Service St,<br>S.R. 82<br>Lehigh Acres, Fl 33971   | fuel for<br>multiple<br>campaign<br>meetings                               | MO                         |                   | \$15.00        |
| 1                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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