

**CANDIDATE OATH****NONPARTISAN OFFICE**

(Do not use this form if a Judicial or School Board Candidate)  
Check box **only** if you are seeking to qualify as a write-in candidate:

☐ Write-in candidate

24 JUN 13 AM 09:17 SOE Lee Co FL

OFFICE USE ONLY

**Candidate Oath**

Name to appear on ballot: JEFFERY HAUGH

Check box if two last names without hyphen. ☐ (Name cannot be changed after qualifying.)

Check box if name includes nickname. ☐ (For use of a nickname, you must complete the Nickname Affidavit on reverse side.)

I swear or affirm that I am a candidate for the nonpartisan office of SOUTH TRAIL FIRE DISTRICT,  
(Office) (District #)  
SEAT #4; I am a qualified elector of LEE County, Florida.  
(Circuit #) (Group or Seat #)

I am a qualified elector under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

**Statement of Outstanding Fines, Fees, or Penalties**

I owe outstanding fines, fees, or penalties, that cumulatively exceed \$250, for ethics or campaign finance violations (s. 99.021(1)(d), F.S.).

YES, I Do ☐ NO, I Do Not ☒

If you do, you must also specify the amount owed and each entity that levied the same on the reverse side.

X Jeffery Haugh (239) 560-4686 jeffhaugh@hotmail.com  
Signature of Candidate Telephone Number Email Address  
7301 TWIN LAKE LN FT Myers FL 33912  
Address of Legal Residence City State ZIP Code

STATE OF FLORIDA

COUNTY OF LEE

Sworn to (or affirmed) and subscribed before me by means of  
online notarization ☐ OR physical presence ☒

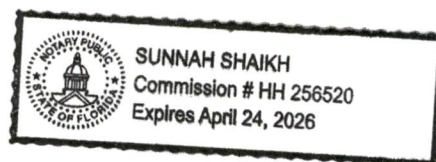
this 13 day of JUNE, 2024

Personally Known ☐ OR Produced Identification ☒

Type of Identification Produced: FL DL

[Signature]  
Signature of Notary Public

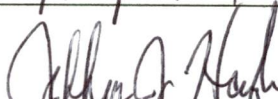
Print, Type, or Stamp Commissioned Name of Notary Public below:





## CANDIDATE CAMPAIGN FILE COVER SHEET

☒ **ORIGINAL**
☐ **REVISED**

<b>Candidate Name</b>	JEFFERY J. HAUGH		
<b>Voter Registration ID #</b>	111490137		
<b>Residence Address</b>	7301 TWIN EAGLE LN		
<b>City and Zip Code</b>	FT MYERS, 33912		
<b>Mailing Address</b>	<input checked="" type="checkbox"/> Check if same as above.		<input type="checkbox"/> Check if different from residence.
<b>Telephone Number(s)</b>	<input checked="" type="checkbox"/> Daytime (list below)	OR	<input type="checkbox"/> Alternate (list below)
	239-560-4686		
<b>Campaign Email Address</b>	jeffhaugh@hotmail.com		
<b>Campaign Website</b>			
<b>Office Sought</b>	FIRE COMMISSIONER		
<b>Area, District, Group or Seat #</b>	SOUTH TRAIL FIRE DEPT, SEAT #4		
<p>➔ Judicial, School Board, and Special District Offices such as Community Development, Fire, Lee Health System, Library and Mosquito Control are non-partisan offices. A candidate for these offices, must indicate "non-partisan" on the line below.</p> <p>➔ A candidate for a Constitutional Office or County Commission may file partisan or "No Party Affiliation" (NPA) and shall indicate a political party affiliation or "No Party Affiliation" on the line below.</p>			
➔ <b>Political Party for Office Sought</b>	NON-PARTISAN		
<b>Incumbent</b>	<input checked="" type="checkbox"/> Yes		<input type="checkbox"/> No
<b>Date of Birth</b>	01/14/1959		
<b>Candidate Signature &amp; Date</b>			







# LEE COUNTY ELECTIONS

24JUN13AM0917 SOE Lee Co Fl

## Affidavit of Intent Special District Candidates

*A special district candidate is prohibited from financing ANY PORTION OF his/her campaign with personal funds except as provided in this affidavit.*

State of Florida  
County of Lee

I, JEFFERY J. HAUGH am a candidate for the independent special  
(print name)

district office of:

SOUTH TRAIL FIRE PROTECTION & RESCUE DISTRICT, FIRE COMMISSION SEAT #4  
(include district name AND .district, seat, area or group #)

in the **November 5, 2024 General Election**. I declare that my only campaign expense, from personal funds, shall be the \$25 candidate-qualifying fee *OR* the signature verification fee for candidates who qualify by the candidate-petition method by submitting the valid signatures of 25 registered voters residing within the District boundaries.

Provided that this is my only campaign expense, I will not be required to: appoint a campaign treasurer, designate a campaign depository or file periodic campaign treasurer's reports as required by Florida Statutes §99.061 or §106.07. I understand that I am prohibited from expending, collecting, soliciting, or accepting any money or contribution(s) in-kind, in connection with my campaign.

In the event I later decide to, collect, solicit, or accept any money or contribution(s) in-kind, or make any additional campaign expense, I understand that prior to doing so, I am required to file Form DS-DE 9 (Appointment of Campaign Treasurer/Designation of Campaign Depository Form) with the Lee County Supervisor of Elections. My campaign shall then be subject to campaign finance regulations in accordance with Florida Statutes, Chapter 106 and I will be required to file periodic campaign treasurer's reports, as required by Florida Statute §106.07, with the Florida Division of Elections.

X

Signature of Candidate

6/12/2024

Date

**FS 106.021(1)(a)** No person shall accept any contribution or make any expenditure with a view to bringing about his or her nomination, election, or retention in public office, or authorize another to accept such contributions or make such expenditure on the person's behalf, unless such person has appointed a campaign treasurer and designated a primary campaign depository.



## 2023 Form 1 - Statement of Financial Interests

Filed with COE: 06/11/2024

### General Information

Name: Mr Jeffery Joseph Haugh

Address: 7301 Twin Eagle Ln, Fort Myers, FL 33912

PID 261896

County: Lee

### AGENCY INFORMATION

Organization	Suborganization	Title
South Trail Fire Protection & Rescue Ser Dst	Board of Commissioners	

### CANDIDATE FOR

Position	Agency Name	Position sought or held
Special District	SouthTrail Fire Protection and Service District	Fire Commission Seat 4

### Disclosure Period

THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR CALENDAR YEAR ENDING DECEMBER 31, 2023 .

### Primary Sources of Income

PRIMARY SOURCE OF INCOME (Over \$2,500) (Major sources of income to the reporting person)  
(If you have nothing to report, write "none" or "n/a")

Name of Source of Income	Source's Address	Description of the Source's Principal Business Activity
Florida Retirement System	1317 Winewood Blvd #8, Tallahassee, FL 32399	Pension
South Trail Fire Protection and Rescue Service District	5531 Halifax Ave, Ft. Myers, FL 33912	Wage



**Secondary Sources of Income**

SECONDARY SOURCES OF INCOME (Major customers, clients, and other sources of income to businesses owned by the reporting person) (If you have nothing to report, write "none" or "n/a")

Name of Business Entity	Name of Major Sources of Business' Income	Address of Source	Principal Business Activity of Source
N/A			

**Real Property**

REAL PROPERTY (Land, buildings owned by the reporting person)  
(If you have nothing to report, write "none" or "n/a")

Location/Description
N/A

**Intangible Personal Property**

INTANGIBLE PERSONAL PROPERTY (Stocks, bonds, certificates of deposit, etc. over \$10,000)  
(If you have nothing to report, write "none" or "n/a")

Type of Intangible	Business Entity to Which the Property Relates
Retirement Account	457 Nationwide
Savings/Checking	Suncoast Schools Federal Credit Union

**Liabilities**

LIABILITIES (Major debts valued over \$10,000):  
(If you have nothing to report, write "none" or "n/a")

Name of Creditor	Address of Creditor
N/A	

**Interests in Specified Businesses**

INTERESTS IN SPECIFIED BUSINESSES (Ownership or positions in certain types of businesses)  
(If you have nothing to report, write "none" or "n/a")

Business Entity # 1
N/A

**Training**

Based on the office or position you hold, the certification of training required under Section 112.3142, F.S., is not applicable to you for this form year.





Filed with COE: 06/11/2024

**Signature of Filer**

***Jeffery Joseph Haugh***

Digitally signed: 06/11/2024

Filed with COE: 06/11/2024





## Phonetic Spelling of Name

**Phonetic spelling for the audio ballot** (not required for qualifying purposes): Print the name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 3 of this form):

JUH G FED HED AH

## Statement of Outstanding Fines, Fees or Penalties

**Pursuant to Section 99.021(1)(d), F.S.**, each candidate, whether a party candidate, a candidate with no party affiliation, or a write-in candidate, shall, at the time of subscribing to the oath or affirmation, state in writing whether he or she owes any outstanding fines, fees, or penalties that cumulatively exceed \$250 for any violations of s. 8, Art. II of the State Constitution, the Code of Ethics for Public Officers and Employees under part III of chapter 112, any local ethics ordinance governing standards of conduct and disclosure requirements, or chapter 106.

**Amount**

**Entity**


## Affidavit of Nickname (Only required if using nickname for the ballot.)

My legal name is \_\_\_\_\_. I am over the age of eighteen (18) and the contents of this affidavit are true and correct.

My nickname is \_\_\_\_\_. I am generally known by this nickname or have used it as part of my legal name. I have not created the nickname to mislead voters. My nickname does not imply I am some other person, constitute a political slogan or otherwise associate me with a cause or issue, or that is obscene or profane.

**Signature of Candidate:** \_\_\_\_\_

**STATE OF FLORIDA**

**COUNTY OF** \_\_\_\_\_

**Signature of Notary Public**

Print, Type, or Stamp Commissioned Name of Notary Public below:

Sworn to (or affirmed) and subscribed before me by means

of online notarization ☐ OR physical presence ☐

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Personally Known ☐ OR Produced Identification ☐

Type of Identification Produced: \_\_\_\_\_



# LEE COUNTY ELECTIONS

Tommy Doyle  
Supervisor of Elections  
(239) LEE-VOTE (533-8683) • www.lee.vote  
08-15-2023

## Canvassing Board Meeting Dates – August 20, 2024, Primary Election

### Logic and Accuracy Testing of the Tabulating Equipment or Voting Machines used at Early Voting and Election Day Precincts, and the Tabulating Equipment used for Vote-by-Mail Ballots:

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3<sup>rd</sup> Floor, Fort Myers, 33901

- Wednesday, 07-24-24 at 9 AM

### Review of Vote-by-Mail Ballots:

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3<sup>rd</sup> Floor, Fort Myers, 33901

- 9 AM Each Meeting (see below)
- Friday, 07-26-24 • Monday, 07-29-24 • Wednesday, 07-31-24
- Friday, 08-02-24 • Monday, 08-05-24 • Wednesday, 08-07-24
- Friday, 08-09-24 • Monday, 08-12-24 • Wednesday, 08-14-24
- Friday, 08-16-24 • Monday, 08-19-24

### Election Day

### Review of Vote-by-Mail Ballots and Receive Preliminary Election Night Results:

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3<sup>rd</sup> Floor, Fort Myers, 33901

- Tuesday, 08-20-24
  - 9 AM, NOON, 3 PM, and 5 PM until finished

### Canvass of Provisional Ballots, Review of Vote-by-Mail Ballots, Submit 1<sup>st</sup> Unofficial Results, Submit Official Results, Certify the Election:

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3<sup>rd</sup> Floor, Fort Myers, 33901

- Friday, 08-23-24 at 8 AM

### Post-Election Automated Independent Audit:

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3<sup>rd</sup> Floor, Fort Myers, 33901

- Monday, 08-26-24 at 9 AM

In the event of a machine or manual recount, the additional dates of 08-24-24 through 08-28-24 will apply.

## Canvassing Board Meeting Dates – November 5, 2024, General Election

### Logic and Accuracy Testing of the Tabulating Equipment or Voting Machines used at Early Voting and Election Day Precincts, the Tabulating Equipment used for Vote-by-Mail Ballots, and the Initial Canvass of Vote-by-Mail Ballots:

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3<sup>rd</sup> Floor, Fort Myers, 33901

- Wednesday, 10-09-24 at 9 AM

### Review of Vote-by-Mail Ballots:

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3<sup>rd</sup> Floor, Fort Myers, 33901

- 9 AM Each Meeting (see below)
- Friday, 10-11-24 • Monday, 10-14-24 • Wednesday, 10-16-24
- Friday, 10-18-24 • Monday, 10-21-24 • Wednesday, 10-23-24
- Friday, 10-25-24 • Monday, 10-28-24 • Wednesday, 10-30-24
- Friday, 11-01-24 • Monday, 11-04-24

### Election Day

### Review of Vote-by-Mail Ballots and Receive Preliminary Election Night Results:

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3<sup>rd</sup> Floor, Fort Myers, 33901

- Tuesday, 11-05-24
  - 9 AM, NOON, 3 PM, and 5 PM until finished

### Canvass of Provisional Ballots, Review of Vote-by-Mail Ballots, Submit 1<sup>st</sup> Unofficial Results:

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3<sup>rd</sup> Floor, Fort Myers, 33901

- Friday, 11-08-24 at 2 PM

### Canvass of Overseas Vote-by-Mail Ballots, Submit Official Results, Certify the Election:

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3<sup>rd</sup> Floor, Fort Myers, 33901

- Friday, 11-15-24 at NOON

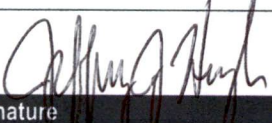
### Post-Election Automated Independent Audit:

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3<sup>rd</sup> Floor, Fort Myers, 33901

- Monday, 11-18-24 at 9 AM

In the event of a machine or manual recount, the additional dates of 11-10-24 through 11-18-24 will apply.

*I am a candidate for local office and have received a copy of the above schedules.*

X		JEFFERY J. HAUGH	6-12-2024
Signature		Print Name	Date

