

**CANDIDATE OATH –  
NONPARTISAN OFFICE**

20MAY27AM10857 SDE Lee Co FL

(Do not use this form if a Judicial or School Board Candidate)

Check box **only** if you are seeking to qualify as a write-in candidate:

Write-in candidate

OFFICE USE ONLY

**Candidate Oath**

(Section 99.021(1)(a), Florida Statutes)

I, Jerry Muench

(Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box . (See page 2 - Compound Last Names). No change can be made after the end of qualifying. Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.)

I am a candidate for the nonpartisan office of Sanibel Fire and Rescue District Fire Comm, \_\_\_\_\_  
(Office) (District #)

\_\_\_\_\_, Seat# 3; I am a qualified elector of Lee County, Florida;  
(Circuit #) (Group or Seat #)

I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

Candidate's Florida Voter Registration Number (located on your voter information card): 111463881

Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.]

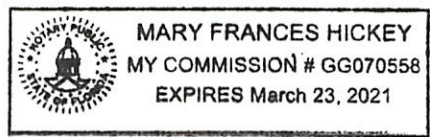
**X** Jerry Muench (239) 472-2865  
Signature of Candidate Telephone Number Email Address

665 Anchor Drive Sanibel Florida 33957  
Address City State ZIP Code

STATE OF FLORIDA  
COUNTY OF Lee

Mary Frances Hickey  
Signature of Notary Public  
Print, Type, or Stamp Commissioned Name of Notary Public below:

Sworn to (or affirmed) and subscribed before me by physical \_\_\_ or  
online \_\_\_ presence this 12<sup>th</sup> day of March, 2020.  
Personally Known:  or Produced Identification: \_\_\_\_\_  
Type of Identification Produced: \_\_\_\_\_



STATION 100  
1000 1000 1000

1000 1000

Mary Frances Hickey

1000 1000

1000 1000

MY COMMISSION # G3070588  
EXPIRES March 23, 2024  
MARY FRANCES HICKEY



1000 1000

1000 1000

**FORM 1**

**STATEMENT OF  
FINANCIAL INTERESTS**

**2019**

Please print or type your name, mailing address, agency name, and position below:

FOR OFFICE USE ONLY:

LAST NAME -- FIRST NAME -- MIDDLE NAME :

Muench Jerrold Albert

MAILING ADDRESS :

665 Anchor Drive

CITY : ZIP : COUNTY :  
Sanibel 33957 Lee

NAME OF AGENCY :  
Sanibel Fire and Rescue District

NAME OF OFFICE OR POSITION HELD OR SOUGHT :  
Sanibel Fire Commissioner Seat# 3

CHECK ONLY IF  CANDIDATE OR  NEW EMPLOYEE OR APPOINTEE

2019-08-27 14:11:41

**\*\*\*\* THIS SECTION MUST BE COMPLETED \*\*\*\***

**DISCLOSURE PERIOD:**

THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR CALENDAR YEAR ENDING DECEMBER 31, 2019.

**MANNER OF CALCULATING REPORTABLE INTERESTS:**

FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING (must check one):

**COMPARATIVE (PERCENTAGE) THRESHOLDS** OR  **DOLLAR VALUE THRESHOLDS**

**PART A -- PRIMARY SOURCES OF INCOME** [Major sources of income to the reporting person - See instructions]  
(If you have nothing to report, write "none" or "n/a")

NAME OF SOURCE OF INCOME	SOURCE'S ADDRESS	DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY
Periwinkle Park	1119 Periwinkle Way Sanibel, Florida 33957	RV and Mobile Home Park

**PART B -- SECONDARY SOURCES OF INCOME** [Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions]  
(If you have nothing to report, write "none" or "n/a")

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE
None			

**PART C -- REAL PROPERTY** [Land, buildings owned by the reporting person - See instructions]  
(If you have nothing to report, write "none" or "n/a")

Periwinkle Park
1119 Periwinkle Way
Sanibel, Florida 33957

You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.

**FILING INSTRUCTIONS** for when and where to file this form are located at the bottom of page 2.

**INSTRUCTIONS** on who must file this form and how to fill it out begin on page 3.

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. To determine what category your position falls under, see page 3 of instructions.

**Local officers/employees** file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) Form 1 filers who file with the Supervisor of Elections may file by mail or email. Contact your Supervisor of Elections for the mailing address or email address to use. Do not email your form to the Commission on Ethics, it will be returned.

**State officers or specified state employees** who file with the Commission on Ethics may file by mail or email. To file by mail, send the completed form to P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Rd, Bldg E, Ste 200, Tallahassee, FL 32303. To file with the Commission by email, scan your completed form and any attachments as a pdf (do not use any other format), send it to CEform1@leg.state.fl.us and retain a copy for your records. Do not file by both mail and email. Choose only one filing method. Form 6s will not be accepted via email.

**Candidates** file this form together with their filing papers. **MULTIPLE FILING UNNECESSARY:** A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

**WHEN TO FILE: Initially**, each local officer/employee, state officer, and specified state employee must file **within 30 days** of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

**Candidates** must file at the same time they file their qualifying papers. **Thereafter**, file by July 1 following each calendar year in which they hold their positions.

**Finally**, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does not relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2019.

**FILING INSTRUCTIONS:**

**Signature:**

**Date Signed:** March 12, 2020

**CPA or ATTORNEY SIGNATURE ONLY**

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, \_\_\_\_\_, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

CPA/Attorney Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_

**SIGNATURE OF FILER:**

IF ANY OF PARTS A THROUGH G ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.  
 For elected municipal officers required to complete annual ethics training pursuant to section 112.3142, F.S.

**PART G — TRAINING**

NATURE OF MY OWNERSHIP INTEREST	
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS	
POSITION HELD WITH ENTITY	
PRINCIPAL BUSINESS ACTIVITY	
ADDRESS OF BUSINESS ENTITY	
NAME OF BUSINESS ENTITY	None

**PART F — INTERESTS IN SPECIFIED BUSINESSES** [Ownership or positions in certain types of businesses - See instructions]  
 (If you have nothing to report, write "none" or "n/a")

BUSINESS ENTITY # 1	
BUSINESS ENTITY # 2	

**PART E — LIABILITIES** [Major debts - See instructions]  
 (If you have nothing to report, write "none" or "n/a")

NAME OF CREDITOR	None
ADDRESS OF CREDITOR	

**PART D — INTANGIBLE PERSONAL PROPERTY** [Stocks, bonds, certificates of deposit, etc. - See instructions]  
 (If you have nothing to report, write "none" or "n/a")

TYPE OF INTANGIBLE	Stocks and Bonds and CD's
BUSINESS ENTITY TO WHICH THE PROPERTY RELATES	Charles Schwab
	Savings Account
	Wells Fargo



**Canvassing Board Meeting Dates – August 18, 2020, Primary Election**

**Initial Canvass of Vote-by-Mail Ballots:**

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3rd Floor, Fort Myers, 33901  
• Monday, 07-27-20 at 9 AM

**Logic and Accuracy Testing of the Tabulating Equipment or Voting Machines used at Early Voting and Election Day Precincts, and the Tabulating Equipment used for Vote-by-Mail Ballots:**

Lee County Elections Center, 13180 S. Cleveland Ave., Fort Myers, 33907  
• Wednesday, 07-29-20 at 9 AM – *Immediately Following Proceed to the Main Office (see below)*

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3rd Floor, Fort Myers, 33901  
• Wednesday, 07-29-20

**Review of Vote-by-Mail Ballots:**

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3rd Floor, Fort Myers, 33901  
• 9 AM Each Meeting (see below)  
• Friday, 07-31-20 • Monday, 08-03-20 • Wednesday, 08-05-20 • Friday, 08-07-20  
• Monday, 08-10-20 • Wednesday, 08-12-20 • Friday, 08-14-20 • Monday, 08-17-20

**Election Day**

**Review of Vote-by-Mail Ballots and Receive Preliminary Election Night Results:**

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3rd Floor, Fort Myers, 33901  
• Tuesday, 08-18-20  
o NOON, 4 PM, and 6 PM until finished

**Canvass of Provisional Ballots, Review of Vote-by-Mail Ballots, Submit 1st Unofficial Results, Submit Official Results, Certify the Election, Submit Conduct of Election Report, Random Selection of Race and Precinct(s) for the Post-Election Manual Audit:**

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3rd Floor, Fort Myers, 33901  
• Friday, 08-21-20 at 8 AM

**Post-Election Manual Audit:**

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3rd Floor, Fort Myers, 33901  
• Wednesday, 08-26-20 at 9 AM

In the event of a machine or manual recount, the additional dates of 08-22-20 through 08-25-20 will apply.

**Canvassing Board Meeting Dates – November 3, 2020, General Election**

**Logic and Accuracy Testing of the Tabulating Equipment or Voting Machines used at Early Voting and Election Day Precincts, the Tabulating Equipment used for Vote-by-Mail Ballots, and the Initial Canvass of Vote-by-Mail Ballots:**

Lee County Elections Center, 13180 S. Cleveland Ave., Fort Myers, 33907  
• Monday, 10-12-20 at 9 AM – *Immediately Following Proceed to the Main Office (see below)*

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3rd Floor, Fort Myers, 33901  
• Monday, 10-12-20

**Review of Vote-by-Mail Ballots:**

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3rd Floor, Fort Myers, 33901  
• 9 AM Each Meeting (see below)  
• Wednesday, 10-14-20 • Friday, 10-16-20 • Monday, 10-19-20  
• Wednesday, 10-21-20 • Friday, 10-23-20 • Monday, 10-26-20  
• Wednesday, 10-28-20 • Friday, 10-30-20 • Monday, 11-02-20

**Election Day**

**Review of Vote-by-Mail Ballots and Receive Preliminary Election Night Results:**

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3rd Floor, Fort Myers, 33901  
• Tuesday, 11-03-20  
o 9 AM, NOON, 3 PM, and 5 PM until finished

**Canvass of Provisional Ballots, Review of Vote-by-Mail Ballots, Submit 1st Unofficial Results:**

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3rd Floor, Fort Myers, 33901  
• Friday, 11-06-20 at 2 PM

**Canvass of Overseas Vote-by-Mail Ballots, Submit Official Results, Certify the Election, Submit Conduct of Election Report, Random Selection of Race and Precinct(s) for the Post-Election Manual Audit:**

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3rd Floor, Fort Myers, 33901  
• Friday, 11-13-20 at NOON

**Post-Election Manual Audit:**

Lee County Elections Main Office, Melvin Morgan Constitutional Complex, 2480 Thompson St., 3rd Floor, Fort Myers, 33901  
• Wednesday, 11-18-20 at 9 AM

In the event of a machine or manual recount, the additional dates of 11-08-20 through 11-14-20 will apply.

*I am a candidate for local office and have received a copy of the above schedules.*

X 	Robert A. Bosi	5/22/2020
Signature	Print Name	Date

2019127110856 SIDE Lee Co FI



### Quarrying Board Meeting Dates - November 14, 2018 General Election

The County Board of Supervisors has approved the following meeting dates for the Quarrying Board for the November 14, 2018 General Election. The meetings will be held on the following dates and times:

- Monday, November 12, 2018, 10:00 AM to 12:00 PM
- Tuesday, November 13, 2018, 10:00 AM to 12:00 PM
- Wednesday, November 14, 2018, 10:00 AM to 12:00 PM

### Quarrying Board Meeting Dates - November 14, 2018 General Election

The County Board of Supervisors has approved the following meeting dates for the Quarrying Board for the November 14, 2018 General Election. The meetings will be held on the following dates and times:

- Monday, November 12, 2018, 10:00 AM to 12:00 PM
- Tuesday, November 13, 2018, 10:00 AM to 12:00 PM
- Wednesday, November 14, 2018, 10:00 AM to 12:00 PM

Board Meeting Dates for the Quarrying Board for the November 14, 2018 General Election. The meetings will be held on the following dates and times:

- Monday, November 12, 2018, 10:00 AM to 12:00 PM
- Tuesday, November 13, 2018, 10:00 AM to 12:00 PM
- Wednesday, November 14, 2018, 10:00 AM to 12:00 PM