

**CANDIDATE OATH -  
NONPARTISAN OFFICE**

(Not for use by Judicial or  
School Board Candidates)

OFFICE USE ONLY

**OATH OF CANDIDATE**

(Section 99.021, Florida Statutes)

I, LINDA LEA GIBSON

(PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE BALLOT \* - NAME MAY NOT BE CHANGED AFTER THE END OF QUALIFYING)

am a candidate for the nonpartisan office of SUPERVISOR HABITAT CDD #2

(office)

(district #)

\_\_\_\_\_ ; I am a qualified elector of LEE County, Florida;

(circuit #)

(group or seat #)

I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

Linda Gibson 239 676 8490 l.l.gibson@hotmail.com  
Signature of Candidate Telephone Number Email Address

13698 Martone Court Village of Estero FL 33428  
Address City State ZIP Code

Candidate's Florida Voter Registration Number (located on your voter information card): 119388891

\* Please print name phonetically on the line below as you wish it to be pronounced on the audio ballot for persons with disabilities (see instructions on page 2 of this form):

LINDA L GIBSON

STATE OF FLORIDA  
COUNTY OF LEE

Sworn to (or affirmed) and subscribed before me this 24<sup>th</sup> day of JUNE, 2016.

Personally Known: \_\_\_\_\_ or

Produced Identification: X

Type of Identification Produced: FLDL

[Signature]  
Signature of Notary Public  
Print, Type, or Stamp Commissioned Name of Notary Public





# LEE COUNTY ELECTIONS

## Affidavit of Intent Special District Candidates

*A special district candidate is prohibited from financing ANY PORTION OF his/her campaign with personal funds except as provided in this affidavit.*

State of Florida  
County of Lee

I, LINDA LEA GIBSON, am a candidate for the independent special  
(print name)

district office of:

SUPERVISOR HABITAT CDD SEAT #2  
(include district name AND .district, seat, area or group #)

in the November 8, 2016 General Election. I declare that my only campaign expense, from personal funds, shall be the \$25 candidate-qualifying fee OR the signature verification fee for candidates who qualify by the candidate-petition method by submitting the valid signatures of 25 registered voters residing within the District boundaries.

Provided that this is my only campaign expense, I will not be required to: appoint a campaign treasurer, designate a campaign depository or file periodic campaign treasurer's reports as required by Florida Statutes §99.061 or §106.07. I understand that I am prohibited from expending, collecting, soliciting, or accepting any money or contribution(s) in-kind, in connection with my campaign.

In the event I later decide to, collect, solicit, or accept any money or contribution(s) in-kind, or make any additional campaign expense, I understand that prior to doing so, I am required to file Form DS-DE 9 (Appointment of Campaign Treasurer/Designation of Campaign Depository Form) with the Lee County Supervisor of Elections. My campaign shall then be subject to campaign finance regulations in accordance with Florida Statutes, Chapter 106 and I will be required to file periodic campaign treasurer's reports, as required by Florida Statute §106.07, with the Lee County Supervisor of Elections.

X Linda Lea Gibson

Signature of Candidate

June 24 2016  
Date

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**Canvassing Board Meetings and Logic and Accuracy Testing Schedule**

Sharon L. Harrington, Supervisor of Elections

(239) LEE-VOTE (533-8683)

www.lee.vote

**Primary Election  
August 30, 2016**

| Early Voting Schedule and Information<br>Dates, Times and Locations   |  |
|---|--|
| Saturday, August 20, 2016 THROUGH Saturday, August 27, 2016<br>(Including Sunday, August 21, 2016)<br>10:00 a.m. to 7:00 p.m. |  |
| 1   | BONITA SPRINGS—ELECTIONS OFFICE<br>25987 S. TAMiami TRl., #105, BONITA SPRINGS |
| 2   | CAPE CORAL—ELECTIONS OFFICE<br>1039 SE 9TH AVE., CAPE CORAL                    |
| 3   | CAPE CORAL LEE COUNTY LIBRARY<br>321 SW 39TH TER., CAPE CORAL                  |
| 4   | EAST COUNTY REGIONAL LIBRARY<br>881 GUNNERY RD., LEHIGH ACRES                  |
| 5   | ESTERO RECREATION CENTER<br>9200 CORNSCREW PALMS BLVD., ESTERO                 |
| 6   | LEE COUNTY ELECTIONS CENTER<br>13180 S. CLEVELAND AVE., FORT MYERS             |
| 7   | NORTH FORT MYERS RECREATION CENTER<br>2021 N. TAMiami TRl., N. FORT MYERS      |
| 8   | NORTHWEST REGIONAL LIBRARY<br>519 CHIQUITA BLVD. N., CAPE CORAL                |
| 9   | SCHANDLER HALL COMMUNITY PARK<br>419 ROYAL PALM PARK RD., FORT MYERS           |
| 10  | VETERANS PARK RECREATION CENTER<br>55 SOUTH HOMESTEAD RD., LEHIGH ACRES        |

Sharon L. Harrington, Supervisor of Elections for Lee County, Florida do hereby give official notice of the Canvassing Board Meetings and Logic and Accuracy Testing Schedule as follows:

| DATE                     | TIME                  | EVENT  | LOCATION   | PURPOSE   |
|--------------------------|-----------------------|--|--|---|
| 08-17-16<br>Wednesday    | 9:00 AM               | logic and accuracy testing                                       | Lee County Election Center<br>13180 S. Cleveland Ave., Fort Myers                      | Test, by a random method of selection, the voting machines to be used in the election during early voting and at the precincts on Election Day.   |
| 08-17-16<br>Wednesday    | immediately following | test vote-by-mail ballot tabulator                               | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Test the vote-by-mail ballot tabulating equipment to be used in the election and initial canvass of the vote-by-mail ballots received to date.  |
| 08-25-16                 | Thursday at 9:00 AM   | review of vote-by-mail ballots                                   | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Review of vote-by-mail ballots  |
| 08-29-16                 | Monday at 3:00 PM     | review of vote-by-mail ballots                                   | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Review of vote-by-mail ballots  |
| 08-30-16<br>Election Day | 4:00 PM               | receive "unofficial" election night results                      | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Review of vote-by-mail ballots and receive "unofficial" election night results.   |
| 09-02-16<br>Friday       | 1:00 PM               | canvass of provisional ballots and certification of the election | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Canvass of provisional ballots, if any. Official certification of the election. Canvassing Board to randomly select a race and precinct(s) to be audited in the post-election manual audit. |
| 09-07-16<br>Wednesday    | 9:00 AM               | post-election manual audit                                       | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Post-election manual audit. The results will be announced immediately following the completion of the post-election manual audit.   |

The public testing, canvassing and certification are open to the public. Florida Statute 101.5612



**Canvassing Board Meetings and Logic and Accuracy Testing Schedule**

Sharon L. Harrington, Supervisor of Elections

(239) LEE-VOTE (533-8683)

www.lee.vote

**General Election  
November 8, 2016**

| Early Voting Schedule and Information<br>Dates, Times and Locations   |  |
|---|--|
| Monday, October 24, 2016 through Saturday, November 5, 2016 (Excluding Sunday, October 30, 2016)<br>10:00 a.m. to 7:00 p.m. |  |
| 1   | BONITA SPRINGS—ELECTIONS OFFICE<br>25987 S. TAMiami TRl., #105, BONITA SPRINGS |
| 2   | CAPE CORAL—ELECTIONS OFFICE<br>1039 SE 9TH AVE., CAPE CORAL                    |
| 3   | CAPE CORAL LEE COUNTY LIBRARY<br>321 SW 39TH TER., CAPE CORAL                  |
| 4   | EAST COUNTY REGIONAL LIBRARY<br>881 GUNNERY RD., LEHIGH ACRES                  |
| 5   | ESTERO RECREATION CENTER<br>9200 CORNSCREW PALMS BLVD., ESTERO                 |
| 6   | LEE COUNTY ELECTIONS CENTER<br>13180 S. CLEVELAND AVE., FORT MYERS             |
| 7   | NORTH FORT MYERS RECREATION CENTER<br>2021 N. TAMiami TRl., N. FORT MYERS      |
| 8   | NORTHWEST REGIONAL LIBRARY<br>519 CHIQUITA BLVD. N., CAPE CORAL                |
| 9   | SCHANDLER HALL COMMUNITY PARK<br>419 ROYAL PALM PARK RD., FORT MYERS           |
| 10  | VETERANS PARK RECREATION CENTER<br>55 SOUTH HOMESTEAD RD., LEHIGH ACRES        |

Sharon L. Harrington, Supervisor of Elections for Lee County, Florida do hereby give official notice of the Canvassing Board Meetings and Logic and Accuracy Testing Schedule as follows:

| DATE                                | TIME                  | EVENT   | LOCATION   | PURPOSE  |
|-------------------------------------|-----------------------|---|--|--|
| 10-19-16<br>Wednesday               | 9:00 AM               | logic and accuracy testing  | Lee County Election Center<br>13180 S. Cleveland Ave., Fort Myers                      | Test, by a random method of selection, the voting machines to be used in the election during early voting and at the precincts on Election Day.  |
| 10-19-16<br>Wednesday               | immediately following | test vote-by-mail ballot tabulators   | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Test the vote-by-mail ballot tabulating equipment to be used in the election.  |
| 10-26-16<br>Wednesday               | 9:00 AM               | initial canvass of the vote-by-mail ballots received to date                      | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Initial Canvass the vote-by-mail ballots received to date for the election.  |
| 10-26-16                            | Friday at 9:00 AM     | review of vote-by-mail ballots  | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Review of vote-by-mail ballots   |
| 11-03-16                            | Thursday at 9:00 AM   | review of vote-by-mail ballots  | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Review of vote-by-mail ballots   |
| 11-07-16                            | Monday at 2:00 PM     | review of vote-by-mail ballots  | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Review of vote-by-mail ballots   |
| 11-08-16<br>Tuesday<br>Election Day | 4:00 PM               | receive "unofficial" election night results                                       | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Review of vote-by-mail ballots and receive "unofficial" election night results.  |
| 11-11-16<br>Friday                  | 3:00 PM               | canvass of provisional ballots and canvass of write-in votes                      | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Canvass of provisional ballots, if any. Canvass of write-in votes.   |
| 11-18-16<br>Friday                  | 1:00 PM               | canvass and count overseas vote-by-mail ballots and certification of the election | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Canvass and count overseas vote-by-mail ballots. Official certification of the election. Canvassing Board to randomly select a race and precinct(s) to be audited in the post-election manual audit. |
| 11-21-16<br>Monday                  | 9:00 AM               | post election manual audit  | Lee County Elections Office<br>Constitutional Complex<br>2480 Thompson St., Fort Myers | Post-election manual audit. The results will be announced immediately following the completion of the post-election manual audit.  |

The public testing, canvassing and certification are open to the public. Florida Statute 101.5612

I have received a copy of the Canvassing Board Meetings and Logic and Accuracy Testing Schedules for the August 30, 2016 Primary Election and the November 8, 2016 General Election. I understand that I can access OR receive a copy of these schedules at the Lee County Supervisor of Elections website www.lee.vote or by calling (239) LEE-VOTE (533-8683).

Candidate Signature:

Print Name: LINDA LEA GIBSON

Date Signed: June 24 2016

Please print or type your name, mailing address, agency name, and position below:

FOR OFFICE USE ONLY:

LAST NAME - FIRST NAME - MIDDLE NAME :

GIBSON LINDA LEA

MAILING ADDRESS

13698 MARTONE COURT

VILLAGE OF ESTERO

CITY :

FL

ZIP :

33925

COUNTY :

LEE

NAME OF AGENCY :

HABITAT Community DEV District

NAME OF OFFICE OR POSITION HELD OR SOUGHT :

LEE County - BOFS - SEAT 2

You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.

CHECK ONLY IF  CANDIDATE OR  NEW EMPLOYEE OR APPOINTEE

\*\*\*\* BOTH PARTS OF THIS SECTION MUST BE COMPLETED \*\*\*\*

DISCLOSURE PERIOD:

THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (must check one):

DECEMBER 31, 2015 OR  SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR: \_\_\_\_\_

MANNER OF CALCULATING REPORTABLE INTERESTS:

FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING (must check one):

COMPARATIVE (PERCENTAGE) THRESHOLDS OR  DOLLAR VALUE THRESHOLDS

PART A -- PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a")

| NAME OF SOURCE OF INCOME | SOURCE'S ADDRESS        | DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY |
|--------------------------|-------------------------|---|
| PROMISSORY NOTE*         | 23054 CHERRY Hill       | INVESTMENTS   |
| AMERIPRISE FINANCIAL     | DEARBORN MICHIGAN 48124 | * SALE OF PRACTICE                                      |

PART B -- SECONDARY SOURCES OF INCOME [Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a")

| NAME OF BUSINESS ENTITY | NAME OF MAJOR SOURCES OF BUSINESS' INCOME | ADDRESS OF SOURCE | PRINCIPAL BUSINESS ACTIVITY OF SOURCE |
|-------------------------|---|-------------------|---------------------------------------|
| N/A                     |   |                   |                                       |

PART C -- REAL PROPERTY [Land, buildings owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a")

HOME

FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2.

INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.

**PART D — INTANGIBLE PERSONAL PROPERTY** (Stocks, bonds, certificates of deposit, etc. - See instructions)  
 (If you have nothing to report, write "none" or "n/a")

| TYPE OF INTANGIBLE | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES |
|--------------------|---|
| Mutual Funds       | AMERIPRISE FINANCIAL                          |

**PART E — LIABILITIES** (Major debts - See instructions)  
 (If you have nothing to report, write "none" or "n/a")

| NAME OF CREDITOR | ADDRESS OF CREDITOR                 |
|------------------|-------------------------------------|
| CHASE - MORTGAGE | PO BOX 24696<br>COLUMBUS OHIO 43224 |

**PART F — INTERESTS IN SPECIFIED BUSINESSES** (Ownership or positions in certain types of businesses - See instructions)  
 (If you have nothing to report, write "none" or "n/a")

| NAME OF BUSINESS ENTITY                       | BUSINESS ENTITY # 1        | BUSINESS ENTITY # 2 |
|---|----------------------------|---------------------|
|   | ADDRESS OF BUSINESS ENTITY | N/A                 |
| PRINCIPAL BUSINESS ACTIVITY                   |                            |                     |
| POSITION HELD WITH ENTITY                     |                            |                     |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS |                            |                     |
| NATURE OF MY OWNERSHIP INTEREST               |                            |                     |

**PART G — TRAINING**

For elected municipal officers required to complete annual ethics training pursuant to section 112.3142, F.S.

I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

IF ANY OF PARTS A THROUGH G ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

**SIGNATURE OF FILER:**

Signature:

*Andrew Wilson*

Date Signed:

June 24 2016

**CPA or ATTORNEY SIGNATURE ONLY**

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, \_\_\_\_\_, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

CPA/Attorney Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_

**FILING INSTRUCTIONS:**

**WHAT TO FILE:**

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

**NOTE:**

**MULTIPLE FILING UNNECESSARY:**

A candidate who previously filed Form 1 because of another public position must file a copy of his or her Form 1 when qualifying. A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

Facsimiles will not be accepted.

**WHERE TO FILE:**

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

**Local officers/employees** file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

**State officers or specified state employees** file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Road, Building E, Suite 200, Tallahassee, FL 32303.

**Candidates** file this form together with their qualifying papers.

To determine what category your position falls under, see page 3 of instructions.

**WHEN TO FILE:**

**Initially**, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

**Candidates** must file at the same time they file their qualifying papers.

**Thereafter**, file by July 1 following each calendar year in which they hold their positions.

**Finally**, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does not relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2015.



# LEE COUNTY ELECTIONS

## CANDIDATE CAMPAIGN FILE COVER SHEET

 ORIGINAL

 REVISED

|   |   |    |   |
|---|---|----|---|
| Candidate Name  | LINDA LEA GIBSON  |    |   |
| Residence Address   | 13698 MARTONE COURT   |    |   |
| City and Zip Code   | VILLAGE OF ESTERO FL 33928                                  |    |   |
| Mailing Address   | <input checked="" type="checkbox"/> Check if same as above. |    | <input type="checkbox"/> Check if different from residence. |
|   |   |    |   |
|   |   |    |   |
| Telephone Number(s)   | <input checked="" type="checkbox"/> Daytime (list below)    | OR | <input type="checkbox"/> Alternate (list below)             |
|   | 239 676 8490  |    |   |
| Campaign Email Address  | l.l.gibson@hotmail.com                                      |    |   |
| Campaign Website  |   |    |   |
| Office Sought   | SUPERVISOR HABITAT CDD #2                                   |    |   |
| Area, District, Group or Seat #   |   |    |   |
| <p>→ Judicial, School Board, Supervisor of Elections, and Special District Offices such as Community Development, Fire, Health System, Library and Mosquito Control are non-partisan offices. A candidate for any of these offices, must indicate "non-partisan" on the line below.</p> <p>→ A candidate for a Constitutional Office or County Commission may file partisan or "No Party Affiliation" (NPA) and shall indicate a political party affiliation or "No Party Affiliation" on the line below.</p> |   |    |   |
| → Political Party for Office Sought   | N/A   |    |   |
| Date of Birth or Voter Registration ID #  | 04 / 15 / 1947  |    |   |
| Date  | JUNE 24 2016  |    |   |
| Candidate Signature   |   |    |   |

The Lee County Supervisor of Elections posts all candidate-qualifying documents and campaign finance reports on its website [www.lee.vote](http://www.lee.vote) or visit the following link: <http://www.lee.vote/campaigns/candidate-packets/> and <http://www.lee.vote/campaigns/candidate-finance-reports/>. Under Florida Law, a candidate's campaign-contact information, such as address, telephone number, and email address are available to the public. Do not hesitate to contact this office at (239) LEE-VOTE (239-533-8683) for more information about becoming a candidate for public office.