

CANDIDATE CAMPAIGN FILE COVER SHEET

| ORIGINAL | REVISED | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| Candidate Name | Nicholas Batos | | | | | | | | |
| Residence Address | 9165 Hollow Pine Dr. | | | | | | | | |
| City and Zip Code | Estero, FL 34165 | | | | | | | | |
| | Check if same as above. Check if different from residence. | | | | | | | | |
| Mailing Address | | | | | | | | | |
| | | | | | | | | | |
| | Daytime (list below) Alternate (list below) | | | | | | | | |
| Telephone Number(s) | 239-287-4708 OR Atternate (iist below) | | | | | | | | |
| Campaign Email Address | MRNBJR@aol.com | | | | | | | | |
| Campaign Website | TBD | | | | | | | | |
| Office Sought | Lee County Commissioner | | | | | | | | |
| Area, District, Group or Seat # | District 3 | | | | | | | | |
| System, Library and Mosquito Control are n partisan" on the line below. | ns, and Special District Offices such as Community Development, Fire, Health on-partisan offices. A candidate for any of these offices, must indicate "non-party Commission may file partisan or "No Party Affiliation" (NPA) and shall arty Affiliation" on the line below. | | | | | | | | |
| → Political Party for Office Sought | Republican | | | | | | | | |
| Incumbent | ☐Yes ■No | | | | | | | | |
| Date of Birth or Voter Registration ID # | 111350612 | | | | | | | | |
| Candidate Signature & Date | Number B. To 11/4/19 | | | | | | | | |
| The Lee County Supervisor of Elections posts a | all candidate-qualifying documents and campaign finance reports on its websit | | | | | | | | |

The Lee County Supervisor of Elections posts all candidate-qualifying documents and campaign finance reports on its website www.lee.vote or visit the following link: http://www.lee.vote/campaigns/candidate-packets/ and http://www.lee.vote/campaigns/candidate-packets/ and http://www.lee.vote/campaigns/candidate-packets/ and http://www.lee.vote/campaigns/candidate-packets/ and ht

STATEMENT OF CANDIDATE

OFFICE USE ONLY
'19N0V06PM0417 SUE Lee Co F1

(Section 106.023, F.S.)
(Please print or type)

| 1 | N | ict | 10 | lac | Ra | tos |
|----|----|-----|----|------|----|-----|
| ١, | IV | IUI | w | las. | Da | 102 |

candidate for the office of Lee County Commissioner District 3

have been provided access to read and understand the requirements of Chapter 106, Florida Statutes.

Signature of Candidate

November 4, 2019 Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1.000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

19NOVOEPMO417 SOE Lee Co F1

| officer before opening the | e campaign account. | | | | OFFICE USE ONLY | | | | | | |
|--|---|---------------------------------------|---|-----------------------|-------------------------|--|--|--|--|--|--|
| 1. CHECK APPROPRIATE | BOX(ES): | | | | | | | | | | |
| | Re-filing to Chang | e: Tr | reasurer/Deputy [| Depository | Office Party | | | | | | |
| 2. Name of Candidate (in | this order: First, Middle, | Last) | 3. Address (include post office box or street, city, state, zip | | | | | | | | |
| Nicholas Batos | | | 1 | code) | | | | | | | |
| 4. Telephone | 5. E-mail address | 9165 Hollow Pine Dr. Estero, FL 34135 | | | | | | | | | |
| (239) 289-4708 | MRNBJR@aol.com | 1 | | | | | | | | | |
| 6. Office sought (include of | district, circuit, group nur | nber) | | | rtisan office, check if | | | | | | |
| Lee County FL Commis District 3 | ssioner | | applicable: My intent is to run as a Write-In candidate. | | | | | | | | |
| 8. If a candidate for a part | tisan office, check bloc | ck and fill | in name of party a | s applicable: My ir | ntent is to run as a | | | | | | |
| Write-In No | Party Affiliation | Repub | olican | P | arty candidate. | | | | | | |
| 9. I have appointed the fo | llowing person to act | as my | | easurer Depr | uty Treasurer | | | | | | |
| 10. Name of Treasurer or D Robert P. Lienesch | Deputy Treasurer | | | | | | | | | | |
| 11. Mailing Address | | | | 12. Tel | ephone | | | | | | |
| 9042 Falling Leaf Dr. | • | | | (239 |) 947-6756 | | | | | | |
| 13. City | 14. County | 15. Stat | te 16. Zip Code | 17. E-mail address | S | | | | | | |
| Estero | Lee | FL | 34135 | RPL10000@gm | nail.com | | | | | | |
| 18. I have designated the | following bank as my | X | Primary Deposit | ory Second | dary Depository | | | | | | |
| 19. Name of Bank | | 1 | 20. Address | | | | | | | | |
| FineMark National Ban | | | 10100 Coconut I | | | | | | | | |
| 21. City | 22. County | | 23. State | е | 24. Zip Code | | | | | | |
| Estero | Lee | | FL | 34135 | | | | | | | |
| UNDER PENALTIES OF PERJU DESI | IRY, I DECLARE THAT I HAV IGNATION OF CAMPAIGN D | | | | | | | | | | |
| 25. Date | | | 26. Signature of Ca | indidate | | | | | | | |
| November 4, 2019 | | | X tuho | to 13. | To | | | | | | |
| 27. Treasure | er's Acceptance of App | ointment | (fill in the blanks an | d check the appropria | ate block) | | | | | | |
| I, Robert P. Lienesch , do hereby accept the appointment | | | | | | | | | | | |
| | (Please Print or Type | Name) | | | be me abbanence. | | | | | | |
| designated above as: | Campaign | Treasurer | Deputy 1 | reasurer. | • | | | | | | |
| | November 4, 2019 X object Vignerela | | | | | | | | | | |
| Date | 3 | | Signature of Camp | ngn Treasurer or Dep | outy Treasurer | | | | | | |

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

'19N0V06PM041750E Lee Co F1

| officer before opening the campaign account. | | | | | | | | | | OF | FICE | USE | ONLY | |
|--|-----------------|------------------------------------|-------------|---|------------|--------|---------|-------------|----------|----------------|--------------|-------|-------|--|
| 1. CHECK APPROPRIATE BOX(ES): | | | | | | | | | | | | | | |
| | Re | -filing to Change: | T | reasure | er/Deputy | | Dep | ository | · 🗆 | Offi | ice | | Party | |
| 2. Name of Candidate (in | 1 | Address (i | nclud | le pos | t office | box or | street, | city, s | tate, z | zip | | | | |
| Nicholas Batos | | | | 31 | , | w Pi | na Di | r | | | | | | |
| 4. Telephone | 5. E-ma | il address | | 3165 Hollow Pine Dr. Estero, FL 34135 | | | | | | | | | | |
| (239) 287-4708 | | | | | | | | | | | | | | |
| 6. Office sought (include district, circuit, group number) 7. If a candidate for a <u>nonpartisan</u> office, check in | | | | | | | | | | k if | | | | |
| Lee County FL Commi | ssioner | | | | арр | licat | | | • | \^/- | -:- t | | | |
| District 3 | | | | | | Ц | My in | itent is | to run a | s a vvr | rite-In | candi | date. | |
| 8. If a candidate for a part | <u>isan</u> off | ice, check block | and fil | l in nan | ne of part | y as | applic | cable: | My inte | ent is to | o run | as a | | |
| Write-In No | Party Aff | liation 🔀 | Repu | blican | | | | | Pa | ırty | candio | date. | | |
| 9. I have appointed the fo | llowing | person to act as | my | | ampaign | Treas | surer | \boxtimes | Deput | ty Trea | surer | | | |
| 10. Name of Treasurer or D | eputy T | easurer | | | | | | | | | | | | |
| Vincent A. Russo | | | | | | | | | | | | | | |
| 11. Mailing Address | | | | | | | | 1 | 12. Tele | ohone | | | | |
| 9202 Hollow Pine Dr. | | | | (239) 498-8907 | | | | | | | | | | |
| 13. City | 14. C | ounty | 15. Sta | ate | 16. Zip Co | de | 17. E | E-mail a | address | | | | | |
| Estero | Lee | | FL | 3 | 4135 | | vince | entrus | so17@ | <u>≬</u> aol.c | com | | | |
| 18. I have designated the | followin | g bank as my | | Pri | mary Depo | ositor | У | | Seconda | ry Dep | oositor | у | | |
| 19. Name of Bank | | - | | 20. Ad | Idress | | - | | | | | | | |
| FineMark National Ban | k and T | rust | | 10100 |) Coconi | ut Ro | d. | | | | | | | |
| 21. City | | 22. County | | | I I | | | | | | 24. Zip Code | | | |
| Estero | | Lee | | FL | | | | | | | 34135 | | | |
| UNDER PENALTIES OF PERJU DESI | | ARE THAT I HAVE OF CAMPAIGN DEF | | | | | | | | | N TREA | SURE | R AND | |
| 25. Date | | | | 26. Si | gnature of | Can | elidate | | | | | | | |
| November 4, 2019 | | | | X | Nee | h | 1 | 5 | V | 5 | Zi | 7 | _ | |
| 27. Treasure | r's Acc | eptance of Appo | intmen | t (fill in | the blanks | and | check | the ap | propriat | e bloci | k) | | | |
| I,, do hereby accept the appointment | | | | | | | | t | | | | | | |
| (Please Print or Type Name) | | | | | | | | | | | | | | |
| designated above as: | |] Campaign T | reasure | r / [| Deput | ty Tre | acurer | • | | | | | | |
| November - | 4,2019 | | X \/ | / /^!~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | +0 | Kay 1 | | | | | | | | |
| Date | | | | Signat | ure of Car | npaig | in Tre | asurer | or Depu | ty Trea | asurer | | | |

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying

'19N0V06PM0417S0ELee Co F1

| officer before opening the campaign account. | | | | | | | | | | OI | FFICE | USE | ONLY | |
|--|---|--------------------------------------|-------------|----------------------|---|---------|------------|-----------|-----------|----------|----------|-------------|----------|--|
| 1. CHECK APPROPRIATE | BOX(ES | 3): | | | | | | | | | | | | |
| | Re- | filing to Change: | Т | reası | rer/Deputy | |] D | epositor | у 🗆 | Of | fice | | Party | |
| 2. Name of Candidate (in t | 3. Address (include post office box or street, city, state, zip | | | | | | | | | zip | | | | |
| Nicholas Batos | | | | | ode) 165 Hollo | D: | | D- | | | | | | |
| 4. Telephone | | stero, FL | | | DI. | | | | | | | | | |
| (239) 287-4708 | MRNBJ | IR@aol.com | | - | 25.5.5, 12 54 155 | | | | | | | | | |
| 6. Office sought (include d | strict, cir | cuit, group numb | per) | <u>.</u> | 7. If a candidate for a nonpartisan office, check if | | | | | | | | | |
| Lee County FL Commis District 3 | sioner | | | | ар | plicat | | intent is | to run a | s a W | /rite-In | cand | idate. | |
| 8. If a candidate for a parti | san offi | ce, check block | and fil | l in n | ame of par | ty as | арр | licable: | My int | ent is | to run | as a | | |
| Write-In No P | arty Affili | iation 🔀 | Repu | blica | n | | | | Pa | arty | candi | idate. | | |
| 9. I have appointed the fol | lowing p | person to act as | my | | Campaign | Treas | sure | er 🔀 | Depu | ty Tre | asurer | 7 | <u> </u> | |
| 10. Name of Treasurer or D | eputy Tre | easurer | | | | | | | | - | | | | |
| Nicholas Batos | | | | | | | | | | | | | | |
| 11. Mailing Address | | | | | | | | | 12. Tele | phone | • | | | |
| 9165 Hollow Pine Dr. | | | | (239) 287-4708 | | | | | | | | | | |
| 13. City | 14. Co | ounty | 15. Sta | ate | 16. Zip Code 17. E-mail address | | | | | | | | | |
| Estero | Lee | | FL | | 34135 | | MF | RNBJR | @aol.c | om | | | | |
| 18. I have designated the f | ollowing | g bank as my | Σ | ₹ F | rimary Dep | ositor | ry | | Seconda | ary De | posito | ry | | |
| 19. Name of Bank | | | | l . | Address | | | | | | | - | | |
| FineMark National Bank | and T | | | 101 | 00 Cocor | ut R | d. | ··- | | | | | | |
| 21. City | | 22. County | | 23. State 24. Zip Co | | | | | | de | | | | |
| Estero | | Lee | | FL 34135 | | | | | | | | | | |
| UNDER PENALTIES OF PERJUR DESIG | | ARE THAT I HAVE I OF CAMPAIGN DEP | | | | | | | | | SN TRE | ASURE | R AND | |
| 25. Date | | | - | 26. | Signature o | f Can | dida | Re, | | | | | | |
| November 4, 2019 | | | | | | | | | | | | | | |
| 27. Treasure | r's Acce | ptance of Appo | intmen | t (fill i | n the blank | s and | che | ck the a | ppropriat | te bloc | ck) | | | |
| i, Nicholas Batos | | | | | | | | do here | by accep | nt the : | annoir | ntmen | + | |
| | (Please | e Print or Type N | lame) | | | | ' | 40 11010 | ., acce | | арроп | | • | |
| designated above as: | | Campaign T | reasure | r | □ Dept □ □ □ □ □ □ □ □ □ □ □ □ | Ity Tre | easur | rer. | | | | | | |
| November 4 | ,2019 | | X _ | 1/2 | Mil | L, | _ | 13 | Z, | | _ | | | |
| Date | | | | Sign | ature of Ca | mpaig | gn T | reasurer | or Depu | ity Tre | easure | r | | |