



# LEE COUNTY SUPERVISOR OF ELECTIONS CANDIDATE CAMPAIGN FILE COVER SHEET

|   |  |    |  |
|---|--|----|--|
| <b>Candidate Name</b>                       | 111473447  |    |  |
| <b>Residence Address</b>                    | GREEN, CHARLES FRANKLIN JR<br>1307 PLUMOSA DR<br>FORT MYERS FL 33901 |    |  |
| <b>City and Zip Code</b>                    |  |    |  |
| <b>Mailing Address (if different)</b>       | <input checked="" type="checkbox"/> Check if same as above.          |    |  |
| <b>Telephone Number(s) (Daytime)</b>        | 334-6179   | OR |  |
| <b>Email Address</b>                        | charlieandkitty@msn.com  |    |  |
| <b>Office Sought</b>                        | Clerk of Court   |    |  |
| <b>Area, District, Group Or Seat Number</b> | 20th Judicial Circuit  |    |  |
| <b>Political Party (If Applicable)</b>      | Republican   |    |  |
| <b>Date Of Birth Or Voter ID #</b>          | 06/26/47   |    |  |
| <b>Date</b>                                 | 01/08/08   |    |  |
| <b>Candidate Signature</b>                  | X <i>Charles Franklin Green Jr.</i>                                  |    |  |

All information on this form, including your signature, becomes a public record upon receipt by the Supervisor of Elections.

Candidates who provide an email address may be contacted by this office, via the email address provided by the candidate, for campaign related communications that pertain exclusively to the candidate's campaign.

All other mailings from this office, which pertain to every candidate, will be via United States Postal Service.

STATE OF FLORIDA  
APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES  
(Section 106.021(1), F.S.)

OFFICE USE ONLY

(PLEASE TYPE)

CHECK APPROPRIATE BOX:

Original Appointment       Deputy Treasurer       Reappointment of Treasurer

Name of Candidate: CHARLIE GREEN  
1. Address (include post office box or street, city, state, zip code): 1307 PLUMOSA DR

Telephone (optional): ( 239 ) 334-6179  
2. Party (Partisan candidates only): REPUBLICAN  
3. Office (add district, circuit, group number): CLERK OF COURT 20TH CIRCUIT

I have appointed the following person to act as my  Campaign Treasurer  Deputy Treasurer

4. Name of Treasurer or Deputy Treasurer: CHARLIE GREEN

5. Mailing Address (If post office box or drawer add street address): 1307 PLUMOSA DR  
6. Telephone: 239-334-6179

7. City: FORT MYERS      8. County: LEE      9. State: FL      10. Zip Code: 33901

I have designated the following named bank as my  Primary Depository  Secondary Depository

11. Name of Bank: FLORIDA GULF BANK  
12. Street Address: 2247 FIRST ST

13. City: FORT MYERS      14. County: LEE      15. State: FL      16. Zip Code: 33901

17. Signature of Candidate: *Charlie Green*      Date: 01-08-08

Campaign Treasurer's Acceptance of Appointment

I, CHARLIE GREEN, do hereby accept the appointment as

Campaign Treasurer  Deputy Treasurer for the campaign of CHARLIE GREEN

who is seeking nomination or election as a REPUBLICAN candidate to the office of

CLERK OF COURT 20TH CIRCUIT

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.

01-08-08

Date

*Charlie Green*  
Signature of Campaign Treasurer or Deputy Treasurer

**STATEMENT OF  
CANDIDATE**

(Section 106.023, F.S.)

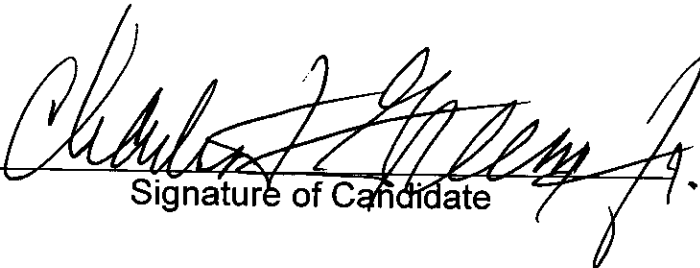
(Please Type)

OFFICE USE ONLY

I, CHARLIE GREEN,

candidate for the office of CLERK OF COURT 20TH CIRCUIT;

have received, read and understand the requirements of Chapter 106,  
Florida Statutes.

x   
Signature of Candidate

01-08-08

Date

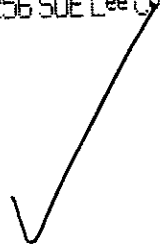
Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).

**LOYALTY OATH**  
**CANDIDATES WITH PARTY AFFILIATION**  
(Sections 876.05-876.10, Florida Statutes)

**OFFICE USE ONLY**  
\*08JUN12PM1256 SOE Lee Co FL

STATE OF FLORIDA

Lee COUNTY



I, Charles F Green, Jr.  
First Name Middle Name/Initial Last Name

a citizen of the State of Florida and of the United States of America, . . . and a candidate for public office . . . do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida.

**OATH OF CANDIDATE**  
(Section 99.021, Florida Statutes)

I, Charlie Green  
(PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE BALLOT -- NAME MAY NOT BE CHANGED AFTER THE END OF QUALIFYING)

am a candidate for the office of clerk of Circuit Court 20th  
(office) (district) (circuit)

Lee County, Florida. I am qualified  
(group)

under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected. I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes.

**STATEMENT OF PARTY**  
(Section 99.021, Florida Statutes)

I am a member of the Republican party. I am not a registered member of any other political party and have not been a candidate for nomination for any other political party for a period of 6 months preceding the general election for which I seek to qualify. I have paid the assessment levied against me, if any, as a candidate for said office by the Executive committee of the political party, of which I am a member.

X Charlie Green (239) 281-3808 charlieandkathy@msn.com  
Signature of Candidate Daytime Telephone Number Email Address

1307 Plumosa Dr. H. Myers FL. 33901  
Address City State ZIP Code

Sworn to (or affirmed) and subscribed before me this 12th day of JUNE, 2008.

Personally Known: X or

Produced Identification: \_\_\_\_\_  
Signature of Notary Public - State of Florida

Type of Identification Produced: \_\_\_\_\_  
Print, Type or Stamp Commissioned Name of Notary Public



**SCANNED**

08JUN12PM1245 SOE Lee Co FL

FINANCIAL INTERESTS

LAST NAME — FIRST NAME — MIDDLE NAME:

Green, Jr, Charles Franklin

MAILING ADDRESS:

1307 Plumosa Dr.

Ft. Myers 33901 Lee

CITY: ZIP: COUNTY:

Clerk of Circuit Court

NAME OF AGENCY:

NAME OF OFFICE OR POSITION HELD OR SOUGHT:

Clerk of Circuit Court

CHECK IF THIS IS A FILING BY A CANDIDATE

FOR OFFICE USE ONLY:

ID Code

ID No.

Conf. Code

P. Req. Code

08JUN12PM1256 SDE Lee Co FL

PART A -- NET WORTH

Please enter the value of your net worth as of December 31, 2007, or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

My net worth as of JUNE 12, 2009 was \$ 690,500.00 ±

PART B -- ASSETS

HOUSEHOLD GOODS AND PERSONAL EFFECTS:

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effects (described above) is \$ 65,000.00 ±

ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:

DESCRIPTION OF ASSET (specific description is required - see instructions p.4)

VALUE OF ASSET

| DESCRIPTION OF ASSET (specific description is required - see instructions p.4) | VALUE OF ASSET |
|--|----------------|
| Residence  | 480,000 ±      |
| Deferred Comp. INC   | 110,000 ±      |
| " " Nationwide   | 120,000 ±      |
| Banking Accounts (Joint)   | 165,000 ±      |
| CAMRY Toyota 2007 + Century Boat (70,000 + 17,000)                             | 37,500 ±       |

PART C -- LIABILITIES

LIABILITIES IN EXCESS OF \$1,000:

NAME AND ADDRESS OF CREDITOR

AMOUNT OF LIABILITY

| NAME AND ADDRESS OF CREDITOR                                | AMOUNT OF LIABILITY |
|---|---------------------|
| First Alliance Bank 8201 Cypress Plaza Rd. JAMAICA FL 32256 | 206,000 ±           |

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

NAME AND ADDRESS OF CREDITOR

AMOUNT OF LIABILITY

| NAME AND ADDRESS OF CREDITOR | AMOUNT OF LIABILITY |
|------------------------------|---------------------|
| Credit Card Combined Debt    | 1,500 ±             |

SCANNED

**PART D – INCOME**

You may **EITHER** (1) file a complete copy of your 2007 federal income tax return, including all attachments, **OR** (2) file a sworn statement identifying each separate source and amount of income which exceeds \$1,000, including secondary sources of income, by completing the remainder of Part D, below.

I elect to file a copy of my 2007 federal income tax return. (If you check this box and attach a copy of your 2007 tax return, you need not complete the remainder of Part D.)

**PRIMARY SOURCES OF INCOME:**

| NAME OF SOURCE OF INCOME EXCEEDING \$1,000 | ADDRESS OF SOURCE OF INCOME              | AMOUNT          |
|--|--|-----------------|
| <i>Clerk of Circuit Court Lee Co</i>       | <i>1708 Main St, Ft. Myers, FL 33901</i> | <i>14,780 ±</i> |
|  |  |                 |
|  |  |                 |
|  |  |                 |

**SECONDARY SOURCES OF INCOME** [Major customers, clients, etc., of businesses owned by reporting person--see instructions]:

| NAME OF BUSINESS ENTITY | NAME OF MAJOR SOURCES OF BUSINESS' INCOME | ADDRESS OF SOURCE | PRINCIPAL BUSINESS ACTIVITY OF SOURCE |
|-------------------------|---|-------------------|---------------------------------------|
|                         |   |                   |                                       |
|                         |   |                   |                                       |
|                         |   |                   |                                       |

**PART E – INTERESTS IN SPECIFIED BUSINESSES**

|   | BUSINESS ENTITY # 1 | BUSINESS ENTITY # 2 | BUSINESS ENTITY # 3 |
|---|---------------------|---------------------|---------------------|
| NAME OF BUSINESS ENTITY                       |                     |                     |                     |
| ADDRESS OF BUSINESS ENTITY                    |                     |                     |                     |
| PRINCIPAL BUSINESS ACTIVITY                   |                     |                     |                     |
| POSITION HELD WITH ENTITY                     |                     |                     |                     |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS |                     |                     |                     |
| NATURE OF MY OWNERSHIP INTEREST               |                     |                     |                     |

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

**OATH**

STATE OF FLORIDA  
COUNTY OF Lee

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

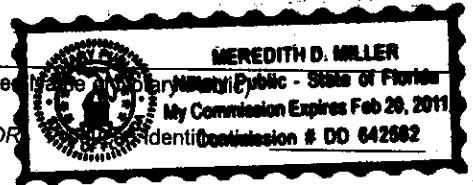
Sworn to (or affirmed) and subscribed before me this 12 day of

June, 2008 by \_\_\_\_\_  
*Meredith Miller*  
(Signature of Notary Public--State of Florida)

*[Handwritten Signature]*  
SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE

(Print, Type, or Stamp Commissioned Notary Public - State of Florida)

Personally Known  OR



Type of Identification Produced \_\_\_\_\_

**FILING INSTRUCTIONS** for when and where to file this form are located at the top of page 3.  
**INSTRUCTIONS** on who must file this form and how to fill it out begin on page 3.  
**OTHER FORMS** you may need to file are described on page 6.

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) CHARLIE GREEN  
Name

(2) 1307 PLUMOSA CT, FORT MYERS, FL 33901  
Address (number and street)

\_\_\_\_\_  
City, State, Zip Code

**OFFICE USE ONLY** 49

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): CLERK OF CIRCUIT COURT

Political Committee  CHECK IF PC HAS DISBANDED

Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED

Party Executive Committee  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

Electioneering Communication

**(5) REPORT IDENTIFIERS**

Cover Period: From 4/1/2008 To 9/18/2008 Report Type TR-2

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 5,341.00

Loans \$ 0.00

Total Monetary \$ 5,341.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 8,741.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 8,741.00

**(8) Other Distributions**

\$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 8,741.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 8,741.00

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

Charlie Green  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

Charlie Green  
Signature

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name CHARLIE GREEN (2) I.D. Number 49

4/1/2008 through 9/18/2008

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation |                             |                                |                   |                |
| 4/5/2008<br>/ /<br>1      | Geraghty, Dougherty<br>&Edwrads, P,<br>PO Box 1605<br>Fort Myers, FL 33902-1605                | B                  | law firm   | CH                          |                                |                   | \$500.00       |
| 4/11/2008<br>/ /<br>2     | Coleman, Patricia AI<br>2104 W 1st St<br>Fort Myers, FL 33901                                  |                    |            | CH                          |                                |                   | \$100.00       |
| 4/18/2008<br>/ /<br>3     | Pavese Law, Firm<br>1833 Hendry St<br>Fort Myers, FL 33901                                     | B                  | attorneys  | CH                          |                                |                   | \$500.00       |
| 4/23/2008<br>/ /<br>4     | Coleman, Carl J<br>2235 First Street<br>Fort Myers, FL 33901                                   | I                  | attorney   | CH                          |                                |                   | \$200.00       |
| 4/23/2008<br>/ /<br>5     | Randolph, Mike<br>2235 First Street<br>Fort Myers, FL 33901                                    | I                  |            | CA                          |                                |                   | \$40.00        |
| 4/23/2008<br>/ /<br>6     | Wheeler, Denise<br>2235 First Street<br>Fort Myers, FL 33901                                   | I                  |            | CA                          |                                |                   | \$50.00        |
| 4/30/2008<br>/ /<br>7     | Sheppard, Sr,<br>Daniel/Lita W<br>1460 Manuels Dr<br>Fort Myers, FL 33901                      | I                  |            | CH                          |                                |                   | \$100.00       |
| 4/30/2008<br>/ /<br>8     | Stevens,<br>Richard/Barbara<br>15680 Catalpa Cove Dr<br>Fort Myers, FL 33908                   | I                  |            | CH                          |                                |                   | \$100.00       |



## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name CHARLIE GREEN (2) I.D. Number \_\_\_\_\_

4/1/2008 9/18/2008

(3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 2 of 3

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind | (11)      | (12)     |
|------------------|--|--------------------|------------|---------------------|-----------------|-----------|----------|
|                  |  | Type               | Occupation | Type                | Description     | Amendment | Amount   |
| 4/30/2008<br>/ / | Reese, Michael T<br>11281 Bienvenida Way<br>Unit 102<br>Fort Myers, Fl 33908                   | I                  |            | CH                  |                 |           | \$100.00 |
| 9                |  |                    |            |                     |                 |           |          |
| 4/30/2008<br>/ / | Linnehan,<br>Joseph/Linda<br>27 Carrotwood Court<br>Fort Myers, Fl 33919                       | I                  |            | CH                  |                 |           | \$100.00 |
| 10               |  |                    |            |                     |                 |           |          |
| 4/30/2008<br>/ / | Weinstein,<br>Scott/Hetty<br>21 Carrotwood Ct<br>Fort Myers, Fl 33919                          | I                  |            | CH                  |                 |           | \$100.00 |
| 11               |  |                    |            |                     |                 |           |          |
| 4/30/2008<br>/ / | Vigness,<br>Brain/Marty<br>5603 Natoma Drive<br>Fort M, Fl 33919                               | I                  |            | CH                  |                 |           | \$100.00 |
| 12               |  |                    |            |                     |                 |           |          |
| 4/30/2008<br>/ / | Billias, Alexander<br>12800 University Dr<br>Suite 600<br>Fort Myers, Fl 33907                 | I                  |            | CH                  |                 |           | \$100.00 |
| 13               |  |                    |            |                     |                 |           |          |
| 5/4/2008<br>/ /  | Whitesman, Guy E<br>912 Robalo Dr<br>Fort Myers, Fl 33919-1825                                 | I                  |            | CH                  |                 |           | \$100.00 |
| 14               |  |                    |            |                     |                 |           |          |
| 5/4/2008<br>/ /  | Basinait, Charles J<br>15381 Blackhawk Dr<br>Fort Myers, Fl 33912                              | I                  |            | CH                  |                 |           | \$100.00 |
| 15               |  |                    |            |                     |                 |           |          |
| 5/4/2008<br>/ /  | Potanovic,<br>John/Stacie<br>14042 Image Lake Ct<br>Fort Myers, Fl 33907-1823                  | I                  | attorney   | CH                  |                 |           | \$200.00 |
| 16               |  |                    |            |                     |                 |           |          |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name CHARLIE GREEN (2) I.D. Number \_\_\_\_\_

4/1/2008 9/18/2008

(3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation              |                             |                                |                   |                |
| 5/4/2008<br>/ /           | Noland, John A<br>PO Box 280<br>Fort Myers, FL 33902   | I                  |                         | CH                          |                                |                   | \$100.00       |
| 17                        |  |                    |                         |                             |                                |                   |                |
| 5/4/2008<br>/ /           | Lewis, John W<br>PO Box 280<br>Fort Myers, FL 33902  | I                  |                         | CH                          |                                |                   | \$50.00        |
| 18                        |  |                    |                         |                             |                                |                   |                |
| 5/4/2008<br>/ /           | Molloy, Cora C<br>8909 Banyan Cove Circle<br>Fort Myers, FL 33919                              | I                  |                         | CH                          |                                |                   | \$50.00        |
| 19                        |  |                    |                         |                             |                                |                   |                |
| 5/20/2008<br>/ /          | McGee, Daniel Todd<br>1217 Summerwood Dr.<br>Fort Myers, FL 33908                              | I                  |                         | CH                          |                                |                   | \$100.00       |
| 20                        |  |                    |                         |                             |                                |                   |                |
| 6/12/2008<br>/ /          | Green, Jr., Charles<br>F<br>1307 Plumosa Dr.<br>Fort Myers, FL 33901                           | I                  | candidate<br>loan<br><b | CH                          |                                |                   | \$2,550.00     |
| 21                        |  |                    |                         |                             |                                |                   |                |
| 7/10/2008<br>/ /          | FLORIDA GULF COAST<br>BANK,<br>2247 W First St<br>Fort Myers, FL 33901                         | B                  |                         | IN                          |                                |                   | \$1.00         |
| 22                        |  |                    |                         |                             |                                |                   |                |
| / /                       |  |                    |                         |                             |                                |                   |                |
| / /                       |  |                    |                         |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name CHARLIE GREEN

(2) I.D. Number 49

4/1/2008 through 9/18/2008

(3) Cover Period      /      /      through      /      /     

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 6/12/2008<br>/ / | Lee Co. Supervisor of<br>Electio,<br>2480 Thompson St<br>Fort Myers, Fl 33901                  | filing fee<br><br>for clerk<br>of circuit<br>court, lee                    | MO                         |                   | \$8,414.34     |
| 1                |  |  |                            |                   |                |
| 7/10/2008<br>/ / | Green, Jr., Charles F<br>1307 Plumosa Dr.<br>Fort Myers, Fl 33901                              | payment on<br>loan   | MO                         |                   | \$326.66       |
| 2                |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

OFFICE USE ONLY 49

**QUARTERLY  
REPORT**

(1) CHARLIE GREEN

Name

(2) 1307 PLUMOSA CT, FORT MYERS, FL 33901

Address (number and street)

City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): CLERK OF CIRCUIT COURT

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING  
COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 1/1/2008 To 3/31/2008 Report Type Q1

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 3,400.00

Loans \$ 0.00

Total Monetary \$ 3,400.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 0.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 0.00

(8) Other Distributions \$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 3,400.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 0.00

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

Charlie Green

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

Signature Charlie Green

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

Charlie Green

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

Signature Charlie Green

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name CHARLIE GREEN (2) I.D. Number 49

1/1/2008 3/31/2008  
 (3) Cover Period 1/1/2008 / 1/1/2008 / 1/1/2008 through 3/31/2008 / 3/31/2008 / 3/31/2008 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)                             | (8)<br>Contributor |                             | (9)<br>Contribution | (10)<br>In-kind | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|---|--------------------|-----------------------------|---------------------|-----------------|-------------------|----------------|
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code                                     | Type               | Occupation                  | Type                | Description     |                   |                |
| 1/8/2008<br>/ /<br>1      | Green, Jr., Charles<br>F<br>1307 Plumosa Dr.<br>Fort Myers, Fl 33901          | I                  | candidate<br>clerk          | CH                  |                 |                   | \$1,000.00     |
| 1/17/2008<br>/ /<br>2     | Lee County Rep.<br>Party,<br>P O Box 61465<br>Fort Myers Fl, Fl 33906         | P                  | pol party                   | CH                  |                 |                   | \$500.00       |
| 1/22/2008<br>/ /<br>3     | Harn, Steven, Donna<br>H<br>15801 Saddlewood Ln<br>Cape Coral, Fl 33991       | I                  | accountan<br>t/guide        | CH                  |                 |                   | \$500.00       |
| 2/21/2008<br>/ /<br>4     | Hume, Harold/Marti<br>N<br>1235 Walden Dr<br>Fort Myers, Fl 33901             | I                  | attorney                    | CH                  |                 |                   | \$200.00       |
| 3/24/2008<br>/ /<br>5     | Carta, Steven<br>1619 Jackson St.<br>Fort Myers, Fl 33901                     | B                  | attorney                    | CH                  |                 |                   | \$200.00       |
| 3/24/2008<br>/ /<br>6     | Henderson, Robert<br>PI<br>PO Box 1906<br>Londwood Dr<br>Fort Myers, Fl 33902 | PI                 |                             | CH                  |                 |                   | \$100.00       |
| 3/24/2008<br>/ /<br>7     | Freeman, Mark<br>3350 North Key Dr<br>#102A<br>NPM, Fl 33903                  | I                  | real<br>estate<br>broker<br | CH                  |                 |                   | \$500.00       |
| 3/27/2008<br>/ /<br>8     | Keyes, Stephanie<br>8433 Britannia Drive<br>Pt Myers, Fl 33912                | I                  |                             | CH                  |                 |                   | \$100.00       |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name CHARLIE GREEN (2) I.D. Number \_\_\_\_\_

1/1/2008 3/31/2008  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation |                             |                                |                   |                |
| 3/27/2008<br>/ /          | Stewart and Keyes,<br>P.L.<br>PO Drawer 790<br>Fort Myers, FL 33902                            | B                  |            | CH                          |                                |                   | \$100.00       |
| 9                         |  |                    |            |                             |                                |                   |                |
| 3/31/2008<br>/ /          | Insignares, Luis E<br>1619 Jackson St<br>Fort Myers, FL 33901                                  | B                  | attorney   | CH                          |                                |                   | \$200.00       |
| 10                        |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |
| / /                       |  |                    |            |                             |                                |                   |                |

08PFR03M0915SDFLee Co FL

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name CHARLIE GREEN

(2) I.D. Number 49

(3) Cover Period 1/1/2008 through 3/31/2008

(4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |
| //          |  |  |                            |                   |                |