

**CANDIDATE OATH –
NONPARTISAN OFFICE**

(Not for use by Judicial or
School Board Candidates)

*14JUN16AM0947 SUE LEE COFI

OFFICE USE ONLY

OATH OF CANDIDATE
(Section 99.021, Florida Statutes)

I, JACK GREEN

(PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE BALLOT * – NAME MAY NOT BE CHANGED AFTER THE END OF QUALIFYING)

am a candidate for the nonpartisan office of FORT MYERS BEACH LIBRARY DISTRICT, 782
(office) (district #)

3; I am a qualified elector of LEE County, Florida;
(circuit #) (group or seat #)

I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

X John W. Green (203) 592-6623 calusa.jack@gmail.com
Signature of Candidate Telephone Number Email Address

21571 INDIAN BAYOU DR FORT MYERS BEACH FL 33931
Address City State ZIP Code

Candidate's Florida Voter Registration Number (located on your voter information card): 111373439

* Please print name phonetically on the line below as you wish it to be pronounced on the audio ballot for persons with disabilities (see instructions on page 2 of this form):

STATE OF FLORIDA

COUNTY OF LEE

Sworn to (or affirmed) and subscribed before me this 14th day of JUNE, 2014.

Personally Known: X or _____

Produced Identification: _____

Type of Identification Produced: _____

Margaret A. Dalton
Signature of Notary Public
Print, Type, or Stamp Commissioned Name of Notary Public



MARGARET ANNE DALTON
MY COMMISSION # EE 204850
EXPIRES: August 31, 2016
Bonded Thru Perfect Notary Services

AFFIDAVIT OF NICKNAME

STATE OF _____

COUNTY OF _____

BEFORE ME, the undersigned, personally appeared:

_____ (write legal name of candidate)

who being first duly sworn or placed under affirmation says:

14JUN18 PM 09:47 RECEIVED COH1

1. My legal name is: JOHN W. GREEN
I am over the age of eighteen (18) and the contents of this affidavit are true and correct.

2. I am a candidate for the office of: FORT MYERS BEACH LIBRARY DISTRICT #3

3. My nickname is: JACK

I am generally known by this nickname or have used it as part of my legal name. I have not created the nickname to mislead voters. I plan to designate this nickname on my candidate oath as the same name I wish to have printed on the ballot when I submit the candidate oath form during the qualifying period for the above office.

4. Attached are documents that show that my nickname is one by which I am generally known or one that I have used as a part of my legal name. [List the title of any documents or affidavits from other persons reflecting that the candidate is generally known by the nickname or that it has been used as part of the candidate's legal name.]

A. Page 1 of EMPLOYMENT AGREEMENT

B. TOWN OF FORT MYERS BEACH PROCLAMATION

C. LEE COUNTY BOCC RECOGNITION

JOHN W. GREEN
Printed /Typed Name of Affiant

John W. Green
Signature of Affiant

Sworn to me this 14th day of JUNE 2014.

Margaret Anne Dalton
Notary Public



MARGARET ANNE DALTON
MY COMMISSION # EE 204850
EXPIRES: August 31, 2016
Bonded Thru Budget Notary Services

MARGARET ANNE DALTON
Printed Name

August 31, 2016
My Commission Expires

Personally known or Produced Identification

Type of Identification Produced: _____

A

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EMPLOYMENT AGREEMENT
TOWN MANAGER
TOWN OF FORT MYERS BEACH, FLORIDA

THIS AGREEMENT is made and entered into on this 17 day of August, 2009 (and retroactive to the 24th of July, 2009), by and between the Town of Fort Myers Beach, a Florida municipal corporation in Lee County, Florida, ~~by and through its Town Council~~ (hereafter referred to as "the Town") and John W. "Jack" Green (hereafter referred to as "the Town Manager").

WHEREAS, the Town desires to employ the professional services of the Town Manager on an interim basis, under and pursuant to the terms of the Town Charter and Ordinances; and

WHEREAS, it is the desire of the Town to provide certain compensation and other benefits, establish conditions of employment and provide a positive working environment and relationship between the Town and Town Manager; and

WHEREAS, Town Manager desires to accept employment as Town Manager on an interim basis with the Town.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

SECTION 1. DUTIES

- a. Town hereby agrees to employ Town Manager as the Town Manager for the Town of Fort Myers Beach on an interim basis.
- b. The Town Manager shall be the chief administrative officer of the Town, shall implement and administer all ordinances, resolutions, and policies adopted by the Town Council and shall perform such other duties as may be required by the Town Council or law, as set forth in the Town Charter.
- c. The parties acknowledge that the duties of the Town Manager are full-time. It is recognized by both Town and Town Manager that the duties of the Town Manager require a great deal of time outside of normal office hours. It is also recognized that the Town Manager is required to devote the amount of time and energy necessary to carry out those duties with the highest amount of professionalism possible. The Town Manager shall not be permitted to engage in other gainful employment of any nature without prior approval of the Town Council.

SECTION 2. TERM

- a. The term of this Agreement shall commence as of 24 July, 2009, and shall continue indefinitely, until terminated by either party, upon a 30 day prior written notice.

B

14 JUN 15 PM 09:47 SEE FILE 001159

Proclamation

Whereas, Jack Green has provided nearly five (5) years of dedicated service to the Town of Fort Myers Beach, first as Town Community Planner from April 18, 2005 to April 16, 2006; then as Town Public Works Director from April 17, 2006 to July 23, 2009; and culminating with his employment as Town Manager from July 24, 2009 to February 1, 2010; and

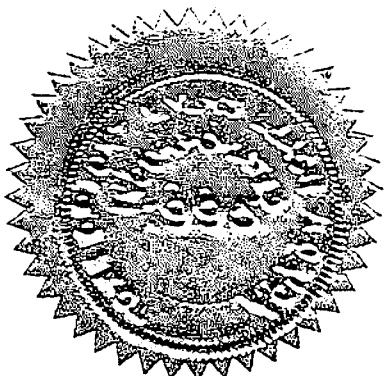
Whereas, Jack Green has served this community well in many and various ways, including serving as a member of the Anchorage Advisory Committee prior his employment with the Town; and

Whereas, the citizens of Fort Myers Beach and all Islanders have been most fortunate to have had a person of his capabilities and dedication working within Town government; and

Whereas, we deeply appreciate the important contributions Jack Green has made to our Town government and to the progress of our community.

Now, Therefore, the Town Council of Fort Myers Beach presents Jack Green with this Key to the Town in gratitude for his meritorious service and extends best wishes for continued success in his life's pursuits.

Given under my hand and the seal of the Office of the Mayor this 1st day of February, 2010.



Larry Kiker

Larry Kiker, Mayor

14 JUN 15 AM 05:47 SEE LEE CO 1

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/



LEE COUNTY

SOUTHWEST FLORIDA

The Lee County Board of County Commissioners
recognizes

Mr. Jack Green

for his
Achievements & Accomplishments
serving on the 2009
Solid Waste Collection Advisory Committee

A handwritten signature in cursive script, likely belonging to the Vice Chairwoman mentioned in the text below.

Vice Chairwoman

FINANCIAL INTERESTS

Please print or type your name, mailing address, agency name, and position below:

FOR OFFICE USE ONLY:

LAST NAME -- FIRST NAME -- MIDDLE NAME :

GREEN JOHN WINSTON

MAILING ADDRESS :

21571 INDIAN BAYOU DR

CITY: FORT MYERS BEACH ZIP: 33931 COUNTY: LEE

NAME OF AGENCY: FORT MYERS BEACH LIBRARY DISTRICT, #3

NAME OF OFFICE OR POSITION HELD OR SOUGHT: BOARD OF DIRECTORS

You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.

CHECK ONLY IF CANDIDATE OR NEW EMPLOYEE OR APPOINTEE

**** BOTH PARTS OF THIS SECTION MUST BE COMPLETED ****

DISCLOSURE PERIOD:

THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR. WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (must check one):

DECEMBER 31, 2013 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR: _____

MANNER OF CALCULATING REPORTABLE INTERESTS:

FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING:

COMPARATIVE (PERCENTAGE) THRESHOLDS OR DOLLAR VALUE THRESHOLDS

PART A -- PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a")

NAME OF SOURCE OF INCOME	SOURCE'S ADDRESS	DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY
U.S. COAST GUARD	CO. PPC TOPEKA KS.	RETIRED MILITARY

PART B -- SECONDARY SOURCES OF INCOME [Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a")

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE
FIRST RATE HOMES	REAL ESTATE	21571 INDIAN BAYOU DR FMB	HOUSING RENOV + SALE

PART C -- REAL PROPERTY [Land, buildings owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a")

PRIMARY RESIDENCE: 21571 INDIAN BAYOU DR. FMB
 SECONDARY RESIDENCE: 645 WILSON ST WATERBURY CT.
 LAKE BATAH COTTAGE: 93 NORTH SHORE RD, BANTA CT.

FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2.

INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.

PART D — INTANGIBLE PERSONAL PROPERTY (Stocks, bonds, certificates of deposit, etc. - See instructions)
 (If you have nothing to report, write "none" or "n/a")

TYPE OF INTANGIBLE	BUSINESS ENTITY TO WHICH THE PROPERTY RELATES
AMS TRADITIONAL IRA	FIRST COMMAND P.O. BOX 2387 FT. WORTH TX 76113
ROTH IRA	FIRST COMMAND " "
MUTUAL FUND	FIRST COMMAND " "

PART E — LIABILITIES (Major debts - See instructions)
 (If you have nothing to report, write "none" or "n/a")

NAME OF CREDITOR	ADDRESS OF CREDITOR
USAA FEDERAL SAVINGS BANK	10750 McDERMOTT FREEMAN, SAN ANTONIO TX 78258

PART F — INTERESTS IN SPECIFIED BUSINESSES (Ownership or positions in certain types of businesses - See instructions)
 (If you have nothing to report, write "none" or "n/a")

NAME OF BUSINESS ENTITY	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2
	FIRST RATE HOMES INC	
ADDRESS OF BUSINESS ENTITY	21571 INDIAN BAYOU FMO	
PRINCIPAL BUSINESS ACTIVITY	REAL ESTATE INVESTMENT	
POSITION HELD WITH ENTITY	PRESIDENT	
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS	100%	
NATURE OF MY OWNERSHIP INTEREST	OWNER	

IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

SIGNATURE (required):

DATE SIGNED (required):

John W. Green

6/12/14

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, _____, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

Signature

Date

FILING INSTRUCTIONS:

WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

NOTE:

MULTIPLE FILING UNNECESSARY:

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Road, Building E, Suite 200, Tallahassee, FL 32303.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

Facsimiles will not be accepted.

WHEN TO FILE:

Initially, each local officer/employee, state officer, and specified state employee must file **within 30 days** of the date of his or her appointment

or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment. However, filing a CE Form 1F (Final Statement of Financial Interests) does not relieve the filer of filing a CE Form 1 if he or she was in their position on December 31, 2013.