| CANDIDATE OATH - | |
|---|---|
| STATE AND LOCAL PARTISAN OFFICE | |
| Check applicable one: | |
| Candidate with party affiliation | 1 |
| ☐ Candidate with no party affiliation | |
| ☐ Write-in candidate | OFFICE USE ONLY |
| | idate Oath |
| | (1)(a), Florida Statutes) |
| hyphen, check box | t. If your last name consists of two or more names but has no st Names). No change can be made after the end of qualifying. the ballot, the name must be printed above for oath purposes.) ssioner , 4 |
| ; I am a qualified elector of Lee | County, Florida; I am qualified |
| resigned from any office from which I am required to resign Constitution of the United States and the Constitution of the States (Section 99.02) (Complete Statement of Party only if you are seeking to que I am a member of the Republican party for 365 days before the beginning of qualifying preceding the assessment levied against me, if any, as a candidate for I am a member. | nent of Party (1(1)(b), Florida Statutes) (alify for nomination as a party candidate.) (Description: Party; I have not been a registered member of any other political eding the general election for which I seek to qualify; and I have paid ar said office by the executive committee of the political party, of which |
| Candidate's Florida Voter Registration Number (located | on your voter information card): 111718438 |
| | cally on the line below as you wish it to be pronounced on the audio ructions on page 2 of this form): [Not applicable to write-in candidates.] |
| (236)770-8 | brian@votehamman.com |
| Signature of Candidate Telephone Numb | Fig. all Address |
| 2208 NE 5th PI Cape Coral | ↑ |
| Address STATE OF FLORIDA | tech L to the |
| COUNTY OF Lee | Signature of Notary Public Print, Type, or Stamp Commissioned Name of Notary Public below: |
| Sworn to (or affirmed) and subscribed before me this day of, 20 18 . Personally Known: or Produced Identification: Type of Identification Produced: | LEAH L. KIRBY MY COMMISSION # GG[31785 5 MY COMMISSION # GG[31785 5 |

FORM 6

FULL AND PUBLIC DISCLOSURE OF FINANCIAL INTERESTS

2017

FOR OFFICE USE ONLY:

**********AUTO**MIXED AADC 323 T7 P1 125 1165

Brian David Hamman County Commissioner Lee County **Elected Constitutional Officer** PO Box 398 Fort Myers, FL 33902-0398

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ID Code

ID No.

248917

Conf. Code

Hamman, Brian David

CHECK IF THIS IS A FILING BY A CANDIDATE

PART A -- NET WORTH

Please enter the value of your net worth as of December 31, 2017 or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the instructions on page 3.]

PART B -- ASSETS

HOUSEHOLD GOODS AND PERSONAL EFFECTS:

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use, whether owned or leased.

The aggregate value of my household goods and personal effects (described above) is \$ \$57,000

| ASSETS INDIVIDUALLY VALUED AT OVER \$1,000: DESCRIPTION OF ASSET (specific description is required - see instructions p.4) | VALUE OF ASSET |
|---|----------------|
| Home (2208 NE 5th PL, Cape Coral, FL 33909) | \$206,150 |
| Bank Accounts (Bank of America) | \$31,313 |
| Retirement Account (FRS, Investment Plan) | \$58,045 |
| | |

PART C -- LIABILITIES

NAME AND ADDRESS OF CREDITOR Mortgage - Bank of America, PO Box 650070, Dallas, TX 75265-0070 \$162,887 Auto Loan - SunTrust, PO Box 791144, Baltimore, MD 21279-1144 \$23,948 Auto Loan - Bank of America, PO Box 15220, Wilmington, DE 19886-5220 \$18,153

Personal Loan - SoFi, One Letterman Drive, Building A, Suite 4700, San Francisco, CA 94129

JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:

NAME AND ADDRESS OF CREDITOR

LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):

AMOUNT OF LIABILITY

\$35,600

AMOUNT OF LIABILITY

| PART D INCOME | | | | | | |
|---|---|----------------------|--|---|--|--|
| Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2017 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website. | | | | | | |
| l elect to file a copy of my 2017 federal income tax return and all W2's, schedules, and attachments. [If you check this box and attach a copy of your 2017 tax return, you need not complete the remainder of Part D.] | | | | | | |
| | PRIMARY SOURCES OF INCOME (See instructions on page 5): | | | | | |
| NAME OF SOURCE OF INCO | NAME OF SOURCE OF INCOME EXCEEDING \$1,000 ADDRESS OF SOURCE OF INCOME AMOUNT | | | | | |
| Lee County Board of Cou | ounty Board of County Commissioners 2120 Main St, Ft. Myers, FL 33901 \$ 92,898 | | | | | |
| Gator Electrical Contractors Inc. 2341 Andalusia Blvd, Cape Coral, FL 33909 \$4,782 | | | | | | |
| SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person-see instructions on page 5]: | | | | | | |
| NAME OF BUSINESS ENTITY | NAME OF MAJOR OF BUSINESS | R SOURCES 'INCOME | ADDRESS OF SOURCE | PRINCIPAL BUSINESS ACTIVITY OF SOURCE | | |
| NONE | | | | | | |
| | | | | | | |
| namenė ir vietorijainininkai ir 1866. O | ART E INTERESTS I | | D BUSINESSES [Instructions | | | |
| r | BUSINESS ENTITY | | BUSINESS ENTITY # 2 | BUSINESS ENTITY # 3 | | |
| NAME OF BUSINESS ENTITY | NONE | | | | | |
| ADDRESS OF BUSINESS ENTITY | | | · · · · · · · · · · · · · · · · · · · | | | |
| PRINCIPAL BUSINESS ACTIVITY | | | | | | |
| POSITION HELD WITH ENTITY | | | | | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | | | | | | |
| NATURE OF MY OWNERSHIP INTEREST | | | A term of the second se | | | |
| PART F - TRAINING | | | | | | |
| For office | ers required to complete | | ics training pursuant to sect | tion 112.3142, F.S. | | |
| ☑ | I CERTIFY THAT I | AVE COM | PLETED THE REQUIRE | D TRAINING. | | |
| | ATH | | OF FLORIDA | | | |
| I, the person whose name app | | | to (or affirmed) and subscribed be | fore me this bth day of | | |
| beginning of this form, do dep | | J., | 1406 628 by | Brien Hommon | | |
| and say that the information d | | | Provided in the | | | |
| and any attachments hereto is | | (Signa | ature of Notary Public State of Flor | | | |
| and complete. | | · -1 | eahlkichi | MY COMMISSION # GG13178 | | |
| | | | Type, or Stamp Commissioned Na | ame of Netary Public) Common 13, 200 | | |
| 17. 11 | • | Person | nally Known OR | Produced Identification | | |
| SIGNATURE OF PERCOT | COFFICIAL OF CANDIDAT | | of Identification Produced | | | |
| If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or | | | | | | |
| If a certified public accountar she must complete the follow | nt licensed under Chapter 4 ving statement: | ro, or aπorne | y in good standing with the Fiond | J | | |
| I,, prepared the CE Form 6 in accordance with Art. II, Seo. 8, Florida Constitution, Section 112.3144, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct. | | | | | | |
| | | | | | | |
| | | | | | | |
| Signatu | ıre | | | Date | | |
| Signate Preparation of this form | ure a by a CPA or attorney | does not reli | eve the filer of the responsil | Date bility to sign the form under oath. | | |