22JUN 6 AM1157 SOE LEE CO F1 CANDIDATE OATH SCHOOL BOARD NONPARTISAN OFFICE Check box only if you are seeking to qualify as a write-in candidate: Write-in candidate OFFICE USE ONLY Candidate Oath (Section 99.021(1)(a) and 105.031, Florida Statutes) (Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box (see page 2 - Compound Last Names). No change can be made after the end of qualifying. Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.) am a candidate for the nonpartisan office of ; I am a qualified elector of County, Florida; I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected: I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida. Section 876.05, Florida Statutes, oath (only applicable if elected and when term of office begins); I, a citizen of the State of Florida and of the United States of America, and being employed by or an officer of the school board and a recipient of public funds as such employee or officer, do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida Candidate's Florida Voter Registration Number (located on your voter information card): 1/139/700 Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.] STATE OF FLORIDA COUNTY OF 186 Signature of Notary Public Print Type, or Stamp Commissioned Name of Notary Public below: Sworn to (or affirmed) and subscribed before me by means of online notarization physical presence SUNNAH SHAIKH this in day of lune ,20 22 Commission # HH 256520 Expires April 24, 2026 Personally Known OR Produced Identification |X| Type of Identification Produced:

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SUNNAH SHAIKH
Commission # HH 256520
Expires April 24, 2026

NAME AND ADDRESS OF	
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FORM 6 FULLAND PUBLIC DISCLOSURE	2021
Please print or type your name, mailing address, agency name, and position below: FOR The print or type your name, mailing address, agency name, and position below:	R OFFICE USE ONLY:
LAST NAME — FIRST NAME — MIDDLE NAME:	
Gittens, Gwynetta S.	
MAILING ADDRESS:	
2705 48th St. S. W.	19. 1
	l a
CITY: ZIP: COUNTY:	1 1
Lehigh Acres 33976 USA	
NAME OF AGENCY: Lee County School Board	
NAME OF OFFICE OR POSITION HELD OR SOUGHT: Incumbent: Lee County School Board District 5	
CHECK IF THIS IS A FILING BY A CANDIDATE	
PART A NET WORTH	
Please enter the value of your net worth as of December 31, 2021 or a more current date. [Note:	Net worth is not cal-
culated by subtracting your reported liabilities from your reported assets, so please see the instruc	
My net worth as of May 31, 20 22was \$ 152,013	
lwy fiet worth as of may or, 20 was \$	*
PART B ASSETS	
HOUSEHOLD GOODS AND PERSONAL EFFECTS: Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This	
following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.	s; household equipment and
The aggregate value of my household goods and personal effects (described above) is \$ 121,730	
3	4 9 97 75
ASSETS INDIVIDUALLY VALUED AT OVER \$1,000: DESCRIPTION OF ASSET (specific description is required - see instructions p.4)	VALUE OF ASSET
Household Goods,	\$27,500.00
Bank of America	\$4,513.00
AXA Retirement Cornerstone	\$95,100.00
Chrysler - \$6,000, Dodge Journey \$24,000	\$30,000.00
PART C LIABILITIES	
LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4): NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
Capitol One, Capitol 1 Auto Finance, 7933 Preston Rd. Plano TX 75024	\$20,660
Suncoast Credit Union P. O. Box 11904 Tampa, FL 07096	\$14,723
JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE: NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY

PART D INCOME				
Identify each separate source and amount of income which e copy of your 2021 federal income tax return, including all W attaching your returns, as the law requires these documents I elect to file a copy of my 2021 federal income tax re	2s, schedules, and attac be posted to the Comm	hments. Please redact any soc ission's website.		
[If you check this box and attach a copy of your 202	0 tax return, you need n	ot complete the remainder of Pa	art D.]	
PRIMARY SOURCES OF INCOME (See instructions on p	- P		V 2 R 188 1886 1977	
NAME OF SOURCE OF INCOME EXCEEDING \$1,000 Social Security		ESS OF SOURCE OF INCOME		
	-	U.S. Social Security Administration 20,660		
Lee County School Board	2855 Colonia	Fort Myers, FL	\$45,553	
SECONDARY SOURCES OF INCOME [Major customers, of NAME OF NAME OF MAJO OF BUSINESS	R SOURCES	s owned by reporting person-s ADDRESS OF SOURCE	see instructions on page 5]: PRINCIPAL BUSINESS ACTIVITY OF SOURCE	
NA		- 140 - 42 - 23 - 24 - 25	22 X 18 28 28 28 28 28 28 28 28 28 28 28 28 28	
DADT F INTEDECTO	IN CDECLETED BUC	INECCEC II. stored and an	none (I	
BUSINESS ENTITY		INESSES [Instructions on ISINESS ENTITY # 2	BUSINESS ENTITY # 3	
NAME OF	#1 80	SINESS ENTITT # 2	BOSINESS ENTITT # 3	
BUSINESS ENTITY ADDRESS OF				
BUSINESS ENTITY PRINCIPAL BUSINESS				
ACTIVITY			Carrie al management (S)	
POSITION HELD WITH ENTITY				
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS				
NATURE OF MY OWNERSHIP INTEREST			2010 24 A St. 1	
PART F - TRAINING This section applies only to officers required to complete annual ethics training pursuant to section 112.3142, F.S. [See instructions p. 6] I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.				
OATH	STATE OF FLO	ORIDA \PP		
I, the person whose name appears at the	Sworn to (or at	firmed) and subscribed before	me by means of	
beginning of this form, do depose on oath or affirmation	Mphysical pro	esence or online notarization	on, this day of	
and say that the information disclosed on this form	JUNE	20 77 by (/	IWANETTA CITTINS.	
and any attachments hereto is true, accurate,				
and complete. (Signature of Notary Public-State of Florida) ** SUNNAH SHAIKH ** Commission # HH 256520				
M If If If	(Print, Type, or	Stamp Commissioned Name	Expires April 24, 2026 of Missey Public)	
Jumella Hellens	Personally Kno	wn OR Produ	uced Identification	
SIGNATURE OF REPORTING OFFICIAL OR CANDIDAT	Type of Identifi	cation ProducedFL	1)L	
If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:				
I,	, prepared the CE to the form. Upon my	Form 6 in accordance with Ai reasonable knowledge and b	rt. II, Sec. 8, Florida Constitution, elief, the disclosure herein is true	
Signature		-	Date	
Preparation of this form by a CPA or attorney does not relieve the filer of the responsibility to sign the form under oath.				
IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE				