CANDIDATE OATH – NONPARTISAN OFFICE

(Not for use by Judicial or School Board Candidates)

OFFICE USE ONLY

| | | OATH OF CAND Section 99.021, Florida | | | | |
|---|---------------------------------|---|---|--|---|---------------------------------------|
| I, JOAN B. PATTIS | | ON THE BALLOT * NA | ME MAY NOT BE C | HANGED AFTER TI | HE END OF QUALIFYING | a) |
| am a candidate for the nonpartisan off | fice of | ARBORWAND | C カカ | | | |
| | | | (-461) | | , (district # | ') |
| (circuit #) FIVE ; | I am a c | qualified elector of | | LEE | County, F | Florida |
| I am qualified under the Constitution a elected; I have qualified for no other concurrent with the office I seek; and Section 99.012, Florida Statutes; and State of Florida. | and the r public I have r | Laws of Florida to office in the state esigned from any | hold the office, the term of office from wh | e to which I de which office o ich I am requir | esire to be nomina or any part thereo red to resign pursu | ited or if runs uant to |
| X Joan B. Pattism Signature of Candidate | ı | (7/7)385-275 | ь ра | ttison 91 | 4@ gmail. C | one |
| Signature of Candidate | | Telephone Number | | | Address | |
| 10391GLASTONBURY CIRCLE #202 | FORT | MVFRS | FLO | RIDA | 33913 | 16JUN |
| Address | City | MYERS | State | 7(1 2/1 | 33913 ZIP Code | Ú Ž |
| | | | | | | |
| Candidate's Florida Voter Registration | Numbe | er (located on your vo | ter information | card): 1150 | 83867 | ـــــــــــــــــــــــــــــــــــــ |
| * Please print name phonetically on the with disabilities (see instructions on pa | e line be age 2 of | elow as you wish it this form): | to be pronoun | ced on the aud | dio ballot for perso | ns ç |
| STATE OF FLORIDA | | | | | | |
| COUNTY OF <u>Lee</u> | | | | | | |
| Sworn to (or affirmed) and subscrib | ed befo | ore me this $\underline{/6}$ | _ day of | May | , 20 <u>/6</u> . | |
| Personally Known: or | | | Signature o | Muy / Notary Public | Vailey | |
| Produced Identification: | | | -/ | • | sioned Names of Hotery | Public |
| Type of Identification Produced: | | | | Notary Pub | EEN M DAILEY olic - State of Florida slon # FF 979284 | |

| FORM 1 | STATEM | ENT OF | 2015 | |
|---|---|--|-------------------|--|
| Please print or type your name, mailing address, agency name, and position below | FINANCIAL | INTERESTS | | FOR OFFICE USE ONLY: |
| LAST NAME - FIRST NAME - MID | | ĺ | | |
| PATTISON YOAN | B. | | | ΪĠ |
| MAILING ADDRESS : 10391 GLASTONBURY | CIRCLE, #202 | | | 76JUNZOPM 4 01 SCE LEE CO FI |
| FORT MYERS FL | 33913 LEE | | | PM 4 (|
| | ZIP: COUNTY: ITY DEVELOPMENT DIS | TRICT | | 75 75 |
| NAME OF AGENCY: ARBORWOOD CDI |) | | | E E |
| NAME OF OFFICE OR POSITION F BOARD OF SUPE | <i>i</i> , | Rive. | | 0F1 |
| | lines on this form. Attach additional shee | | | |
| CHECK ONLY IF | | | | 75 N 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | H PARTS OF THIS SECT | ION MUST BE CON | IPLET | ED **** |
| DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOU YEAR OR ON A FISCAL YEAR. F EITHER (must check one): | OUR FINANCIAL INTERESTS FOR T LEASE STATE BELOW WHETHER | HE PRECEDING TAX YEAR THIS STATEMENT IS FOR T | , WHETH | IER BASED ON A CALENDAR CEDING TAX YEAR ENDING |
| DECEMBER 31, | 2015 <u>OR</u> 🗆 SPECIF | Y TAX YEAR IF OTHER THA | N THE C | ALENDAR YEAR: |
| CALCULATIONS, OR USING COM | EPORTABLE INTERESTS: SING REPORTING THRESHOLDS T IPARATIVE THRESHOLDS, WHICH ONE YOU ARE USING (must check | ARE USUALLY BASED ON | AR VALU PERCEN | ES, WHICH REQUIRES FEWER ITAGE VALUES (see instructions |
| · | (PERCENTAGE) THRESHOLDS | | R VALU | E THRESHOLDS |
| PART A PRIMARY SOURCES OF (If you have nothing to I | INCOME [Major sources of income to eport, write "none" or "n/a") | he reporting person - See instr | uctions) | and the state of the |
| NAME OF SOURCE OF INCOME | | JRCE'S DRESS | | SCRIPTION OF THE SOURCE |
| NIA | | | | 5 |
| | | | | |
| | | | | NOB#1157 |
| | | | | |
| | S OF INCOME , and other sources of income to busines report, write "none" or "n/a") | sses owned by the reporting per | son - See | instructions] |
| NAME OF | NAME OF MAJOR SOURCES | ADDRESS | | PRINCIPAL BUSINESS |
| BUSINESS ENTITY | OF BUSINESS' INCOME | OF SOURCE | | ACTIVITY OF SOURCE |
| NIA | | | _ | |
| | | | | |
| 11 + 12 - 14 1 | | | ., 2 | the second secon |
| | , buildings owned by the reporting perso eport, write "none" or "n/a") | n - See instructions] | and w | G INSTRUCTIONS for when there to file this form are |
| 10391 GLASTONBURY C | IRCLE #202, FORT MYE. | RS FL 339/3 | INSTE | ed at the bottom of page 2. |
| | | | | orm and how to fill it out on page 3. |

| PART D — INTANGIBLE PERSONAL PROPERTY (Str. (if you have nothing to report, write "non | icks, bonds, ce e" or "r/a") | rtificates of deposit, | , etc. • See ins | tructions], | 16.11 IN 20PM 4 01 SOE LEE CO FI |
|---|---------------------------------|--|---|-------------|---|
| TYPE OF INTANGIBLE | o or isa, | | | | PROPERTY RELATES |
| STOCKS. BONDS | T > 14 | | | | |
| Trocks, DONDS | 1 · D. A. | IERITRADE, | OMMIN | , NE | |
| PART E — LIABILITIES (Major debts - See instruction (If you have nothing to report, write "non | Bj e" or "n/a") | | | | |
| NAME OF CREDITOR | · · · · · · · · | | ADDRES | S OF CRE | EDITOR |
| Mone | | | | | |
| 770075 | | | | | |
| PART F — INTERESTS IN SPECIFIED BUSINESSES (If you have nothing to report, write "none" | or "n/a") | positions in certain JSINESS ENTITY # | | inesses - (| See instructions] BUSINESS ENTITY # 2 |
| NAME OF BUSINESS ENTITY | | /A | | | |
| ADDRESS OF BUSINESS ENTITY | | · | - | | |
| PRINCIPAL BUSINESS ACTIVITY | | | | | |
| POSITION HELD WITH ENTITY | | | | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | | | | | |
| NATURE OF MY OWNERSHIP INTEREST | | | | | |
| PART G — TRAINING For elected municipal officers required to complete an I CERTIFY THAT I | | | | | TRAINING. |
| IF ANY OF PARTS A THROUGH G ARE | CONTINUE | D ON A SEPAI | RATE SHE | ET, PLE | ASE CHECK HERE |
| SIGNATURE OF FILE | R: | CP/ | TTA 10 | DRNEY | SIGNATURE ONLY |
| Signature: | | in good st | ed public acco landing with th complete the | e Florida E | nsed under Chapter 473, or attorney Bar prepared this form for you, he or tatement: |
| Joun B. Pattiss Date Signed: | <u> </u> | instruction | accordance vois to the form. herein is true | Upon my i | n 112.3145, Florida Statutes, and the reasonable knowledge and belief, the ct. |
| June 8, 2016 | | CPA/Attor Date Sign | ney Signature | : | |
| | TLING IN | ISTRUCTION | VS: | | |
| WHAT TO FILE: WH | ERE TO FI | LE: | | WHEN T | O FILE: |

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

NOTE:

MULTIPLE FILING UNNECESSARY:

A candidate who previously filed Form 1 because of another public position must file a copy of his or her Form 1 when qualifying. A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

Facsimiles will not be accepted.

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tailahassee, FL 32317-5709; physical address: 325 John Knox Road, Building E, Suite 200, Tailahassee, FL 32303.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see page 3 of instructions.

initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment. Candidates must file at the same time they file their qualifying papers.

Thereafter, file by July 1 following each calendar year in which they hold their positions.

Finally, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does not relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2015.



Canvassing Board Meetings and Logic and Accuracy Testing Schedule

(239) LEE-VOTE (533-8683)

Primary Election August 30, 2016

| | Early Voting Schedule and Information | | | | | | | |
|---|---|-----|--------------------------------------|--|--|--|--|--|
| | Dates, Times and Locations | | | | | | | |
| | Saturday, August 20, 2016 THROUGH Saturday, August 27, 2016 | | | | | | | |
| ĺ | (Including Sunday, August 21, 2016) | | | | | | | |
| 10:00 a.m. to 7:00 p.m. | | | | | | | | |
| BONITA SPRINGS — ELECTIONS OFFICE LEE COUNTY ELECTIONS CENTER | | | | | | | | |
| | 25987 S. TAMIAMI TRL, #105, BONITA SPRINGS | ** | 13180 S. CLEVELAND AVE., FORT MYERS | | | | | |
| | CAPE CORAL—ELECTIONS OFFICE | | NORTH FORT MYERS RECREATION CENTER | | | | | |
| | 1039 SE 9TH AVE., CAPE CORAL | | 2021 N. TAMIAMI TRL., N. FORT MYERS | | | | | |
| | CAPE CORAL-LEE COUNTY LIBRARY | | NORTHWEST REGIONAL LIBRARY | | | | | |
| , | 921 SW 39TH TER., CAPE CORAL | | 519 CHIQUITA BLVD. N., CAPE CORAL | | | | | |
| | EAST COUNTY REGIONAL LIBRARY | | SCHANDLER HALL COMMUNITY PARK | | | | | |
| | 881 GUNNERY RD., LEHIGH ACRES | | 419 ROYAL PALM PARK RD., FORT MYERS | | | | | |
| | ESTERO RECREATION CENTER | 311 | VETERANS PARK RECREATION CENTER | | | | | |
| | 9200 CORKSCREW PALMS BLVD., ESTERO | | 55 SOUTH HOMESTEAD RD., LEHIGH ACRES | | | | | |

| DATE | TREATE | F3.1725 | tor Mtora | PHEROSI |
|--------------------------|--------------------------|--|--|--|
| 08-17-16 Wednesday | 9:00 AM | logic and accuracy testing | Lee County Election Center 13180 S Cleveland Ave., Fort Myers | Test, by a random method of selection, the volting machines to be used in the election during early volting and at the precincts on Election Day. |
| 08-17-16 Wednesday | immediately following | test vote-by-mail ballot tabulators initial canvass of the vote-by- mail ballots received to date | Lee County Elections Office Constitutional Complex 2480 Thompson St., Fort Myers | Test the vote-by-mail ballot tabulating equipment to be used in the election and initial canvess of the vote-by-mail ballots received to date. |
| 08-25-16 | Thursday at 9-00 AM | | Lee County Elections Office | |
| 08-29-16 | Monday at 3:00 PM | review of vote-by-mail ballots | Constitutional Complex 2480 Thompson St., Fort Myers | Review of vote-by-mail ballots. |
| 08-30-16 Election Day | 4:00 PM | review of vote-by-mad ballots receive "unofficial" election night results | Lee County Elections Office Constitutional Complex 2480 Thompson St., Fort Myers | Review of vote-by-mail ballots and receive "unofficial" election night results. |
| 09-02-16 Friday | 1:00 PM | canvass of provisional ballots certification of the election | Lee County Elections Office Constitutional Complex 2480 Thompson St., Fort Myers | Canvess of provisional ballots, if any. Official certification of the election. Canvessing Board to randomly select a race and precinct(s) to be audited in the post-election manual audit. |
| | | | | Dark alastina manual audit. The |

Canvassing Board Meetings and Logic and Accuracy Testing Schedule

(239) LEE-VOTE (533-8683) www.lee.vote

General Election November 8, 2016

| | Early Voting School Dates, Time | | |
|---|--|----|--|
| М | onday, October 24, 2016 through Saturday, No. 10:00 a.m | | |
| | BONITA SPRINGS—ELECTIONS OFFICE 25987 S. TAMIAMI TRL., #105, BONITA SPRINGS | | LEE COUNTY ELECTIONS CENTER 13180 S. CLEVELAND AVE., FORT MYERS |
| | CAPE CORAL—ELECTIONS OFFICE 1039 SE 9TH AVE., CAPE CORAL | | NORTH FORT MYERS RECREATION CENTER 2021 N. TAMIAMI TRL., N. FORT MYERS |
| | CAPE CORAL-LEE COUNTY LIBRARY 921 SW 39TH TER., CAPE CORAL | | NORTHWEST REGIONAL LIBRARY 519 CHIQUITA BLVD. N., CAPE CORAL |
| | EAST COUNTY REGIONAL LIBRARY 881 GUNNERY RD., LEHIGH ACRES | - | SCHANDLER HALL COMMUNITY PARK 419 ROYAL PALM PARK RD., FORT MYERS |
| | ESTERO RECREATION CENTER 9200 CORKSCREW PALMS BLVD., ESTERO | te | VETERANS PARK RECREATION CENTER SS SOUTH HOMESTEAD RD., LEHIGH ACRES |

| PATE | 1001 | 47673 | FOC \$71082 | 11-F1-O*E |
|-------------------------------------|--------------------------|---|--|--|
| 10-19-16 Wednesday | 9:00 AM | logic and accuracy testing | Lee County Election Center 13180 S Cleveland Ave., Fort Myers | Test, by a random method of selection the voting machines to be used in the election during early voting and at the precincts on Election Day. |
| 10-19-16 Wednesday | immediately following | test vote-by-mail ballot tabulators | Lee County Elections Office Constitutional Complex 2480 Thompson St., Fort Myers | Test the vote-by-mail beliet tabulatin equipment to be used in the election. |
| 10-26-16 Wednesday | 9.00 AM | initial carvess of the vote-by-mail ballots received to date | Lee County Elections Office Constitutional Complex 2480 Thompson St., Fort Myers | initial Carvess the vote-by-mail ballot received to date for the election. |
| 10-28-16 | Friday at 9:00 AM | | Lee County Elections Office Constitutional Complex | Review of vote-by-mail ballots. |
| 11-03-16 | Thursday at 9:00 AM | review of vote-by-mail ballots | | |
| 11-07-16 | Monday at 2:00 PM | | 2480 Thompson St., Fort Myens | |
| 11-08-16 Tuesday Election Day | 4 00 PM | review of vote-by-mail ballots receive "unofficial" election night results | Lee County Elections Office Constitutional Complex 2450 Thompson St., Fort Myers | Review of vote-by-mail ballots an receive "unofficial" election night results. |
| 11-11-16 Friday | 300 PM | canvass of provisional befors canvass of write-in votes | Lee County Elections Office Constitutional Complex 2480 Thompson St., Fort Myers | Canvass of provisional ballots, if any. Canvass of write-in votes. |
| 11-18-16 Friday | 9:00 AM | canvass and count overseas vote-by-mail ballots certification of the election | Lee County Elections Office Constitutional Complex 2480 Thompson St., Fort Myers | Carness and count overseas vote-by mail ballots. Official certification of the election. Carnessing Board to random's select a race and precinct(s) to b audited in the post-election manua- audit. |
| 11-21-16 Monday | 9:00 AM | post-election manual audit | Lee County Elections Office Constitutional Complex 2480 Thompson St., Fort Myers | Post-election manual audit. The result will be announced immediate following the completion of the post-election manual audit. |

I have received a copy of the Canvassing Board Meetings and Logic and Accuracy Testing Schedules for the August 30, 2016 Primary Election and the November 8, 2016 General Election. I understand that I can access OR receive a copy of these schedules at the Lee County Supervisor of Elections website www.lee.vote or by calling (239) LEE-VOTE (533-8683).

Candidate Signature

LISON Print Name: JOAN B. PATTISON Date Signed: June 8, 20/6

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