APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

'22AUG01AM1023 SOE Lee Co Fl

| NOTE: This form must be on file with the qualifying officer before opening the campaign account. | | | | | OFFICE USE ONLY | | | | | | |
|--|--|--|------------|-----------|---|-------------------------------|--|-----------------|------------------|----------|--------|
| 1. CHECK APPROPRIAT | E BOX(E | S): | | | | | | | | | |
| ☐ Initial Filing of Form | Re | e-filing to Chang | је: 💢 🧵 | Treas | surer/l | Deputy [|] Deposit | iory |] Office | | Party |
| 2. Name of Candidate (in this order: First, Middle, Last) | | | | | 3. Address (include post office box or street, city, state, zip | | | | | | |
| MATTHEW CRAIG WOOD | | | | | code) | | | | | | |
| 4. Telephone 5. E-mail address | | | | | 1209 RANDAN ST E LEHIGH ACRES FL 33974 | | | | | | |
| info@votemattwood.com | | | | | | ONACIL | .O I L 00. | 31 4 | | | |
| 6. Office sought (include ('いいたけい commissioner dist 5 | | 7. If a candidate for a nonpartisan office, check if applicable: My intent is to run as a Write-In candidate. | | | | | | | | | |
| 8. If a candidate for a <u>par</u> | <u>rtisan</u> off | ice, check blo | ck and fil | ll in r | name | of party as | applicabl | e: My int | tent is to ru | ın as a | |
| ☐ Write-In ☐ No | ☐ Write-In ☐ No Party Affiliation ☒ Democra | | | | | | | P | arty can | ndidate. | |
| 9. I have appointed the fo | ollowing | person to act | as my | \times | Car | mpaign Treas | surer | Depu | ity Treasur | er | - |
| 10. Name of Treasurer or Matthew Wood | Deputy Tr | easurer | | | | | | | | | |
| 11. Mailing Address | | 12. Telephone | | | | | | | | | |
| 1209 randan st e | | | | | (239) 4052827 | | | | | | |
| 13. City | City 14. County | | 15. Sta | ate | 16. Zip Code 17. E-ma | | | il address | | | |
| lehigh acres lee | | | fl | | 339 | 974 | info@votemattwood.com | | | | |
| | 18. I have designated the following bank as my | | | | | | ry | Seconda | ary Deposit | tory | |
| 19. Name of Bank | | | | | . Addre | | , | | | | |
| First Citizens | | | | | 8891 Timberwilde Dr, | | | | | | |
| 21. City bonita springs | 1 | 22. County lee | | 23. State | | | | | 24. Zip C | ode | |
| | | | fl | | | 34135 | | | | | |
| | RY, I DECL | LARE THAT I HAVE OF CAMPAIGN DE | E READ THE | E FOI | REGOI | ING FORM FOR T THE FACTS S | R APPOINTN STATED IN I | MENT OF CA | ∖MPAIGN TR £. | EASURE | ER AND |
| | | | | | Signa | ature of Cano | didate | | | | |
| 8/1/2022 | | | | | n | MATHED | Un/201 |) | | | |
| 27. Treasure | er's Acce | eptance of App | pointmen | t (fill | in the | blanks and | check the | appropria | te block) | | - |
| I,, do hereby accept the appointment | | | | | | | | | | | |
| | (Pleas | se Print or Type | Name) | | | | , 40 116 | eny accer | it tile appo | Munem | ι |
| designated above as: | \boxtimes | Campaign | Treasure | er. | | Deputy Trea | asurer. | | | | |
| 8/1/20 | 122 | | X | 2 | $\sqrt{2}D$ | Litt=0.01 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | |
| Date | | | | Sigr | nature | of Campaig | in Treasur | er or Deni | ıtv Treasııı | | |