

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Peyton Grinnell

Name

(2) 1255 E. County Road 44

Address (number and street)

Eustis, FL 32736

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 463

OFFICE USE ONLY

ONLINE SUBMISSION

[1317886]

Submitted on:

7/19/2024 17:07:28 (eastern)

(4) Check appropriate box(es):

☒ Candidate Office Sought: Sheriff

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2024 To 5 / 31 / 2024 Report Type: Q2

☐ Original

☒ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 4 . 30

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 4 . 30

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 100 , 090 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 46 , 511 . 39

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Peyton Grinnell (2) I.D. Number 463  
 (3) Cover Period 4/1/2024 through 5/31/2024 (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|------------------------------------------------------------------------------------------------|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |
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|             |                                                                                                |                                       |  |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Peyton Grinnell

(2) I.D. Number 463

(3) Cover Period 4/1/2024 through 5/31/2024

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 5/22/2024<br>/ / | Anedot,<br>-                                                                                   | fees                                                                       | MO                         | Add               | \$4.36         |
| 1                | - , - -                                                                                        |                                                                            |                            |                   |                |
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