CANDIDATE OATH – SCHOOL BOARD NONPARTISAN OFFICE

18JUN18PM0326 SDE Lee Co F1

| NONPARTISAN OF | FICE | | |
|--|--|---|--|
| Check box <i>only</i> if you are seeking write-in candidate: | g to qualify as a | | |
| ☐ Write-in candidate | | | OFFICE USE ONL' |
| | Candid | ate Oath | OI FIOL OSE ONE |
| (\$ | | d 105.031, Florida Statutes) | |
| , Gwynetta "Gwyn" Gittens | | | |
| (Print name above as you wish it to hyphen, check box | 2 - Compound Last | Names). No change car | ists of two or more names but has no be made after the end of qualifying printed above for oath purposes.) |
| am a candidate for the nonpartisan office | of Lee County S | School Board | District 5 |
| | | (Office) | (District #) |
| , ;1 | am a qualified elector | of Lee | County, Florida |
| (Circuit #) (Group or Seat #) | | | |
| I seek; and I have resigned from any off and I will support the Constitution of the I Section 876.05, Florida Statutes, oath Florida and of the United States of Amer funds as such employee or officer, do he and of the State of Florida. | United States and the (only applicable if ele ica, and being emplo | Constitution of the State cted and when term of off yed by or an officer of the | of Florida. ice begins): I, a citizen of the State of school board and a recipient of public |
| Candidate's Florida Voter Registration | Number (located on ye | our voter information card): | 111391700 |
| Phonetic spelling for audio ballot: Prin ballot as may be used by persons with disa Gwen etta Git tens | t name phonetically obilities (<i>see</i> instructio | on the line below as you on the line below as you on son page 2 of this form): | wish it to be pronounced on the audio [Not applicable to write-in candidates. |
| X Harmetta "Hwyn Litters | (₂₃₉) ₈₃₉₋₄₂₃₈ | gwyngitt | ens4D5@gmail.com |
| Signature of Candidate θ | Telephone Number | | Email Address |
| 2705 48th St. S.W. | 239-839-4238 | FL | 33976 |
| Address | City | State | / / ZIP Code |
| STATE OF FLORIDA | | Manaus | Tiple |
| COUNTY OF Lee | | Signature of Notary F Print, Type, or Stamp Comm | Public / issioned Name of Notary Public below: |
| Sworn to (or affirmed) and subscribed be day of or Produced Identification | | Nota Tam | ry Public State of Florida aris A Lipa commission GG 187350 es 08/11/2022 |

Type of Identification Produced: _

| FORM 6 | FULL AND PUBLIC DISCLOSU | JRE 2017 |
|---|---|---|
| Please print or type your name, mailing address, agency name, and position below: | OF FINANCIAL INTERESTS | |
| LAST NAME — FIRST NAME — MIDD Gittens Gwynetto | DLE NAME: | |
| MAILING ADDRESS: P. O. Box 2004 | | |
| | | |
| CITY : Lehigh Acres | ZIP: COUNTY: FL Lee | |
| NAME OF AGENCY : Lee County | | |
| NAME OF OFFICE OR POSITION HEL School Board District 5 | D OR SOUGHT : | |
| CHECK IF THIS IS A FILING BY A CAN | NDIDATE 1 | |
| | PART A NET WORTH | |
| Please enter the value of your no culated by subtracting your repo | et worth as of December 31, 2017 or a more currer orted liabilities from your reported assets, so please | nt date. [Note: Net worth is not cal- see the instructions on page 3.] |
| | ne l, 20 18 was \$ 89, 692 | |
| furnishings; clothing; other household | PART B — ASSETS AL EFFECTS: Its may be reported in a lump sum if their aggregate value exceptorposes: jewelry; collections of stamps, guns, and numismatic items; and vehicles for personal use, whether owned or leased. It goods and personal effects (described above) is \$ | tome: ad chicate: househeld assissed as a |
| ASSETS INDIVIDUALLY VALUED AT O DESCRIPTION OF AS | OVER \$1,000: SET (specific description is required - see instructions p.4) | VALUE OF ASSET |
| Dodge Journey- Capitol One | On tolerance describation to reduce and una mercure bard | \$15,000.00 |
| Chrysler Pacifica - | | \$10,000.00 |
| Bank Accts.: Bank of America | \$1250.96, Preferred Community- \$5,480.03 | \$ 6,730.99 |
| | Account P.O. Box 1547, Secaucus, NJ 07096 (Se | |
| | PART C – LIABILITIES | |
| LIABILITIES IN EXCESS OF \$1,000 (See NAME AND ADDRESS | e instructions on page 4): OF CREDITOR | AMOUNT OF LIABILITY |
| | 125 Lakeview Rd., Suite 800, Charlotte, NC 28 | 269 \$14,000.00 |
| | ast Federal Credit Union-P.O. Box 11904 Tamp | |
| | | |
| CONT AND OFFICE ALL LABOR THE MOL | | |
| JOINT AND SEVERAL LIABILITIES NOT NAME AND ADDRESS | | AMOUNT OF LIABILITY |
| N/A | | ANIOUNI VI ENDIELL. |
| N/A | | |
| | | |

| - | | PART D - | - INCOME | |
|---|--|---------------------------|--|---|
| copy of your 2017 federal income to attaching your returns, as the law returns. | tax return, including all W2s | s, schedules, an | nd attachments. Please redact any | lary sources of income. Or attach a complete by social security or account numbers before |
| [If you check this box and a | attach a copy of your 2017 t | tax return, you r | 's, schedules, and attachments. need not complete the remainder of | of Part D.] |
| PRIMARY SOURCES OF INCOME NAME OF SOURCE OF INCOME | | | TOTAL OF COURCE OF INC | I AMOUNT |
| Social Security | E EXCEEDING \$1,000 | | ADDRESS OF SOURCE OF INCO | \$1,600 AMOUNT |
| AXA Retirement | | | | \$5,000 |
| SECONDARY SOURCES OF INCO | OME [Major customers, clir | ents. etc., of bu | sinesses owned by reporting pers | con-see instructions on page 51: |
| NAME OF BUSINESS ENTITY | NAME OF MAJOR OF BUSINESS' | R SOURCES , | ADDRESS OF SOURCE | PRINCIPAL BUSINESS ACTIVITY OF SOURCE |
| N/A | | | 1 | |
| N/A | | | i | |
| PAI | RT E INTERESTS IN | SPECIFIEF | BUSINESSES Instructions | s on page 6] |
| | BUSINESS ENTITY # | | BUSINESS ENTITY # 2 | BUSINESS ENTITY # 3 |
| NAME OF BUSINESS ENTITY | N/A | | | |
| ADDRESS OF BUSINESS ENTITY | | | | |
| PRINCIPAL BUSINESS ACTIVITY | | | | |
| POSITION HELD WITH ENTITY | | | | |
| I OWN MORE THAN A 5% | | | | |
| INTEREST IN THE BUSINESS NATURE OF MY OWNERSHIP INTEREST | | | | |
| OWNERSHIP INTEREST | | | | |
| For officers | and to complete | PART F - T | | - |
| I O O O O O O | required to complete a SERTIFY THAT I H/ | annual etnica AVE COMP | s training pursuant to section PLETED THE REQUIRED | on 112.3142, F.S. TRAINING |
| OAT | | | OF FLORIDA LEE | / HVIIIII. |
| I, the person whose name appears | | | | 104/1 |
| beginning of this form, do depose | | Swom to | (or affirmed) and subscribed before | |
| and say that the information disclo- | osed on this form | - | DEFINE 20/8 by C | avynetta Gitlens |
| and any attachments hereto is true | | (Signatu | mous f Julio re of Notary Public-State of Florid | 4-1 |
| and complete. | | | 5 ~~~ | ······ |
| 1/ 1/ 1/ // | | (Print, Ty | pe, or Stamp Commissioned Na | Tamaris A Lipa |
| Mismetta Little | 04- | Personali | ly Known on | Todiuc MY Genmiesico GG 187350 Expires 06/11/2022 |
| SIGNATURE OF REPORTING OF | FFICIAL OR CANDIDATE | Type of I | dentification Produced | Expires up/1/1/2022 |
| If a certified public accountant lice she must complete the following s | ensed under Chapter 473 statement: | i, or attorney ir | good standing with the Florida | a Bar prepared this form for you, he or |
| I, | | , prepared the | e CE Form 6 in accordance wit! | th Art. II, Sec. 8, Florida Constitution, |
| Section 112.3144, Florida Statutes and correct. | s, and the instructions to | the form. Upor | n my reasonable knowledge and | nd belief, the disclosure herein is true |
| | | | | |
| | | | | |
| Signature Preparation of this form by | | • | | Date |
| ······································ | | | | lity to sign the form under oath. |
| IE ANV OF DADTE A TU | JDOUGUE ADE CON | ATINHED O | NA SEPARATE SHEET D | LEASE CHECK HERE |

Gwynetta Gittens - Attachment

Continuation of Form 6 Part B ASSETS

AXA Retirement Cornerstone Account As of June 1, 2018 - \$80,588.98

- -AXA Balance Strategy \$48,372.14
- -AXA Moderate Growth \$16, 154.79
- -AXA Dynamic Moderate Growth \$16, 062.05



Primary Election on Tuesday, August 28, 2018

Canvassing Board Meetings and Logic and Accuracy Testing Schedule

Tommy Doyle, Supervisor of Elections (239) LEE-VOTE (533-8683) www.lee.vote

i, Tommy Doyle, Supervisor of Elections for Lee County.

Florida hereby give official notice of the Cenvassing Board Meetings, and Logic and Accuracy Testing Schedule.

| 1103 Sheritard Ana, Fort Hyers Tracessary continue and faith nucleira recount process more an expensation result. If recessary continue and faith nucleira recount propers had undised results. If or sherman to the state in y 100 fell, Suchay (96.07 is and dearmy a few of the continue of the state in y 100 fell, Suchay (96.07 is and dearmy a few of the state in y 100 fell, Suchay (96.07 is and dearmy a few of the state in the state the sta |
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| bject to cancelly public notices o |
| Les Courty Elections Citiza Bogh post-election manual sucti. The results will be encurroad minimizerly bibaring completion of the suct. Describe to complete he 2-60 Thompson St. For Myers of the election. |
| Connect of provisional below. If any Prepare and stans if in Process. Lee County Elections Office Secretary of Stats to determine if machine recount in required in any steel conscious according to the necessary of Stats to determine if machine recount is required for Connectional Comptair. Secretary of Stats to determine if machine recount is required for the necessary contestity of the information in the connection of its machine and office in recount and it is machine in recount and in recount and connection and office in recount and other in the Connection State of the information between the connection of its machine in the Connection State of the information |
| Les County Electron Office Review of vota-by-mail babbs, if necessary. Constitutional Complex Review of vota-by-mail babbs, if ney and receive "unclicital" electron Review of vota-by-mail babbs, if ney and receive "unclicital" electron Review of vota-by-mail babbs, if ney and receive "unclicate" electron Review of vota-by-mail babbs, if ney and receive "unclicate" electron Review of vota-by-mail babbs, if necessary. |
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| Les County Election Center Text, by a motion method of election, the vicing motivises to be used 13160 S Cleveland Ave., Fort Hyers In the election set Early Voting and at the proximate on Election Day |
| E TIME LOCATION MEETING PURPOSE |

ELECTIONS

General Election on Tuesday, November 6, 2018

Tommy Doyle, Supervisor of Elections (239) LEE-VOTE (533-8683) www.lee.vote

Canvassing Board Meetings and Logic and Accuracy Testing Schedule

| | | 40.00 | 2440 |
|---|--|----------------------|----------|
| Please call the office or visit our website for public notices confirming dates, times and location(s). | he office or visit our website for public noti | Please cod (| |
| Events designated as "it increasery" are conditional and subject to cancellation, based on whether the specific event must occur. | cossery" are conditional and subject to car | ocardinated as a nex | FVECTO |
| riornal netwoy give cirical noote of the Cerivassing Board Meetings, and Logic and Accuracy Testing Schedule. | I notice of the Canvassing Board M | ereby give official | FIOROS I |
| i, lonning Logies, Supervisor of Elections for Lee County, | i, loniny Doyle, Supervisor of E | 3 | 2 |

| CO-CO-18 Wedneddy | Obji-il Pater Tracy Obob-il Tracedy | And And Recounty) And Control Open-18 Open-19 | | DATE | ONLY I | 09-05-18 Nechnocity | | 08-31-18 Friday | | CB-29-18 Tuesday Election Dey | 08-24-18 Friday | 08-20-18 Monday | Widnesday | 08-15-18 | 5 |
|---|--|--|--|--|---|---|--|--|--|---|---|--|---|---|---------------------------|
| 8 CO AM - 8 CO PM cach day necessary 8 a manual recount is conducted, a post-section researd audit is not required. | 9 CO AM on any City necessary | top All each day sed fleshed See deschare in MESTING PURPOSE | EOO AM Logis and accuracy widing for the matrine record of necessry | TIME | IN THE EVENT OF A MAK tesignated as "If necessar Please call the office | each day necessary if a manual recount is conducted, a post-election manual audit is not required. | 900 AU - 500 PU | MY 00 6 | | 200 PM and 500 PM | 14V 00 6 | | Duncas Asseptual | 9 00 AM | INAC |
| Les Charty Bartions Office Constitutional Complex 3400 Thompson Ct., Fort Myers | Les County Blactions Offices Constitucional Compius (Auditimum) 34th Thompson St., Fort Myers | Mittal 1955 eth constant of a Laboratory of the Laboratory Company (Auditory) 2400 Thompson St. Forligen | Constitutional Compiler AND Temporal Bt. For Ligars Las Courty Besters Courty 13100 3 Chemistred Ava., For Ligars | LOCATION | SHINE OR MANUAL RECOUNT, THE Y are conditional and subject to conce or yield our wahalis for multin colors | Lee County Elections Office Constitutional Compiles 2460 Thampson St., Farl Myers | | Lee County Elections Office Constitutional Complex 2400 Thompson St., For Myers | | Lee County Elections Office Constitutional Compiler 2450 Thompson St. Fort Meen | Constitutional Complex 2480 Thompson St., Fort Myers | Lee County Elections Office | Lee County Elections Office Constitutional Compiler 2420 Thomason St. Fort Manual | Lee County Election Center 13180 S Cleveland Ave., Fort Myers | |
| HOULT-100FM Has Churty Burdons Office To manual records in Constitutional Complas Sociated States Has Churty Burdons Office Sociated States Has Churty Burdons Office Burdons records in Constitutional Complas House or complete the post-section House or complete the post-section House or complete the post-section House or complete the post-section manual House or complete th | Decides to school official results to the Department of State is 500 PAL Teneday, 0040-16. Shorter official results and printing the skinten. Subset Conduct of Decition Regard. Select the contact and precurcity for the post- election record sent. | Indiscribed results if mental record in necessary local contents) only flowering of these to other mental recount() for below, takes and multi-county collects, if increasing in the food contents), here mental record in necessary is any local contents), here mental record and interest in any feature, code or multi-county contents), here record into mental record in section in any feature, code or multi-county contents), here record into mental record in the section of the observation of the excitation for the section of the code in record. | quipment by used in the matches recorded the Last Chardy Districts (Closel Chardy Chardes (Chardy Chardes Chardy Chardes Chardy | E TIME LOCATE BRADON COM MACROST TO CONTINUE LOCATION COME TO CONTINUE LOCATE BRADON COME TRANSPORT TO CONTINUE AND ADDRESS AN | ONLY IN THE EVENT OF A MACHINE OR MANUAL RECOUNT, THE FOLLOWING ADDITIONAL MEETING DATES APPLY Yorks designed as "I mossessoy" are conclided and subject to conceilation based on whiches the specific event must occur. Please all the office or yet her which for public orders and manual the provided and the second of the provided of the public of the | Bogh post-election manual audit. The results will be envourced immediately fathering completion of the audit. Deadthe to complete the post-election manual audit is 11 59 PM the 7th day fothering contribution of the election. | If no recounts are required, cardly the election and official reachs. Submit the Conduct of Bacton Report. Select the contact and precipate) for the post-election manual exest. | Determine if mostive recourt is regulated in any boal content(s). If a mostive recourt is regulated, contact the mostive recourt controlled below. Secretary of State to clearmine if mostive recourt is required for bridges, state and multi-county content(s) that if if undifficial results and mostive flaces documents. If a mostive recourt is required, contact the mostive recourt according to the schedule below. | The results will be presented. Carriest of providing belong if any Propers and submit if unabbasis results to the Department of State by NOON, Editor, 09-31-18. | Review of vota-by-mail balata, if necessary. Review of vota-by-mail balata, if any and receive "unclicial" election. | Review of vote-by-mell belibb, if necessary | CHINESS OF BUILDING PROPERTY CONTROL OF THE WOODS OF THE CONTROL O | litel the vote-by-mail belood tabulating equipment to be used in the election. | Rest, by a random method of selection, the voting mechines to be used in the election at Early Voting and at the precincts on Election Day. | THE CONTRACTOR MERINGPORT |
| t | · · · · · · | | | L | <u>I</u> | | | | <u></u> | | <u>L</u> | <u>, l</u> | 1-1 | | L. |
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| H-19-18 | Though the state of the state o | and Manual Recount() 11-11-13 Buckley Sweep 11-10-13 Surdely Surdely Surdely Surdely Surdely | 11-11-18 Senday f mecusary Machine Recount(s) | DATE | ON! | 11-13-18 Monday | 11-18-10 Friday | 11-09-18 Protest | Toesday Decton Day | Thursday | 10-28-14 Friday | No.22-18 Monday | | 10-17-18 | 97114 |
| 11-19-13 anch dry necessary 11-19-13 fe manual recount is conducted, a post-section manual audit is of resolved. | | Manual Recount(s) 8 00 AM 11-11-13 Seath day sell bettled Seathly Seath | | + | ONLY IN THE EVENT OF A MAC Events designated as 17 nocessary Please call the office | E DO AM - 1 CO PM est lity necessary 11-15-13 fin manufacture in contents and required in contents | 11-19-18 Friday NOON | Pad 00 1 1 1-40-11 | Trade to Found and Found a | _ | Friday B CO AM | Monday 8 St AM | hweedstaty following | 10-17-18 9 CO AM | |
| | | | 2 2 | BWILL STORY | 9 ~ YI | | _ | 14 85 J | 1 | | 88 | | transdately following | 9 CO AM | 11111 |
| each (by necessary and a manual recount to conducted, a poct-election | en any day necessary | 9 to AM such day self betted the County Section Cities the Grand Authority Let Trand Authority Let Trand Authority Authority Let Trand Authority Let | Loga and excuraty setting for 200 Thompson 80, fort labora (no County Dimensor County I lists 6 County Dimensor County | TIME Local median Charles and Local Charles | | 8 00 AM - 5 00 PM sect thy necessary 8 o manual recount a conductar a post-election measure au-SI is not required. | моом | F6 89. | 7 00 PM | 360 Thompson St. Forlibjers | I so AM Committee Committee | 100AM | transdately following | 9 CO AM | |

- Name: Gwylvetta "Gwylv" G, tten s Date: \ Mare 18, 2018

Signature: -