| FLORIDA DEPARTMENT OF STA<br>CAMPAIGN TREASURE   | ATE DIVISION OF ELECTIONS R'S REPORT SUMMARY                                   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| (1) DONNIE LAUBHEIMER  | OFFICE USE ONLY 180  |  |  |  |  |  |
| Name   |  |  |  |  |  |  |
| (2) 9232 SCARLETTE OAK AVE, FORT MYERS, FL 3   | 33967  |  |  |  |  |  |
| Address (number and street)  |  |  |  |  |  |  |
| City, State, Zip Code  |  |  |  |  |  |  |
| ☐ CHECK IF ADDRESS HAS CHANGED   | (3) ID Number:   |  |  |  |  |  |
| (4) Check appropriate box(es):  X Candidate (office sought): LEE MEMORIAL H.   | EALTH SYSTEM-5   |  |  |  |  |  |
| ☐ Political Committee  | CHECK IF PC HAS DISBANDED  |  |  |  |  |  |
| ☐ Committee of Continuous Existence  | CHECK IF CCE HAS DISBANDED   |  |  |  |  |  |
| ☐ Party Executive Committee  |  |  |  |  |  |  |
| ☐ Electioneering Communication   | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED           |  |  |  |  |  |
| (5) REPORT   |  |  |  |  |  |  |
| Cover Period: From   | 7/16/2010 / Report Type F1   |  |  |  |  |  |
| ☑ Original ☐ Amendment ☐ Special Election  | Report   |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT  | (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |
| Cash & Checks \$1,100.00   | Monetary Expenditures \$ 33.00   |  |  |  |  |  |
| Loans \$   | Transfers to Office Account \$ 0.00  |  |  |  |  |  |
| Total Monetary \$  | Total Monetary \$ 33.00  |  |  |  |  |  |
| In-Kind \$   |  |  |  |  |  |  |
|  | (8) Other Distributions \$0.00   |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                       |  |  |  |  |  |
| \$1,100.00_  | \$   |  |  |  |  |  |
| (11) CERT  | IFICATION  |  |  |  |  |  |
| It is a first degree misdemeanor for any pers  | on to falsify a public record (ss. 839.13, F.S.)                               |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  I certify that I have examined this report and it is true, correct, and complete. |  |  |  |  |  |  |
| (Type name)  | (Type name)  |  |  |  |  |  |
| Individual (only for election eering commun.)  | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) |  |  |  |  |  |
| X  | electioneering commun. organization)   |  |  |  |  |  |
| Signature  | Signature  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | DONNIE | LAUBH | EIMER |         |       | (2   | 2) I.D. Number _ |   | 180 |   | - 13 |
|-----------------|--------|-------|-------|---------|-------|------|------------------|---|-----|---|------|
|                 | 4/1    | L/201 | 0     |         | 7/16/ | 2010 |                  |   |     |   |      |
| (3) Cover Perio | od     | 1     | 1     | through | 1     | 1    | (4) Page         | 1 | of  | 1 |      |

|                       |  |       | 2002  | 2 3              | (4) Fa(         |           |          |
|-----------------------|--|-------|---|------------------|-----------------|-----------|----------|
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address &     | 87.63 | (8)   | (9) Contribution | (10)<br>In-kind | (11)      | (12)     |
| Number                | City, State, Zip Code  | Туре  |   | Туре             | Description     | Amendment | Amount   |
| 5/20/2010             | Butler, Marianne<br>1505 Turquoise Drive<br>Louisville, KY 40214 | I     | louisville<br>metro<br>council  | e CH             |                 |           | \$100.00 |
| 5/21/2010             | Hall-Brown, Sharon<br>PO Box 5785<br>Louisville, KY 40255        | I     | chief<br>deputy<br>office<br>of <b< td=""><td>СН</td><td></td><td></td><td>\$200.00</td></b<> | СН               |                 |           | \$200.00 |
| 6/17/2010             | Malone, Jim 20145 NE 3rd CT #6                                   | I     | retired   | СН               |                 |           | \$250.0  |
| 3                     | Miami , FL 33179   |       |   |                  |                 |           |          |
| 7/8/2010              | Whitley, Charles<br>4516 Estate Drive<br>Louisville, KY 40216    | I     | registered<br>nurse   | l CH             |                 |           | \$500.0  |
| 4                     |  |       |   |                  |                 |           |          |
| 7/7/2010              | Knudsen, Christie<br>7702 Bay Lake<br>Fort Myers, FL 33907       | I     | public<br>education<br>officer  | СН               |                 |           | \$50.0   |
| J I                   |  |       |   |                  |                 |           |          |
| 1 1                   |  |       |   |                  |                 |           |          |
| 1 1                   | -  |       |   |                  |                 |           |          |
|                       |  |       |   |                  |                 |           |          |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _1 | OONNIE | LAUBHE  | IMER |         |         |     | <br>(2) I.D. Nun | nber | 1  | L80 | an an |
|-------------|--------|---------|------|---------|---------|-----|------------------|------|----|-----|-------|
|             |        | 4/1/201 | LO   |         | 7/16/20 | 010 | ~                | ·-   |    |     |       |
| (3) Cover P | eriod  | 1       | 1    | through | 1       | 1   | (4) Page         | 1    | of | 1   |       |

| (5)                               | (7)   | (8)   | (9)                 | (10)      | (11)    |
|-----------------------------------|---|---|---------------------|-----------|---------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 6/21/2010                         | Lee County Elections,<br>2480 Thompson Street<br>3rd Floor<br>Fort Myers, FL 33901      | candidate<br>filing fee   | МО                  |           | \$25.00 |
| 7/2/2010                          | Lee County Elections,<br>2480 Thompson Street<br>3rd Floor<br>Fort Myers, FL 33901      | voter file<br>data cd   | МО                  |           | \$8.00  |
| //                                |   |   |                     |           |         |
| //                                |   |   |                     |           |         |
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| //                                |   |   |                     |           |         |
| //                                |   |   |                     |           |         |
| //                                |   |   |                     |           |         |
| DS-DE 14 (Rev.                    | 08/03)  |   |                     |           |         |