### SUPERVISOR OF ELECTIONS CANDIDATE CAMPAIGN FILE COVER SHEET

| Candidate Name                          | DAVE HARLEY                     |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|
| Residence Address                       | 12591 WALDEN RUN ORIVE          |  |  |  |  |  |  |
| City and Zip Code                       | FORT MYERS, FL. 33913           |  |  |  |  |  |  |
| Mailing Address<br>(if different)       | Check if same as above.         |  |  |  |  |  |  |
| Telephone Number(s) (Daytime)           | 561-0525 OR 851-9379            |  |  |  |  |  |  |
| Email Address                           | GULFCOASTDAVE & COMCAST. NET    |  |  |  |  |  |  |
| Office Sought                           | GATEWAY SERVICES CDD SUPERVISOR |  |  |  |  |  |  |
| Area, District, Group<br>Or Seat Number | SEAT 1                          |  |  |  |  |  |  |
| Political Party (If Applicable)         | NON - PARTISAN                  |  |  |  |  |  |  |
| Date Of Birth Or<br>Voter ID #          | AUGUST 8, 1952                  |  |  |  |  |  |  |
| Date                                    | JUNE 2008                       |  |  |  |  |  |  |
| Candidate Signature                     | X Cail A. Harley                |  |  |  |  |  |  |

All information on this form, including your signature, becomes a public record upon receipt by the Supervisor of Elections.

Candidates who provide an email address <u>may be</u> contacted by this office, via the email address provided by the candidate, for campaign related communications that pertain exclusively to the candidate's campaign.

All other mailings from this office, which pertain to every candidate, will be via United States Postal Service.



|   | OFFICE HOF ONLY   |                              |  |  |
|---|---|------------------------------|--|--|
| STATE OF FLORIDA APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES (Section 106.021(1), F.S.) | OFFICE USE (  | ·                            |  |  |
| (PLEASE TYPE)   |   | 1                            |  |  |
| CHECK APPROPRIATE BOX:  |   |                              |  |  |
| Original Appointment Deputy Treasurer   | Reappointment of Treasurer                                      | Secondary Depository         |  |  |
|   | . Address (include post office box or str<br>1259/ WALDEN RUN D | reet, city, state, zip code) |  |  |
| DAVE HARLEY   | FORT MYGRS, FL. 3   | 339(3                        |  |  |
| Telephone (optional) 2. Party (Partisan candidates only) NON - PARTISAN   | 3. Office (add district, circu<br>GATGWAY SGNUNCE               |                              |  |  |
|   | paign Treasurer Deputy Trea                                     | asurer                       |  |  |
| 4. Name of Treasurer or Deputy Treasurer  DAVE  | HARLEY  |                              |  |  |
| 5. Mailing Address (If post office box or drawer add street address (1259) WHUEN RUN DEVE   | 239   | -56/-0575                    |  |  |
| FORT MYGRS 8. County LEE  | 9. State <i>FL</i> 10.  | Zip Code<br>339/3            |  |  |
| I have designated the following named bank as my  | ary Depository Secondary Dep                                    | pository                     |  |  |
| 11. Name of Bank BANK OF AMERICA  | 12. Street Address 11691 Entoway BL                             | LW.                          |  |  |
| 13. City FORT MYERS  14. County LEE   | 15. State   | 16. Zip Code 33943           |  |  |
| 17. Signature of Candidate  | Dat   | te 6/23/08                   |  |  |
| Campaign Treasurer's Ac   | cceptance of Appointment  |                              |  |  |
| DAVE HARLEY   | , do hereby   | y accept the appointment as  |  |  |
|   | campaign of DAVE A  | PARLEY.                      |  |  |
| who is seeking nomination or election as a  | - PARTISAN  | candidate to the office of   |  |  |
| GATOWAY SOLVICES COD BONLD . As a duly  | (Party) registered voter in                                     |                              |  |  |
| County, Florida, I am qualified to accept this appointment.   |   |                              |  |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I H. ACCEPTANCE OF APPOINTMENT AND   |   | AIGN TREASURER'S             |  |  |
| 6/23/06 X   | ( ) Shulg   | /                            |  |  |
| Date  | Signature of Campaign Treasurer or D                            | Deputy Treasurer             |  |  |
| DS-DE 9 (Rev. 02/06)  |   |                              |  |  |

SCANNE

### STATEMENT OF CANDIDATE

OFFICE USE ONLY

(Section 106.023, F.S.) (Please Type)

| I, DAVE HARLEY  |
|---|
| candidate for the office of GATEWAY SERVICES CDD SUPERVISION;       |
| have received, read and understand the requirements of Chapter 106, |
| Florida Statutes.   |
|   |
| x DA. Harly 6/10/08   |
| Signature of Candidate Date   |
|   |

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).

DS-DE 84 (Rev. 08/03)

CANNED

## 1087[NIOPH021050ELee Co.F.

### AFFIDAVIT OF INTENT LEE COUNTY SPECIAL DISTRICT CANDIDATE

State of Florida County of Lee

| I, DAVE HARLEY (print name)                        | , am a candidate for the Special District       |
|--|---|
| office of: 6ATGUAY SERVICES COD (district name and | SUBRUISOR SGAT#1  district #, seat #, or area#) |
| in the NOVEREL 4, 2008 election                    | on. I understand that my only campaign          |

expense, from personal funds, shall be the \$25 candidate-qualifying-fee or the signature verification fee for candidates who qualify by submitting 25 valid candidate petition signatures.

As long as these are my only campaign expenses, <u>I will not be required to</u>: appoint a campaign treasurer, designate a campaign depository or file periodic campaign treasurer's reports as required by Florida Statutes §99.061 or §106.07 and, therefore, during my campaign, I am prohibited from expending, collecting, soliciting or accepting any money or contribution(s) in-kind, in connection with my campaign.

In the event I later decide to, collect, solicit, or accept any money or contribution(s) in-kind, or make any campaign expense, <u>prior to doing so</u>, I understand that <u>I AM REQUIRED TO FIRST FILE</u> Form DS-DE 9 (Appointment of Campaign Treasurer/Designation of Campaign Depository Form) with the Lee County Supervisor of Elections. My campaign shall then be subject to campaign finance regulations in accordance with Florida Statutes, Chapter 106 and I will be required to file periodic campaign treasurer's reports as required by Florida Statute §106.07 with the Lee County Supervisor of Elections.

X Signature of Candidate Date

FS 106.021(1)(a) "No person shall accept any contribution or make any expenditure with a view to bringing about his or her nomination, election, or retention in public office, or authorize another to accept such contributions or make such expenditure on the person's behalf, unless such person has appointed a campaign treasurer and designated a primary campaign depository."

History 2007 HB537, FS 99.061, FS Chapter 106.021 Revised-3/6/2008 Lee County Special District Forms



| LOYALTY OATH FOR NON-PARTISAN OFFICE (Sections 876.05-876.10, Florida Statutes)  |                        | OFFICE   | USE ONLY   |                |
|--|------------------------|--|--|----------------|
| STATE OF FLORIDA   | j                      |  |  |                |
| LEE , COUNTY   | }                      |  |  |                |
| , 000/// /   | ļ                      |  |  | MICHNOZUE      |
|  |                        |  |  |                |
| I, DAVIO   | A.                     |  | ARLEY  |                |
| First Name   | Middle Name            |  | Last Name  | T              |
| a citizen of the State of Florida and of the hereby solemnly swear or affirm that I value Florida.   |                        |  |  | do             |
| (  | OATH OF CA             | ANDIDATE   | -  |                |
|  | (Section 99.021, FI    |  |  | 11.            |
| I, DAVE HAR  | LEY                    |  |  | _ }            |
| (PLEASE PRINT NAME AS YOU WISH IT TO B   | •                      |  |  | _              |
| am a candidate for the office of <u>CAT</u>  | SWAY SERVICES          | COD SUPY, SEA  | <u>T</u> ,   | _·             |
| My legal residence is  | LEE (office)           | (distric<br>Count  | xt) (group)<br>y, Florida. I am qualified          |                |
| under the Constitution and the Laws of have qualified for no other public office with the office I seek; and I have resign 99.012, Florida Statutes. | e in the state, the te | office to which I desire to  | be nominated or electe<br>part thereof runs concui | ed. I<br>rrent |
| X In Market  | r ()                   | 381 561-0525   | GULFOAS DAVEE                                      | COMPANT, HOT   |
| Signature of Candidate   | Da                     | ytime Telephone Number   | Email Address                                      | $\overline{}$  |
| 1259/ WALDEN BUNDONE   | FORT MYE               | irs FL.  | 33913  |                |
| Address  | City                   | State  | ZIP Code   |                |
| Sworn to (or affirmed) and subscribe   | ed before me this _    |  | <u> 200 8</u> .                                    |                |
| Personally Known: or   |                        | $\alpha$ .   | 1  |                |
| Produced Identification:   |                        | John B   | aumont   | _              |
| Type of Identification Produced:   |                        | Signature of Notary Public – St<br>rint, Type or Stamp Commission                |  |                |
| FL DL# 4640 161 52   | 2880                   | JO ANN BEA Notary Public - Sh My Commission # I Commission # I Bonded by Notions | NUMONT<br>crie of Florida<br>les Mar1, 2009        |                |

| FORM 1  | ENT OF  |  | 2007  |   |  |  |  |
|---|---|--|---|---|--|--|--|
| Please print or type your name, mailing address, agency name, and position below:   | FINANCIAL   | INTERESTS  |   |   |  |  |  |
| LAST NAME - FIRST NAME - MIDDLE HARLEY DA   | NAME:<br>VID ALLEN  | FOR OF<br>USE ON   |   | <u></u>   |  |  |  |
| MAILING ADDRESS: 12591 WALDEN   | RUN ORIVE   |  |   |   |  |  |  |
|   |   | I ID C   | ode ()<br>2.  |   |  |  |  |
| CITY: FORT MYERS  | EE  | ID N   | OB_U_\10P#0210 SQE  |   |  |  |  |
| NAME OF AGENCY:  6 ATOWAY SOLVICES  |   |  | Conf  | . Code  |  |  |  |
| NAME OF OFFICE/OR POSITION HELD   |   |  | P. Re   | eq. Code  |  |  |  |
| You are not limited to the space on the lines<br>CHECK ONLY IF CANDIDATE  | on this form. Attach additional sheets, if<br>OR NEW EMPLOYEE OR APP  |  |   | PDF 2007  |  |  |  |
| DECEMBER 31, 2007  MANNER OF CALCULATING REPORTA THE LEGISLATURE ALLOWS FILERS REQUIRES FEWER CALCULATIONS, O instructions for further details). PLEASE S | THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (check one):  DECEMBER 31, 2007 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR:  MANNER OF CALCULATING REPORTABLE INTERESTS:  THE LEGISLATURE ALLOWS FILERS THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see Instructions for further details). PLEASE STATE BELOW WHETHER THIS STATEMENT REFLECTS EITHER (check one): |  |   |   |  |  |  |
| PART A - PRIMARY SOURCES OF INC<br>NAME OF SOURCE   | OME [Major sources of income to the SOURC   |  | DES   | SCRIPTION OF THE SOURCE'S   |  |  |  |
| OF INCOME   | ADDRE   | ESS  | PRINCIPAL BUSINESS ACTIVITY   |   |  |  |  |
| FIDELITY INVESTMENTS<br>BANK OF AMERICA   | 910 WITRADEST. C  |  | 7/  |   |  |  |  |
|   | 7,000000  | 7,111-2011-0711,05   | <i></i>   | 7.00/ 22.00000  |  |  |  |
| PART B - SECONDARY SOURCES OF NAME OF BUSINESS ENTITY   | INCOME [Major customers, clients, an NAME OF MAJOR SOURCES OF BUSINESS' INCOME  | d other sources of income to<br>ADDRESS<br>OF SOURCE   | business  | es owned by the reporting person] PRINCIPAL BUSINESS ACTIVITY OF SOURCE |  |  |  |
|   |   |  |   |   |  |  |  |
| PART C REAL PROPERTY [Land, bu  |   | and when and at the second sec | G INSTRUCTIONS for when here to file this form are locathe bottom of page 2.  RUCTIONS on who must file rm and how to fill it out begin |   |  |  |  |
|   | W1546 50E Lee CoF3  | 49TNUL80*  |   | ER FORMS you may need to described on page 6.                           |  |  |  |

| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc.]  TYPE OF INTANGIBLE   BUSINESS ENTITY TO WHICH THE PROPERTY RELATES |                        |  |                  |                     |  |  |  |
|--|------------------------|--|------------------|---------------------|--|--|--|
| MUTUAL FUMS (IRA+ BROKER   | AGE) FLOGLITS          | and the same of th |                  | INNATI, OHIO        |  |  |  |
| STOCKS, C.D. + IRA'S   |                        | OF AMERICA   |                  | CLOTTE, N.C.        |  |  |  |
| OGFGRED COMPENSATION MUT   |                        | MORGAN RETIREMEN   | SERVICES         | KANSAS CITY, ME     |  |  |  |
| ANNUTY IPA   | AVII                   | IA USA   | TO               | PEKA KS. =          |  |  |  |
| /  |                        |  | " -              | 7                   |  |  |  |
|  |                        |  |                  | 7 III               |  |  |  |
| PART E — LIABILITIES [Major debts] NAME OF CREDITOR  |                        | ADDRE  | SS OF CREDITOR   |                     |  |  |  |
| COUNTRY WIDE HOME LOA  | NS P.O. BO             | ×5170 SIMI V   | IALLEY, CI       | 4. 93067 B          |  |  |  |
|  |                        |  |                  | <del>S</del>        |  |  |  |
|  |                        |  |                  |                     |  |  |  |
|  |                        |  |                  |                     |  |  |  |
|  |                        |  |                  |                     |  |  |  |
| PART F — INTERESTS IN SPECIFIED BUSIN  | ESSES (Ownership or po | sitions in certain types of busine   | sses]            |                     |  |  |  |
|  | NESS ENTITY # 1        | BUSINESS ENTITY  | #2               | BUSINESS ENTITY # 3 |  |  |  |
| BUSINESS ENTITY  | $N_A$                  | <b>~</b> /A  |                  | NIA                 |  |  |  |
| ADDRESS OF<br>BUSINESS ENTITY  |                        |  |                  |                     |  |  |  |
| PRINCIPAL BUSINESS<br>ACTIVITY   |                        |  |                  |                     |  |  |  |
| POSITION HELD<br>WITH ENTITY   |                        |  | •                |                     |  |  |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS   |                        |  |                  |                     |  |  |  |
| NATURE OF MY<br>OWNERSHIP INTEREST   |                        |  |                  |                     |  |  |  |
| IF ANY OF PARTS A THROUG   | 3H F ARE CONTINU       | IED ON A SEPARATE SI   | HEET, PLEASI     | E CHECK HERE        |  |  |  |
| SIGNATURE (required):  | 1 A. Harle             | DAT  | E SIGNED (requir | red): 6/10/08       |  |  |  |
|  |                        | CTDICTIONS   | _                |                     |  |  |  |

### WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

Facsimiles will not be accepted.

### NOTE

### **MULTIPLE FILING UNNECESSARY:**

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

### WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

### WHEN TO FILE:

*Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment.



| FLORIDA DEPARTMENT OF STA<br>CAMPAIGN TREASURE  | ( 974 E ( 77 . 971)       1. 100 . 12 11 12 27 32 5 ( )                               |
|---|---|
| (1) DAVE HARLEY  Name (2) 12591 WALDEN RUN DR, FORT MYERS, FL 339:  Address (number and street) | OFFICE USE ONLY 93  |
| City, State, Zip Code   | - MEDIAL  |
| CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:  |
| (4) Check appropriate box(es):  | CHECK IF PC HAS DISBANDED CHECK IF CCE HAS DISBANDED CHECK IF NO OTHER ELECTIONEERING |
|   | COMMUNICATION REPORTS WILL BE FILED   |
| (5) REPORT    Over Period: From / / To  | IDENTIFIERS  1/5/2009 / Report Type TR-SP   |
| ☑ Original ☐ Amendment ☐ Special Election   | Report Independent Expenditure Report   |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT  |
| Cash & Checks \$0.00  | Monetary Expenditures \$ 755.78   |
| <b>Loans</b> \$ 0.00  | Transfers to Office Account \$ 0.00   |
| Total Monetary \$ 0.00  | Total Monetary \$ 755.78  |
| In-Kind \$  |   |
|   | (8) Other Distributions \$0.00  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date  |
| \$  | 1,000.00  |
| • •   | IFICATION   |
|   | on to falsify a public record (ss. 839.13, F.S.)                                      |
| I certify that I have examined this report and it is true, correct, and complete.               | I certify that I have examined this report and it is true, correct, and complete.     |
| (Type name) DAVE HARLEY   | (Type name) DAVS HARLEY   |
| Individual (only for election eering commun.)   | Candidate Chairperson/(only for PC, PTY & electiones ring formun. organization)       |
| X Wwe Harley 10/21/08   | X Law Horsey 14/21/08   |
| Signature  DS-DE 12 (Rev. 08/04)  13 0 3 9 13 05 7 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        | Signature /   |
| DS-DE 12 (Rev. 08/04) 1305 7611 W05C1JU6  | ^·  |

| (1) Name           | DAVE HARLEY                                 | (2) I.D. Number93 |            |              |             |           |        |  |
|--------------------|---|-------------------|------------|--------------|-------------|-----------|--------|--|
| 9/27/2008          |   |                   | 1          | /5/2009      |             | _         | •      |  |
| (3) Cover Per      | iod//                                       | _ thro            | ough       | / /          | (4) Page    | ·         | of     |  |
| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle) |                   | (8)        | (9)          | (10)        | (11)      | (12)   |  |
| Sequence           | Street Address &                            | a                 | ontributor | Contribution | In-kind     |           |        |  |
| Number             | City, State, Zip Code                       | Туре              | Occupation | Туре         | Description | Amendment | Amount |  |
| 1 1                |   |                   |            |              |             |           |        |  |
| 1 1                |   |                   |            |              |             |           |        |  |
| 1 1                | 1 1 1                                       |                   |            |              |             |           |        |  |
|                    |   |                   |            |              |             |           |        |  |
| 1 1                |   |                   |            |              |             |           |        |  |
| 1 1                |   |                   |            |              |             |           |        |  |
| , ,                |   |                   |            |              |             |           |        |  |
| 1 1                |   |                   |            |              |             |           |        |  |
| 1 1                |   |                   |            |              |             |           |        |  |
|                    |   |                   |            |              |             |           |        |  |

| (1) Name DAVE  | 9/27/2008 1<br>3 / / through                                    | /= /0000                          | 2) I.D. Number      |           | 93                                    |
|--|---|-----------------------------------|---------------------|-----------|---------------------------------------|
| (3) Cover Period   | i/tnrougn   |                                   | 4) Page1            | Of        |                                       |
| (5)<br>Date  | (7)<br>Full Name<br>{Last, Suffix, First, Middle}               | (8) Purpose (add office sought if | (9)                 | (10)      | (11)                                  |
| (6)<br>Sequence<br>Number  | Street Address & City, State, Zip Code                          | contribution to a candidate)      | Expenditure<br>Type | Amendment | Amount                                |
| 10/21/2008   | Harley, David<br>12591 Walden Run Drive<br>Fort Myers, FL 33913 | repayment<br>of loan to           | МО                  |           | \$755.7                               |
| 1  |   | close<br>campaigna<br>ccount      |                     |           | · · · · · · · · · · · · · · · · · · · |
| 11   |   |                                   |                     |           |                                       |
| win revealed the second |   |                                   |                     |           |                                       |
|  |   |                                   |                     |           |                                       |
| //   |   |                                   |                     |           |                                       |
| , ,  |   |                                   |                     |           |                                       |
|  |   |                                   |                     |           |                                       |
| //   |   |                                   |                     |           |                                       |
| //   |   |                                   |                     |           |                                       |
|  |   |                                   |                     |           |                                       |
|  |   |                                   |                     |           |                                       |

|       | FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY |   |  |  |  |  |  |  |
|-------|---|---|--|--|--|--|--|--|
| (1)   | DAVE HARLEY   | OFFICE USE ONLY 93  |  |  |  |  |  |  |
|       | Name  |   |  |  |  |  |  |  |
| (2)   | 12591 WALDEN RUN DR, FORT MYERS, FL 339   | 13  |  |  |  |  |  |  |
|       | Address (number and street)   |   |  |  |  |  |  |  |
|       | City, State, Zip Code   |   |  |  |  |  |  |  |
|       | CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  X Candidate (office sought): GATEWAY CDD-1                |   |  |  |  |  |  |  |
|       | Political Committee   | CHECK IF PC HAS DISBANDED   |  |  |  |  |  |  |
|       | Committee of Continuous Existence   | CHECK IF CCE HAS DISBANDED  |  |  |  |  |  |  |
|       | ☐ Party Executive Committee ☐ Electioneering Communication                            | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED              |  |  |  |  |  |  |
|       | (5) REPORT  | IDENTIFIERS   |  |  |  |  |  |  |
| Cov   | er Period: From   | 9/26/2008 / Report Type G2  |  |  |  |  |  |  |
| ΣC    | Original Amendment Special Election   | Report Independent Expenditure Report   |  |  |  |  |  |  |
| (6)   | CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT  |  |  |  |  |  |  |
| Casl  | n & Checks \$   | Monetary Expenditures \$ 26.88  |  |  |  |  |  |  |
| Loar  | s \$ 0.00   | Transfers to Office Account \$ 0.00   |  |  |  |  |  |  |
| Tota  | I Monetary \$ 0.00  | Total   |  |  |  |  |  |  |
| In-Ki | ind \$  | Monetary \$ 26.88   |  |  |  |  |  |  |
| N.    |   | (8) Other Distributions 0.00  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |
|       | 1,000.00  | \$244.22_   |  |  |  |  |  |  |
|       | (11) CERT   | IFICATION   |  |  |  |  |  |  |
|       | It is a first degree misdemeanor for any pers   | on to falsify a public record (ss. 839.13, F.S.)                                  |  |  |  |  |  |  |
|       | tify that I have examined this report and it is true, ect, and complete.              | I certify that I have examined this report and it is true, correct, and complete. |  |  |  |  |  |  |
|       | ype name) DAVE HARLEY   | (Type name) DAVE HARLEY   |  |  |  |  |  |  |
| ele   | Individual (only for ction eering commun.)  | Candidate Chairperson (only for PC, PTY & election eering commun. organization)   |  |  |  |  |  |  |
| X     | Lux Harley  | X 4 for backet  |  |  |  |  |  |  |
| Si    | gnature   | Signature /   |  |  |  |  |  |  |
| ות-פת | E 12 (Rev. 08/04)   |   |  |  |  |  |  |  |

### CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name  | DAVE   | HARLEY    |          |            |           | (2 | ) I.D. Num | nber | 9  | 3 |  |
|-----------|--------|-----------|----------|------------|-----------|----|------------|------|----|---|--|
| (3) Cover | Period | 9/13/2008 | through_ | 9/26/2<br> | 2008<br>/ | (4 | ) Page     | 1    | of | 1 |  |

| (5)<br>Date               | (7)<br>Full Name   | (8)<br>Purpose                                     | (9)                 | (10)      | (11)    |  |
|---------------------------|--|--|---------------------|-----------|---------|--|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (add office sought if contribution to a candidate) | Expenditure<br>Type | Amendment | Ámount  |  |
| 9/25/2008                 | Yahoo Small Business,<br>701 First Avenue<br>Sunnyvale, CA 94089     | webhosting   | МО                  |           | \$26.88 |  |
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| (1) Name           | DAVE HARLEY                                 |        |            | (            | 2) I.D. Numbe | r <u> </u> | 93     |
|--------------------|---|--------|------------|--------------|---------------|------------|--------|
|                    | 9/13/2008                                   |        | 9          | /26/2008     |               |            |        |
| (3) Cover Peri     | od//  | _ thro | ough       | / /          | (4) Page      | ·          | of     |
| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle) |        | (8)        | (9)          | (10)          | (11)       | (12)   |
| Sequence           | Street Address &                            | C      | ontributor | Contribution | In-kind       |            |        |
| Number             | City, State, Zip Code                       | Туре   | Occupation | Туре         | Description   | Amendment  | Amount |
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DS-DE 13 (Rev. 08/03)

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# **BUSINESS REPLY MAIL**

FIRST CLASS MAIL PERMIT No. 1021 FORT MYERS, FL

SUPERVISOR OF ELECTIONS PO BOX 2545 FORT MYERS, FL 33902-9888 POSTAGE WILL BE PAID BY ADDRESSEE

| FLORIDA DEPARTMENT OF ST<br>CAMPAIGN TREASURE   | ATE DIVISION OF ELECTIONS ER'S REPORT SUMMARY  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| (1) DAVE HARLEY Name  | OFFICE USE ONLY 93   |  |  |  |  |  |  |  |
| (2) 12591 WALDEN RUN DR, FORT MYERS, FL 339 Address (number and street)   | 13   |  |  |  |  |  |  |  |
| City, State, Zip Code   |  |  |  |  |  |  |  |  |
| CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:   |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  \[ \times \text{ Candidate (office sought): } \]  \[ \text{ Political Committee} \]  \[ \text{ Committee of Continuous Existence} \]  \[ \text{ Party Executive Committee} \]   | CHECK IF PC HAS DISBANDED  CHECK IF CCE HAS DISBANDED  |  |  |  |  |  |  |  |
| ☐ Electioneering Communication  | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED   |  |  |  |  |  |  |  |
| Cover Period: From 8/22/2008 To   | (5) REPORT IDENTIFIERS  Cover Period: From   8/22/2008   To   9/12/2008   Report Type   G1   |  |  |  |  |  |  |  |
| □ Original    □ Amendment    □ Special Election   | Report Independent Expenditure Report  |  |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |  |  |
| Cash & Checks \$ 0.00   | Monetary Expenditures \$ 217.34  |  |  |  |  |  |  |  |
| Loans \$  | Transfers to Office Account \$ 0.00  |  |  |  |  |  |  |  |
| Total Monetary \$ 900.00  | Total Monetary \$ 217.34   |  |  |  |  |  |  |  |
| In-Kind \$  | (8) Other Distributions \$ 0.00  |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$   | (10) TOTAL Monetary Expenditures To Date \$  |  |  |  |  |  |  |  |
| (11) CERTIFICATION It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  (Type name)   I certify that I have examined this report and it is true, correct, and complete.  (Type name)  Chairperson (only for PC, PTY & election-eping commun. organization) |  |  |  |  |  |  |  |
| X Signature   | X Jan Partit   |  |  |  |  |  |  |  |
| DS-DE 12 (Rev. 08/04)   |  |  |  |  |  |  |  |  |

| (1) Name                       | DAVE HARLEY  |   | er <u>c</u>               | 93                |             |             |  |
|--------------------------------|--|---|---------------------------|-------------------|-------------|-------------|--|
|                                | 8/22/2008<br>od///   |   | 9                         | /12/2008<br>/ / _ | (4) Pa      | ge <u>1</u> | of                                     |
| (5)  Date (6)  Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code |   | (8) ontributor Occupation | (9)               | (10)        | (11)        | (12)                                   |
| 8/22/2008<br>/                 | Harley, David 12591 Walden Run Drive Fort Myers, FL 33913                          | I | consultant                | Type<br>: LO      | Description | Allendran   | ###################################### |
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| 1 1                            |  |   | \$ 5.4M                   |                   |             |             |  |

DS-DE 13 (Rev. 08/03)

### **CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

| (1) Name  | DAVE   | HARLE | Y    |     |          |        |      | <br>(2) I.D. Nun | nber |    | 93 |  |
|-----------|--------|-------|------|-----|----------|--------|------|------------------|------|----|----|--|
|           |        | 8/22  | 2/20 | 800 |          | 9/12/2 | 2008 |                  |      |    |    |  |
| (3) Cover | Period |       |      | _/_ | through_ | /      | /    | <br>(4) Page     | 11   | of | 1  |  |

| (5)                               | (7)   | (8)   | (9)                 | (10)      | (11)                                    |
|-----------------------------------|---|---|---------------------|-----------|---|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment |   |
| 9/3/2008                          | Graphix Shop,<br>12541 Metro Parkway<br>Fort Myers, FL 33966                            | signs   | МО                  |           | \$212.00                                |
| 9/8/2008                          | Staples,<br>3236 Forum Blvd.<br>Fort Myers, FL 33905                                    | paper   | МО                  |           | \$5.34                                  |
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# **BUSINESS REPLY MAIL**

FIRST CLASS MAIL PERMIT No. 1021 FORT MYERS, FL

POSTAGE WILL BE PAID BY ADDRESSEE

SUPERVISOR OF ELECTIONS PO BOX 2545 FORT MYERS, FL 33902-9888

## 708AUG20#114450E[#@GF]

| WAIVER OF<br>(Section 106.07   | <del></del>  | OFFICE USE ONLY   |  |  |  |  |
|--|--|---|--|--|--|--|
| (PLEASE T  | YPE)   |   |  |  |  |  |
|  |  | 93  |  |  |  |  |
| DAVE HARLEY<br>12591 WALDEN RUN<br>FORT MYERS, FL 3  | DR<br>3913   | GATEWAY CI  | DD-1   |  |  |  |
| Candidate's Name (Last, S<br>OR Political Committee, C   |  |   | mber (Assigned by Division of Elections)                             |  |  |  |
| Address (Number  | and Street)  |   | (Include District, Circuit or oup Number)                            |  |  |  |
| City St  | ate Zip Code   |   |  |  |  |  |
| 1 X 1 1 1  | ommittee of Continuous<br>xistence                           | Check box if report.  | address has changed since last                                       |  |  |  |
| Political Committee P  | arty Executive Committee                                     |   | PC or CCE has DISBANDED nger file reports.                           |  |  |  |
|  | TYPE OF R<br>(Check Appro                                    | · <b>-</b>  |  |  |  |  |
| QUARTERLY REPORTS  | PRIMARY ELECTION   | GENERAL ELECTIO   | <u>IN</u>  |  |  |  |
| ☐ January  | ☐ 32nd day prior   | ☐ 46th day prior  |  |  |  |  |
| ☐ Aprił  | ☐ 18th day prior   | ☐ 32nd day prior  | TERMINATION REPORT   |  |  |  |
| ☐ July   | 4th day prior  | ☐ 18th day prior  | _  |  |  |  |
| ☐ October  |  | ☐ 4th day prior   | ☐ SPECIAL ELECTION   |  |  |  |
| NOTIFICATION OF NO AC  | TIVITY IN CAMPAIGN   | ACCOUNT FOR THE   | REPORTING PERIOD OF  |  |  |  |
| 8/   | 2/2008 throu   | gh 8/21/2008  | ( F3 )   |  |  |  |
| X / curs h   | no las   |   | 8/18/08  |  |  |  |
| Signal   | ture /   |   | Date   |  |  |  |
| SIGNATURES REQUIRED FOR:   | Political Committees   | Freasurer or Deputy Tre<br>lous Existence<br>I)(c), F.S.)<br>Ittees | easurer (s. 106.07(5), F.S.)<br>easurer (s. 106.07(5), F.S.)         |  |  |  |
| In any reporting period when then<br>the required report is waived. Ho<br>that no report is being filed. | e has been no activity in to<br>wever, the filing officer mu | he account (no funds e<br>ist be notified in writing                | expended or received) the filing of on the prescribed reporting date |  |  |  |

OFFICE USE ONLY

### WAIVER OF REPORT (Section 106.07(7), F.S.)

(PLEASE TYPE) 93 DAVE HARLEY 12591 WALDEN RUN DR FORT MYERS, FL 33913 GATEWAY CDD-1 Identification Number (Assigned by Division Candidate's Name (Last, Suffix, First, Middle) of Elections) OR Political Committee, CCE or Party Name Office Sought (Include District, Circuit or Address (Number and Street) **Group Number)** Zip Code City State Check box if address has changed since last Committee of Continuous Candidate Existence report. Check here if PC or CCE has DISBANDED Party Executive Committee Political Committee and will no longer file reports. TYPE OF REPORT (Check Appropriate Box) **GENERAL ELECTION** QUARTERLY REPORTS PRIMARY ELECTION □ January ☐ 32nd day prior ☐ 46th day prior ☐ April ☐ 18th day prior ☐ 32nd day prior ☐ TERMINATION REPORT ☐ July 4th day prior ☐ 18th day prior ☐ SPECIAL ELECTION ☐ October ☐ 4th day prior NOTIFICATION OF NO ACTIVITY IN CAMPAIGN ACCOUNT FOR THE REPORTING PERIOD OF 8/1/2008 ( F2 ) through X CU Sianature Date SIGNATURES REQUIRED FOR: **Candidates** Candidate, Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.) **Political Committees** Chairman, Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.) **Committees of Continuous Existence** Treasurer (s. 106.04(4)(c), F.S.) **Party Executive Committees** Treasurer or Chairman (s. 106.29(2), F.S.)

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS                                 |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| CAMPAIGN TREASURE   | R'S REPORT SUMMARY  |  |  |  |  |  |  |  |
| (1) DAVE HARLEY Name  | OFFICE USE ONLY 93  |  |  |  |  |  |  |  |
| (2) 12591 WALDEN RUN DR, FORT MYERS, FL 3391                                      | 13  |  |  |  |  |  |  |  |
| Address (number and street)   |   |  |  |  |  |  |  |  |
| City, State, Zip Code   |   |  |  |  |  |  |  |  |
| CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |  |
| X Candidate (office sought): GATMWAY CDD-1  |   |  |  |  |  |  |  |  |
| ☐ Political Committee ☐ Committee of Continuous Existence                         | CHECK IF PC HAS DISBANDED  CHECK IF CCE HAS DISBANDED                             |  |  |  |  |  |  |  |
| ☐ Party Executive Committee   |   |  |  |  |  |  |  |  |
| ☐ Electioneering Communication  | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED              |  |  |  |  |  |  |  |
|   | IDENTIFIERS   |  |  |  |  |  |  |  |
| Cover Period: From / / To   | $7/18/2008$ / Report Type $^{\text{F1}}$  |  |  |  |  |  |  |  |
| ☑ Original ☐ Amendment ☐ Special Election   | Report Independent Expenditure Report   |  |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT  |  |  |  |  |  |  |  |
| Cash & Checks \$0.00  | Monetary Expenditures \$ 0.00   |  |  |  |  |  |  |  |
| Loans \$ 100.00   | Transfers to Office Account \$ 0.00   |  |  |  |  |  |  |  |
| Total Monetary \$ 100.00  | Tatal   |  |  |  |  |  |  |  |
| In-Kind \$ 0.00   | Monetary \$ 0.00  |  |  |  |  |  |  |  |
|   | (8) Other Distributions   |  |  |  |  |  |  |  |
|   | \$  |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |  |
| \$  | \$  |  |  |  |  |  |  |  |
| (11) CERTIFICATION  |   |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any pers                                     | on to falsify a public record (ss. 839.13, F.S.)                                  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. |  |  |  |  |  |  |  |
| (Type name) DAVE HARLEY   | (Type name) DAVE HARLEY   |  |  |  |  |  |  |  |
| Individual (only for electioneering commun.)                                      | Chairperson (only for PC, PTY & ejectiones) ing communiforganization)             |  |  |  |  |  |  |  |
| X we /touley 7/21/08  | V ( trules 7/21/20 V  |  |  |  |  |  |  |  |
| Signature   | Signature   |  |  |  |  |  |  |  |
| DS-DE 12 (Rev. 08/04)   |   |  |  |  |  |  |  |  |

| (1) N | lame              | DAVE HARLEY                                    |              |             | (2           | 2) I.D. Numb | er   | 93          |
|-------|-------------------|--|--------------|-------------|--------------|--------------|--|-------------|
|       |                   | 4/1/2008                                       |              | 7           | /18/2008     |              |  |             |
| (3) C | over Peri         | od///  | thro         | ough        | 11           | (4) Pag      | ge <u> </u>                                      | of          |
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|       | ate               | Full Name                                      | į.           |             |              |              | ļ  |             |
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|       | uence             | Street Address &                               | C            | ontributor  | Contribution | In-kind      |  |             |
| Nu    | mber              | City, State, Zip Code                          | Туре         | Occupation  | Туре         | Description  | Amendment  | Amount      |
| 6/23/ | 2009              | Harley, David                                  | I            |             | LO           |              |  | \$100.00    |
| 1     | 2008              | 12591 Walden Run Drive<br>Fort Myers, FL 33913 |              |             |              |              |  |             |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

DS-DE 13 (Rev. 08/03)

| (d) Norman DAVE           | CAMPAIGN TREASURER'S F                            | ZED EXPENDITURES (2) I.D. Number 93 |                     |           |         |  |
|---------------------------|---|-------------------------------------|---------------------|-----------|---------|--|
| (3) Cover Period          | 4/1/2008 7/<br>/ through                          | 18/2008                             | 4) Page1            | of        | 0       |  |
| (-,                       |   |                                     |                     |           |         |  |
| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle) | (8) Purpose (add office sought if   | (9)                 | (10)      | (11)    |  |
| (6)<br>Sequence<br>Number | Street Address & City, State, Zip Code            | contribution to a candidate)        | Expenditure<br>Type | Amendment | Amount  |  |
| 11                        |   |                                     |                     |           |         |  |
| 11                        |   |                                     |                     |           |         |  |
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DS-DE 14 (Rev. 08/03)