(Revised 03/31/14)

CANDIDATE OATH LEE MEMORIAL HEALTH SYSTEM **LEE COUNTY TRAUMA SERVICES BOARD OF DIRECTORS NONPARTISAN OFFICE**

OFFICE USE ONLY

Lee Memorial Health System candidates must use this Candidate Oath for candidate-qualifying purposes.

| OATH OF CANDIDATE | | | | | | | | |
|---|---|-------------------|----------------------|----------------------|--|--|--|--|
| (Sections 99.021, 105.031, 876.05-876.10, Florida Statutes; Laws of Florida 2000-439) | | | | | | | | |
| 1, <u>Shelly</u> TAY | lor, ARMA | 59 | <u> </u> | | | | | |
| (PLEASE PRINT NAME AS YOU/WISH IT TO APPE | AR ON THE BALLOT * - NAM | IE MAY NOT BE CHA | NGED AFTER THE END |)F QUALIFYING) | | | | |
| am a candidate for the nonpartisan office of LEE MEMORIAL HEALTH SYSTEM BOARD OF DIRECTORS , | | | | | | | | |
| | | (office) | | (district #) | | | | |
| I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida. | | | | | | | | |
| I am a qualified elector of Lee County, Florida and I seek election to the Lee Memorial Health System and Lee County Trauma Services Board of Directors. I am a legal resident of Lee County, Florida and of the county health system district in Lee County to which I seek election. I am a citizen of the United States of America; I have not violated any of the laws of the state relating to electors and to the registration of electors. | | | | | | | | |
| Section 876.05, Florida Statutes, oath (only applicable if elected and when term of office begins): I, a citizen of the State of Florida and of the United States of America, and being employed by or an officer of and a recipient of public funds as such employee or officer, do hereby sciemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida. | | | | | | | | |
| x //////////// | 1239 84X | 10391) | Staylora | (nola) | | | | |
| Signature of Candidate | Telephone Number | <i>V J J U</i> | Email Address | Lichon Col | | | | |
| | | 4 | _ | James | | | | |
| 2745 HIST ST. A | 2301 ff. 17 | Myers | FL 3 | 3916 | | | | |
| Address Addy ay / | | / State | | ZIP Code | | | | |
| Candidate's Florida Voter Registration Num | nber (located o TA) | YLOR, SHELLY L | VNN | 111693412 | | | | |
| | PC | D BOX 153109 | | - | | | | |
| Please print name phonetically on the line belo (see instructions on page 2 of this form): | ow as you wish CA | PE CORAL FL 3: | 3915 | s H | | | | |
| (accombined to page 2 or and remy, | | | | E E | | | | |
| | | | | | | | | |
| STATE OF FLORIDA | | | | <u> </u> | | | | |
| COUNTY OF Lee See | | | | | | | | |
| | Q Z | Ta (|), | 11 | | | | |
| Sworn to (or affirmed) and subscribed before me this day of, 20/4 | | | | | | | | |
| Personally Known: or | , | Budie | Ranus | Telician | | | | |
| Produced Identification: | ERNICE RAMOS FELICIANO | Signature of N | | | | | | |
| | Commission # EE 015864 xpires October 19, 2014 angled Thre Troy Fain Insurance 809-385-7019 | Print, Type, or S | Stamp Commissioned N | ame of Notary Public | | | | |
| JO. N. 2 | • | - | | | | | | |

FORM 1

STATEMENT OF

2013

| Please print or type your name, mailing address, agency name, and position bek | FINANCIAL | INTERESTS | FOR OFFICE USE ONLY: | | | | | |
|--|--|---------------------------------------|---|--|--|--|--|--|
| LAST NAME - FIRST NAME - MIDD MAJLING ADDRESS: 10 BOX 1531 | LE NAME: 2/14 / 4/7/7 189 | | 111693412 | | | | | |
| Cape Cosal | FL Zee ZIP: COUNTY: | POBOX | SHELLY LYNN | | | | | |
| NAME OF AGENCY : | | | | | | | | |
| NAME OF OFFICE OR POSITION HE LPL MCMOVIA You are not limited to the space on the li | ELD OR SOUGHT: SUHH SUHENS BUSINE Ines on this form. Attach additional sheets | ADIFICAS At necessary. DIST | rct 4 | | | | | |
| CHECK ONLY IF (CANDIDATE | OR NEW EMPLOYEE OR A | PPOINTEE | | | | | | |
| DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (miss check one): DECEMBER 31, 2013 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR: MANNER OF CALCULATING REPORTABLE INTERESTS: FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING: COMPARATIVE (PERCENTAGE) THRESHOLDS OR DOLLAR VALUE THRESHOLDS | | | | | | | | |
| | INCOME [Major sources of income to treport, write "none" or "n/a"] | ne reporting person - See Instruction | ons] | | | | | |
| NAME OF SOURCE OF INCOME | | RCE'S RESS | DESCRIPTION OF THE SOURCES PRINCIPAL BUSINESS ACTIVITY | | | | | |
| Cape Coral Hosp | 0 11 / 2700 | | | | | | | |
| Sunshire Jamily | Physicians 4755 | Summerlin Ste 8 33919 | health care services | | | | | |
| | 7-0- | | DE TO | | | | | |
| | OF INCOME and other sources of income to busines eport, write "none" or "n/a") | ses owned by the reporting person | n - See instructions] | | | | | |
| NAME OF BUSINESS ENTITY | | | PRINCIPAL BUSINESS ACTIVITY OF SOURCE | | | | | |
| none | | | 끄 | | | | | |
| ļ | | | | | | | | |
| | | | FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2. | | | | | |
| | buildings owned by the reporting person eport, write "none" or "n/a") Place Cape Paral for the form of the form o | (3399) | when and where to file this form are located at the bottom | | | | | |

| PART D — INTANGIBLE PERSONAL PROPERTY | / [Stocks, bonds, certificates of de | posit, etc See instruct | ions) (A | Rene | | | |
|--|--|---|--------------------------------------|------------------------|--|--|--|
| (If you have nothing to report, write " | 'none" or "n/a") | | Charles . | | | | |
| TYPE OF INTANGIBLE | BUSIN | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES | | | | | |
| Suncoast Federal Gr Ch | in - 50" | | _ | | | | |
| money market acct | Suncoast | Schools | fed Cred | el Unim | | | |
| IRA, CD. | Sincoasi | Schools | Fed Cred | + Union | | | |
| PART E — LIABILITIES [Major debts - See instruction of the country | [anoit | | - | | | | |
| NAME OF CREDITOR | | ADDRESS OF CREDITOR | | | | | |
| Suncoast Fed Credt U | um PO Box | 11829 | Tampa | 33680 | | | |
| | | | | | | | |
| | | | | | | | |
| PART F — INTERESTS IN SPECIFIED BUSINESSE (If you have nothing to report, write "he | • • | ••• | • | ENTITY#2 | | | |
| NAME OF BUSINESS ENTITY | business enti | ''*' | BUSINESS | ENIII 1 # 2 | | | |
| ADDRESS OF BUSINESS ENTITY | | | | | | | |
| PRINCIPAL BUSINESS ACTIVITY | | | | | | | |
| POSITION HELD WITH ENTITY | | | | <u></u> | | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINI | ESS | | | Z | | | |
| NATURE OF MY OWNERSHIP INTEREST | | | · | <u> </u> | | | |
| IF ANY OF PARTS A THROUGH F | ARE CONTINUED ON A | SEPARATE SHEET | T. PLEASE CHECK | HERE D | | | |
| SIGNATURE (required): | The state of the s | | | | | | |
| | ryla | | - 9- 14 | ELECOF | | | |
| If a certified public accountant licensed under C she must complete the following statement: | | _ | | | | | |
| the instructions to the form. Upon my reasonable | e knowledge and belief, the di | om i in accordance sclosure herein is tru | with Section 112.3145 e and correct. | , rionua statutes, and | | | |
| Signature | | | Date | | | | |
| | FILING INSTRUC | TIONS: | | | | | |
| WHAT TO FILE: | WHERE TO FILE: | | WHEN TO FILE: | | | | |

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

NOTE:

MULTIPLE FILING UNNECESSARY:

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Road, Building E, Suite 200, Tallahassee, FL 32303.

Cendidates file this form toget qualifying papers.

To determine what category you under, see the "Who Must File" page 3.

Facsimiles will not be acc

Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment

or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

TAYLOR, SHELLY LYNN

CAPE CORAL FL 33915

P O BOX 153109

111693412