116APRZ9PM0218 SOE Lee Co F1

JUDICIAL OFFICE CANDIDATE OATH

OFFICE USE ONLY

| OATH OF CANDIDATE |
|--|
| OATH OF CANDIDATE (Section 105.031, Florida Statutes) |
| 1, Archie B. HAYWAR C. To |
| (PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE BALLOT * - NAME MAY NOT BE CHANGED AFTER THE END OF QUALIFYING) |
| am a candidate for the judicial office of County Tudge |
| tt [] (district #) (circuit #) |
| group #) (group #) County, Florida; I am a qualified elector |
| of the state and of the territorial jurisdiction of the court to which I seek election; I am qualified under the Constitution and the Laws of Florida to hold the judicial office to which I desire to be elected or in which I desire to be retained; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida. |
| Section 876.05, Florida Statutes, oath (only applicable if elected and when term of office begins): I, a citizen of the State of Florida and of the United States of America, and being employed by or an officer of the court system and a recipient of public funds as such employee or officer, do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida. |
| Signature of Candidate Telephone Number Email Address |
| P. D. Box 447 Fort Myers F 33902 Address City State ZIP Code |
| Candidate's Florida Voter Registration Number (located on your voter information card): |
| * Please print name phonetically on the line below as you wish it to be pronounced on the audio ballot for persons with disabilities (see instructions on page 2 of this form): |
| STATE OF FLORIDA |
| COUNTY OF |
| Sworn to (or affirmed) and subscribed before me this day of, 20 16. Personally Known: or Produced Identification: Signature of Notary Public |
| Type of Identification Produced: CHERVE FUTCH Notary Public - State of Florida My Comm. Expires Feb 22, 2018 Commission # FF 66052 Roaded Through National Notary Assn. |

| FORM 6 | FULL ANI | D PUBLIC I | DISCLOSURE | <u>.</u> | 2015 |
|--|--|---------------------------|----------------------------|-----------------------------------|---|
| Please print or type your name, mailing address, agency name, and position below: | | IANCIAL IN | TERESTS | FOR | OFFICE USE ONLY: |
| LAST NAME — FIRST NAME — MIDD HAYWARD, ARCHIE B | DLE NAME: | | | _ | |
| MAILING ADDRESS: 1700 Monroe Street | | | | | ' |
| | | | | | <u> </u> |
| CITY: Fort Myers, FL | ZIP: 33901 | COUNTY: Lee | | | 16APRZ9PMO21850EL |
| NAME OF AGENCY: Twentieth Judicial Circuit | | | | | SON465 |
| NAME OF OFFICE OR POSITION HELE County Judge Growp | _D OR SOUGHT : | | | | 18 50 |
| CHECK IF THIS IS A FILING BY A CAI | NDIDATE 🛂 | | | | |
| | | PART A NET WO | | | C+1 |
| Please enter the value of your reportant culated by subtracting your reportant reporta | | | | | |
| My net worth as of De | ecember 31 | , 20 <u>15</u> | _ was \$ <u>284,237.00</u> | | · |
| HOUSEHOLD GOODS AND PERSONA Household goods and personal effect following, if not held for investment furnishings; clothing; other household | cts may be reported in purposes: jewelry; c | ollections of stamps, go | ggregate value exceeds \$ | 1,000. This ca s; art objects; | tegory includes any of the household equipment and |
| The aggregate value of my househole | d goods and persona | al effects (described abo | ove) is \$ 30.000.00 | | |
| ASSETS INDIVIDUALLY VALUED AT O | | cription is required - se | ee instructions p.4) | | VALUE OF ASSET |
| House,\$29,000; Vacant Lot \$3 | 535;Ameriprise | Stocks, \$47,912, | Ameriprise MN,554 | 174; | |
| Edward Jones, \$61,830,201 Pr | ogress Pkwy,H | igh, MD 63043;N | 1etlife Securities, \$7 | 76,043, | |
| 1095 Ave of the America, NY | 10036;Suncoas | t Cred Union,\$17 | ,066,P.O. Box 1190 | 2, Tampa | |
| FL,;Wells Fargo, \$185,P. O. B | Box 56933;Sunt | rust,\$16.074;TIA | A/CREF, \$2592; | | 254,237.00 |
| | | PART C LIABIL | ITIES | | |
| LIABILITIES IN EXCESS OF \$1,000 (S NAME AND ADDRES | | page 4): | | | AMOUNT OF LIABILITY |
| Suntrust Line of Credit (\$20,0 | 00.00) | | | | |
| Suntrust Credit Cards (\$12,500 | 0) | | | | |
| | | | | | |
| | | | | | |
| JOINT AND SEVERAL LIABILITIES NO NAME AND ADDRES | | OVE: | | | AMOUNT OF LIABILITY |
| | | | | | |
| | | | | | |

(Continued on reverse side)

PAGE 1

| | | | DADTD | INCOME | | | | | | |
|--|--------|-------------------------------|--|---|---------------|-------------------------|--|------------------|--|--|
| PART D INCOME Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2015 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website. | | | | | | | | | | |
| I elect to file a copy of my 2015 federal income tax return and all W2's, schedules, and attachments. [If you check this box and attach a copy of your 2015 tax return, you need not complete the remainder of Part D.] | | | | | | | | | | |
| PRIMARY SOURCES OF INCO | | • | ge 5): | | | | | | | |
| NAME OF SOURCE OF INC | OME | E EXCEEDING \$1,000 | | ADDRESS OF SOURCE O | | AMOUNT | | | | |
| State of Florida | | | 1700 Monroe Street, Fort Myers, FL 33901 | | | | 137,443 | | | |
| | | | | | | | | | | |
| SECONDARY SOURCES OF I | NCO | ME [Major customers, cli | ents, etc., of b | usinesses owned by reportin | g person-see | instructio | ns on page 5]: | | | |
| NAME OF BUSINESS ENTITY | 1 | NAME OF MAJOR OF BUSINESS' | | DURCES ADDRESS PRINCIPAL BU | | | | | | |
| BUSINESS ENTITY | | OF BUSINESS | INCOME | Or SOURCE | - | , | 101111111111111111111111111111111111111 | <u>,</u> | | |
| | | | | | | | | | | |
| | | | | | | | | on. | | |
| 1 | PAR | | | ED BUSINESSES [Instru | - | | | 6APRZ9M1)218 SOE | | |
| NAME OF | Γ | BUSINESS ENTITY : | # 1 | BUSINESS ENTITY # 2 | <u>:</u> | BUSIN | NESS ENTITY # 3 | -8 | | |
| BUSINESS ENTITY | | oureihcra | | | | | | _ <u></u> | | |
| ADDRESS OF BUSINESS ENTITY | P. | O. Box 447,Ft My | ers, FL | | | | | 腔 | | |
| PRINCIPAL BUSINESS ACTIVITY | In | vestment/Real Esta | ite | | | | | 8 | | |
| POSITION HELD WITH ENTITY | M | gr | | | | | | - E | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | уe | s | | | | | | [Let Co F1 | | |
| NATURE OF MY OWNERSHIP INTEREST | O۱ | vner | | | | | | | | |
| | | | PART F - | TRAINING | | | | | | |
| For office | érs i | required to complete | | nics training pursuant to | section 11 | 2.3142. | F.S. | | | |
| | | • | | IPLETED THE REQU | | | | | | |
| OATH | | | E OF FLORIDA | | | | | | | |
| I, the person whose name appears at the | | Sworr | Sworn to (or affirmed) and subscribed before me this 27th day of | | | | | | | |
| beginning of this form, do depose on oath or affirmation | | | Owon | April 20 16 by Archie B. Hayward | | | | | | |
| and say that the information disclosed on this form | | | | Cual and | | | | | | |
| and any attachments hereto is true, accurate, | | | | ature of Notary Public State | of Floresto). | L | SAS. HARDER | 7 | | |
| and complete. | | | | | | MY COM | MISSION # FF 976588 | | | |
| | ſ | | (Print, | Type, or Stamp Commissio | | Votary Fu Bonded Thr | RES: April 10, 2020 u Notary Public Underwriter | | | |
| Personally Known | | | | | | - | | | | |
| SIGNATURE OF REPORTING | G ØF | FICIAL OR CANDIDATE | Туре (| of Identification Produced | | | | | | |
| If a certified public accountar | t lice | ensed under Chapter 47 | '3. or attorne | v in good standing with the | Florida Bar | orepared | this form for you, he | e or | | |
| she must complete the follow | | | | , g g | | • | , | | | |
| I, | atute | s, and the instructions t | | the CE Form 6 in accorda Ipon my reasonable knowle | | | | | | |
| | | | | | | | | | | |
| Signatu | re | | | | | Date | _ | — | | |
| Signatu Preparation of this form | | a CPA or attorney d | oes not reli | eve the filer of the resp | onsibility t | | ne form under oa | th. | | |
| | | | | | | | | | | |
| IF ANY OF PARTS A | 1 I | IKOUGH E ARE CO | JNTINUED | ON A SEPARATE SHI | LEI, PLEA | SE CHE | CK HEKE | | | |